

Initial Application Date: 4-28-05

Application # 05-5001200!  
962809

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: HTD Properties Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

APPLICANT: Comfort Homes Inc. Mailing Address: P.O. Box 369  
City: Clayton State: NC Zip: 27528 Phone #: 919-553-3242

PROPERTY LOCATION: SR #: 1412 SR Name: Christian Light Rd.  
Address: 305 Kingsbrook Circle

Parcel: 080644001718 PIN: 0644-27-8379-000

Zoning: RA-30 Subdivision: Forest Trails Lot #: 14 Lot Size: 0.461 Acre  
Flood Plain: K Panel: 0010 Watershed: IV Deed Book/Page: OTP Plat Book/Page: 2002-1133

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North Left Christian Light Rd Right on Kingsbrook

PROPOSED USE:

- Sg. Family Dwelling (Size 56' x 38' # of Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) - Garage yes Deck yes
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Number of persons per household Spec.
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_
- Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
- Additional Information: \_\_\_\_\_
- Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Other \_\_\_\_\_

Additional Information: \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES  NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Structures on this tract of land: Single family dwellings 1 Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>55</u>
Rear	<u>25</u>	<u>105'</u>
Side	<u>10</u>	<u>21</u>
Corner	<u>20</u>	<u>/</u>
Nearest Building	<u>10</u>	<u>/</u>

6-30-05'

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

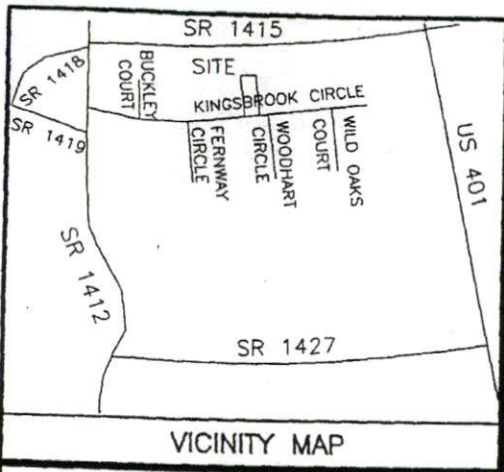
Sharon Batten  
Signature of Owner or Owner's Agent

4-28-05  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

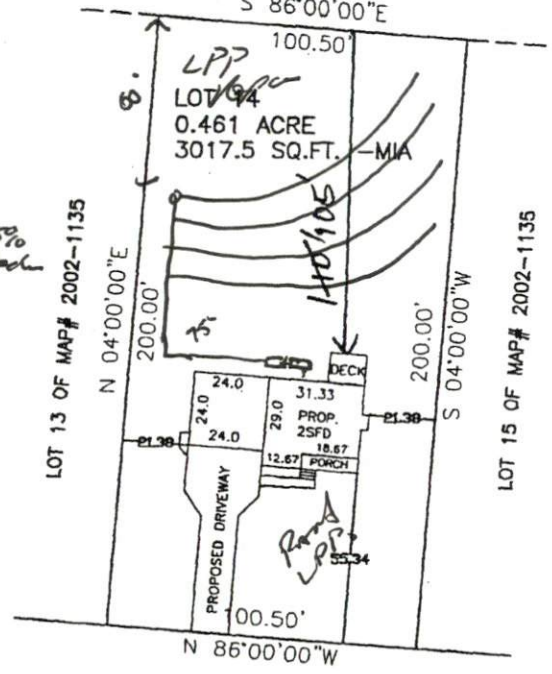
A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

6/15 N 06/04



- NOTE: BEING LOT 14 OF FOREST TRAILS SUBDIVISION, PHASE ONE RECORDED IN MAP NUMBER 2002 - 1135.
- NOTE: AREA COMPUTED BY COORDINATE METHOD.
- NOTE: NO NCGS MONUMENT WITHIN 2000'.
- NOTE: A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH SIDES OF ALL PROPOSED STREETS.

MARIE A. ROLLINS PROPERTY  
DB 1200, PG. 659  
S 86°00'00"E



**SITE PLAN APPROVAL**  
DISTRICT RA30 USE 3  
#BEDROOMS 3  
4-27-05 [Signature]  
ZONING AI

**PL01  
COMFO  
HECTORS  
HARNE  
NORT**

IMPERVIOUS SURFACE COVERAGE  
1496 SQ.FT. - PROPOSED HOUSE & GARAGE  
90 SQ.FT. - PROPOSED WALK & STEPS  
930 SQ.FT. - PROPOSED DRIVEWAY  
2516 TOTAL SQ.FT. - PROPOSED COVERAGE  
3017.5 SQ.FT. - ALLOWABLE COVERAGE  
501.5 SQ.FT. - AVAILABLE COVERAGE

PRELIMINARY PLAT- NOT FOR RECORDATION,  
CONVEYANCES, OR SALES.

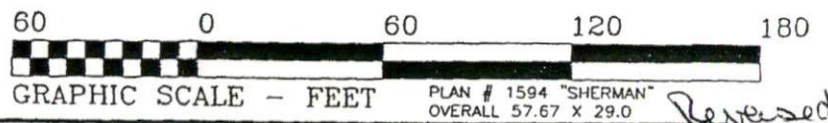
NOTE: THIS PROPERTY IS SUBJECT TO  
EASEMENTS AND RESTRICTIONS OF RECORD.

*Handwritten notes:*  
75' of early  
4' of late  
4x75-25%  
Nash  
22-718

KINGSBROOK CIRCLE  
50' PUBLIC R/W

KINGSBROOK CIRCLE  
50' PUBLIC R/W

**WILLIAMS - PEARCE & ASSOC., P.A.**  
P. O. BOX 892  
ZEBULON, N. C.  
PHONE: 269-9605



PLAN # 1594 "SHERMAN"  
OVERALL 57.67 X 29.0  
*Reversed*

DF  
CF  
DA  
SC  
JO  
FB