

Initial Application Date: 4-11-05

Application # 05-50011853  
896098

COUNTY OF HARNETT LAND USE APPLICATION

Planning Department 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793

LANDOWNER: HUTAFF CONSTRUCTION Address: 6006 RUSH RD  
City: Fayetteville State: NC Zip: 28305 Phone #: 910-322-5052

APPLICANT: HUTAFF CONSTRUCTION Address: 6006 RUSH RD  
City: Fayetteville State: NC Zip: 28305 Phone #: 910-322-5052

PROPERTY LOCATION: SR #: \_\_\_\_\_ SR Name: DOVER EAST CT  
Parcel: 03958711 0020 54 PIN: 9596-09-6423-000  
Zoning: RA 20 R Subdivision: Highland Forest Lot #: 113 Lot Size: 95' x 160' .33AC  
Flood Plain: X Panel: 0075 Watershed: NA Deed Book/Page: G1902/000958 Plat Book/Page: Map 2003-1165

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 S to Buffalo Lk Rd to Alpine Rd to Highland Forest Dr

PROPOSED USE:  
 Sg. Family Dwelling (Size 50 x 33<sup>45</sup>) # of Bedrooms 3 Basement NO Garage 2 CAR<sup>24x24</sup> Deck 12x14  
 Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_ included  
 Manufactured Home (Size \_\_\_ x \_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_  
Comments: \_\_\_\_\_

Number of persons per household spec  
 Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_  
 Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_  
 Home Occupation (Size \_\_\_ x \_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_  
 Accessory Building (Size \_\_\_ x \_\_\_) Use \_\_\_\_\_  
 Addition to Existing Building (Size \_\_\_ x \_\_\_) Use \_\_\_\_\_  
 Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewer:  Septic Tank Existing: YES  NO  County  Other new  
Erosion & Sedimentation Control Plan Required? YES  NO

Structures on this tract of land: Single family dwellings NO Manufactured homes NO Other (specify) \_\_\_\_\_  
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>45</u>	Rear	<u>25</u>
Side	<u>10</u>	<u>20</u>	Corner	<u>82 / 70</u>
Nearest Building	_____	_____		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

[Signature]  
Signature of Applicant

4-11-05  
Date

4/12 S





FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2004 MAR 16 10:37:13 AM  
 BK: 1902 PG: 958-960 FEE: \$17.00  
 NC REV STAMP: \$163.00  
 INSTRUMENT # 2004004511

HARNETT COUNTY TAX ID #  
 03-95871-11-000044  
 03-95871-11-000054  
 date  
 3/16/04 BY SKB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$160.00

Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_

Mail/Box to: Grantee

This instrument was prepared by: R. Daniel Rizzo, Attorney at Law

Brief description for the Index: LOTS 108, 112, 113, 114, and 117

THIS DEED made this 15th day of March, 2004, by and between

GRANTOR	GRANTEE
NPS ASSOCIATES, a North Carolina Partnership  P. O. Box 727 Dunn, NC 28335	HUTAFF CONSTRUCTION & DEVELOPMENT COMPANY 606 Rush Road Fayetteville, NC 28305

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership:

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:  
 Being all of Lots 108, 112, 113, 114, and 117 of Highland Forest Subdivision, as recorded in Map Number 2003-1163 of the Harnett County Registry. And also recorded in Map Number 2003-1165 of the Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1758 page 949

A map showing the above described property is recorded in Plat Book 2003 page 1163 & 1165

Applic: Number: 05-50011853

Phone Access Code: \_\_\_\_\_

**Harnett County Planning Department**

PO Box 65, Lillington, NC 27546  
910-893-7527

Environmental Health New Septic Systems Test  
**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections  
**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections  
**Health and Sanitation Plan Review 826**

- After submitting plans fro food and lodging, call the voice permitting system at 910-893-7527 and give code 826.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections  
**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review.
- Pick up Fire Marshal's letter and place on job site until work is completed.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Planning  
**Planning Plan Review Code 806**

- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

Building Inspections  
**Building Plan Review Code 802**

- Call the voice permitting system at 910-893-7527 and give code 802 for building plan review.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

E911 Addressing

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 for address confirmation.
- To hear results, call IVR again.

Applicant Signature: [Signature] Date: 4-11-05