HAR 'T COUNTY HEALTH DEPARTN' T

HTE 65-5-12047/2 IMPROVEMENT PERMIT 22014

| Be it ordained by the Harnett County Board of Health as follows tion of any building at which a septic tank system is to be used for disposa from the Harnett County Health Department." | |
|--|--|
| Name: (owner) Ashworth Custon Homes | New Installation Septic Tank |
| Property Location: SR# 1415 Pauls CHURCH ROMS | ☐ Repairs ☐ Nitrification Line |
| Subdivision Wywdon Place Tax ID #_ Number of Bedrooms Proposed: Lot 5 | Lot # |
| Tax ID # | Quadrant # |
| Number of Bedrooms Proposed: Lot | Size: 15 Ac- |
| Basement with Plumbing: Garage: | |
| Water Supply: | |
| Distance From Well:ft. | |
| Following is the minimum specifications for sewage disposal s to final approval. | |
| Type of system: | eduction Syste |
| Size of tank: Septic Tank: //oo gallons Pum | p Tank:gallons |
| Subsurface No. of exact length of each ditch 80 ft. | width of depth of ditches 3 ft. depth of ditches 20-72 in. |
| French Drain Required:Linear feet Date | 5-17-05 |
| plans or intended use change. 30' Ripanian Buffe Sapulto Ropania Torre Tore | Environmental Health Specialist |
| Wyndam Place D | DR 56'17/W |

HARNETT COUNTY DEPARTMENT OF PU IC HEALTH AU__ORIZATION TO CONSTAUCT

| Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # | |
|--|--|
| Ashworth Coston Homes 919-625-3413 Telephone # 154 Roy Adams RD Angian N.C. 77501 | |
| Address RD Angier N.C. 27501 | |
| Property Location SR# Road Name 7 Awds CH RD Road Name | |
| Subdivision Lot # Bedrooms Proposed Lot Size | |
| TYPE OF SYSTEM | |
| [] New Installation [] Repair [] Septic Tank [] Nitrification Lines | |
| [] Conventional [- Other 25% reduction 3/3/ | |
| [] Basement [] With Plumbing [] Without Plumbing | |
| Water Supply: [] Well [] Public Water Supply Minimum Well Setback:Ft. | |
| Septic Tankgal Pump Chambergal | |
| NITRIFICATION FIELD SPECIFICATIONS | |
| Number of fields # of lines per field 3 Length of lines 80 Ft. | |
| Width of ditches ft. Depth of ditches inches | |
| French Drain: Linear feet required Depth of gravel | |
| No wastewater system shall be covered or placed into use by any person until an inspection by the | |
| Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued. | |
| 10010 | |
| Signature of Authorized Agent for Harnett County Date | |
| Date | |