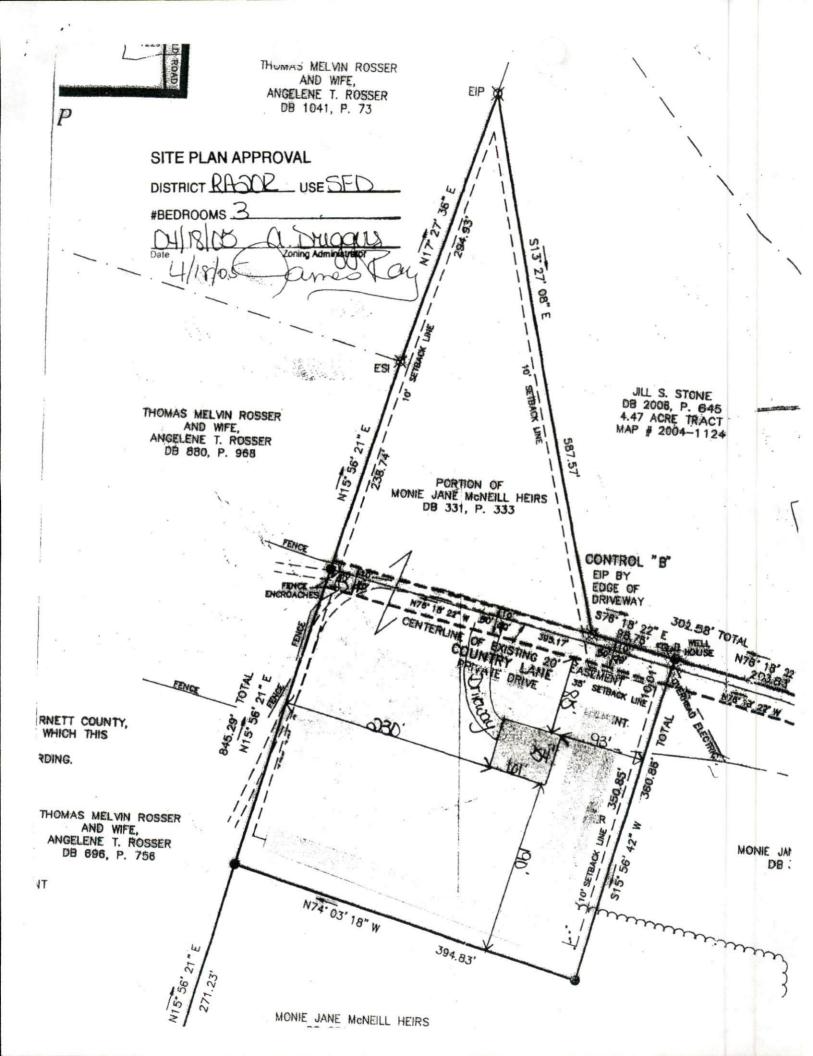
Initial Application Date: 4/18/05	Application # 05 5001899
	9/1204
COUNTY OF HARNETT LAND USE APPL Central Permitting 102 E. Front Street, Lillington, NC 27546	Phone: (910) 893-4759 Fax: (910) 893-2793
LANDOWNER: BRIAN & Cassie Patherson Mailing Address: 18	
	Phone #: (919) 498-3513
APPLICANT: Brand Cassie PAtterson Mailing Address: 18	
City: Broadray State: NC zip: 27505 Phone #: (919) 498-3513	
PROPERTY LOCATION: SR#: 1215 SR Name: ROSSET	Pittman
Address:	KIND ON
N - 0	
Zoning: KA 20K Subdivision: Flood Plain: Y Panel: Watershed: NA Deed Book/Page: 6	
	mards Santord.
Turn left at the Staplight at Seminole first right onto Roscer Pittman road.	
cross the bridge, Take the second drive	in the right, tour
PROPOSED USE: Sg. Family Dwelling (Size 61 x 53/8 " of Bedrooms 3 # Baths 2 Basement (w/w	
	Garage 15 Deck
Manufactured Home (Size x) # of Bedrooms Garage D	eck
Number of persons per household	
100 1 100 100 100 100 100 100 100 100 1	
CONTRACTOR OF THE CONTRACTOR O	
Additional Information:	
Accessory Building (Size x) Use Addition to Existing Building (Size x) Use	
Other	
Additional Information: Water Supply: (County () Well (No. dwellings) () Other	
	() Other
Sewage Supply: () New Septic Tank () Existing Septic Tank () County Sewer Erosion & Sedimentation Control Plan Required? YES (NO)	() Other
Property owner of this tract of land own land that contains a manufactured home w/in five hundred	feet (500') of tract listed above? YES
Structures on this tract of land: Single family dwellings Manufactured homesO	
Required Residential Property Line Setbacks: Proposed Minimum Actua	
	OK'
Front <u>35</u> 175	- 190
Rear <u>25</u> <u>773</u> Side <u>10</u> <u>93</u>	- 93'
Corner 20 /50	-
Nearest Building 10	_
If namite are granted I agree to conform to all ordinances and the laws of the State of North Co	rolina regulating such work and the enecifications or
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.	

This application expires 6 months from the initial date if no permits have been issued

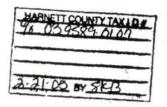
A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

06/04

4/263







FOR REGISTRATION REGISTER OF DEEDS (1708-17) COUNTY OF 2005 FEB 21 02:24:34 PM BK:2044 PG:961-966 FEE:\$26.90

INSTRUMENT # 2005002906

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. Part of 03-9589-0107

Mail after recording to L. Holt Felmet, P. O. Box 1689 Lillington, NC 27546

This instrument was prepared by L. Holt Felmet with NO TITLE CERTIFICATION

Brief Description for the index

5.00 acres Monie Jane McNeill Heirs, Barbecue Township

THIS DEED made this January 26, 2005, by and between

GRANTORS

BETTY SUE McNEILL GRAY and husband, LEE RAY GRAY;
ROY LEE McNEILL, unmarried; MARY ALICE McNEILL SHORT, widow;
MILDRED McNEILL HINNANT and husband, JOE HINNANT;
SHRIBY McNEILL GLASCOCK and husband, ALLEN M.O. GLASCOCK;
JILL S. STONE and husband, SAMMY C. STONE; CASSIE McNEILL
PATTERSON and husband, NELSON BRIAN PATTERSON; and
TRAVIS LYNN McNEILL, single
3154 Rosser Pittman Road
Broadway, NC 27505

GRANTERS

CASSIE McNEILL PATTERSON and husband, NELSON BRIAN PATTERSON 186 Country Lane Broadway, NC 27505

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of N/A, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

All of that certain part and parcel of land containing 5.00 acres, more or less, located in Barbecue Township, Harnett County, North Carolina, lying to the southwest of Rosser Pittman Road (NCSR 1215) as shown upon that map of survey dated December 22, 2004, by Thomas J. Matthews, Professional Land Surveyor, and recorded as Map No. 2005-59 in the Harnett County Registry and being described by metes and bounds as follows:

BEGINNING at an existing iron pipe located at the point where the western line of that parcel conveyed to Jill S. Stone by Deed recorded at Book 2006, Pages 645-650, Harnett County

Appli 1 Number: 05 80011890

Phone Access Code:

Harnett County Planning Department

PO Box 65, Lillington, NC 27546 910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code 80

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- · Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
 evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should
 be done.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

☐ Environmental Health Existing Tank Inspections

Environmental Health Code

- 800
- · Place Environmental Health "orange" card in location that is easily viewed from road.
- · Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

Health and Sanitation Plan Review

- 826
- After submitting plans fro food and lodging, call the voice permitting system at 910-893-7527 and give code 826.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review.
- Pick up Fire Marshal's letter and place on job site until work is completed.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Planning

Planning Plan Review Code

806

· To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

Building Inspections

Building Plan Review Code 802

- Call the voice permitting system at 910-893-7527 and give code 802 for building plan review.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

E911 Addressing

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 for address confirmation.

To hear results, call IVR again.

Applicant Signature:

Date: