Initial Application Date: 2-1-00	191	1 1	Аррис	ation # 05 - 500/// 41 K
Central Permitting 102 E. Front Street, Lillingt		ARNETT LAND USE Phone: (910) 893-4		2 · 1 · C & CYCLUNTA 910) 893-2793 www.harnett.org
11 1 1 0			7021	Springhill Ch. 2d.
				910-893-5677
				Surchill Ch. Rd.
city: f.ll. who (Gan)	10N State: 1	/C . Zip: 275	46 Phone #:	910 893 - 5677
		10	1 1 2 1/2	1
PROPERTY LOCATION: SR #: Parcel: 13 0030 0029 0	SR Name:	PIN: OC	030.54	L. EGZE
Zoning: KA30 Subdivision: Matrice	Rell	1.0	Lot #:	41 Lot Size: _ 558
Flood Plain: V. Panel: COSO	Watershed: _/V	Deed Book/Pa	age: 2181.	429 Plat Book/Page: 2005 · 1150
DIRECTIONS TO THE PROPERTY FROM LILLIN	IGTON: Le Ave	lillighen	of old	421 @ 4 miles.
Mamie Bell subdivisor	is on left		eft who	suldivision then right
on Marah Ferguson	Drive. La	+ # 41	5 About	14 mile of on left.
PROPOSED USE:				
SFD (Size 33 x 50) # Bedrooms 3 #	Baths 21/2 Basen	nent (w/wo hath) ND	Garage YCS	Deck Vrs Crawl Space / Slah
☐ Multi-Family Dwelling No. Units				Dock 12 State Space / Stab
☐ Manufactured Home (Size x ) # or				· Y
□ Number of persons per household				Indlaced un
☐ Business Sq. Ft. Retail Space		Type		Maria de Contractor de Contrac
☐ Industry Sq. Ft		Type		Hotal 2/30
☐ Church Seating Capacity	Kitchen	YM.		
Home Occupation (Size x )  Additional Information:		/N-74 /	funder. Lungeo	RU MANCINAD
☐ Accessory Building (Sizex)	Use	0	one	w shaller. I
☐ Addition to Existing Building (Sizex_	) Use			-1.01.11.2
□ Other		16	Ne vo	a Jain CM
Additional Information:		*	* NO C	narge for verious
Water Supply: (No. (No.			Environmen	ntal Health Site Visit Date:
Sewage Supply: (X) New Septic Tank () Exis	ting Septic Tank (	) County Sewer	() Other	
Erosion & Sedimentation Control Plan Required?				
Property owner of this tract of land own land that co				
Structures on this tract of land: Single family dwell	ings Man	ufactured homes	Other (spec	cify)
Required Residential Property Line Setbacks:	Front	Minimum 35	Actual /	
			1(11'	
	Rear	25	p/0/	
5	Side	10	20	
	Corner		=	
	Nearest Building	10		
If permits are granted I agree to conform to all or	dinances and the la	aws of the State of N	North Carolina red	gulating such work and the specifications or
plans submitted. I hereby swear that the foregoing				
Michael a Hanna			2-1-0	6
Signature of Owner or Owner's Agent			Date	

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION



HARNE TO COUNTY TAX ID#

POR REGISTRATION REGISTER OF DEEDS
HARRETY COUNTY NO
2006 JAN 24 10:51:59 AM

BX:2181 PG:429-4318FEE:\$20:00

NC REV STAMP:\$48.00

INSTRUMENT # 2006001156

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$48.00	<u> </u>	
Parcel Identifier No. 130630 8029 42. Verified by	County on the day	of20
Зу:		
Mail/Box to: REGINALD B. KELDY, REGINALD B. KE	ELLY PO DOY 1119 THE INCTON NO	27546
his instrument was prepared by: REGINALD B. KELLY,	900 S MAIN STREET, LILLINGTON, 1	NC 27546
Brief description for the Index:		
THIS DEED made this 23rd day of January , 20	06 by and between	
THIS DEED HADE WIS 2510 day of January , 20	100 by and between	
GRANTOR	GRANTEI	3
HUGH MICHAEL RAY and wife.	MAG CONSTRUCTION AND	HOMEDITH DEDS INC
SHELLA G. RAY	2830 SPRING HILL CHURCH	
417 SPRING HILL CHURCH ROAD	LILLINGTON, NC 27546	THO TO
ILLINGTON, NC 27546	(1722)01011,110215111	
The designation Grantor and Grantee as used herein shall inc	clude said parties, their heirs, successors, ar	d assigns, and shall include
singular, plural, masculine, feminine or neuter as required b	by context.	
WITNESSETH, that the Grantor, for a valuable consideration	and the state of t	- hander admostladaed ba-
and by these presents does grant, bargain, sell and convey un	to the Grantee in fee simple all first certain	let renewel of land situated
a the City of LILLINGTON . Upper Little R		County, North Carolina and
nore particularly described as follows:		7"
BEING ALL OF LOT#41, CONTAINING 0.58 ACRE AS	SHOWN ON SURVEY ENTITLED. "M	AMIE BELL S/D".
PHASE THREE & FOUR, BY MICKEY R. BENNETT, P	LS AND RECORDED NOVEMBER 26,	2003 IN MAP NUMBER
003-1139, HARNETT COUNTY REGISTRY.	~/	
The property hereinabove described was acquired by Grant	to but instrument are add to Back.	$\langle \wedge \rangle \rangle$
me projectly neterminate described was acquired by Citatil	or by instrument recorded in Book 131	page 921
map showing the above described property is recorded in	1 Plat Book page	7/
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rinted by Agreement with the NC Bar Association - 1981	SoftPro Corporation, 333 E. Six Forks	RA Robon NC 27600
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