## HTE 05-5-11566

## IlviPROVEMENT PERMIT 21868

| Be it ordained by the Harnett County Board of Health as foll<br>tion of any building at which a septic tank system is to be used for dis<br>from the Harnett County Health Department."  | lows: Section III, Item B. "No Per<br>sposal of sewage without first obta | rson shall begin construc-<br>aining a written permit |
|--|---|---|
| Name: (owner) Patricia Anderson  | New Installation  | Sentic Tank   |
| Property Location: SR#/4/9 Aveny Spexce  | Repairs   | Nitrification Line                                    |
| Subdivision  | Lot #   |   |
| Tax ID #   | Quadrant #  |   |
| Tax ID #   | Lot Size: 1.584   | ne  |
| Basement with Plumbing: Garage: G  | 7   |   |
| Water Supply: ☐ Well ☐ Public ☐ Community  |   |   |
| Distance From Well:ft.   |   |   |
| Following is the minimum specifications for sewage dispost to final approval.  |   |   |
| Type of system:  | Reduction System  |   |
| Size of tank: Septic Tank: 1000 gallons  | Pump Tank:gallons   |   |
| Subsurface No. of exact length of each ditch_150_ft.   | width of ditches 3 ft.  | depth of ditches 20-7/8 in.                           |
| French Drain Required:Linear feet  |   |   |
| I  | Date: 4-6-05  |   |
| This permit is subject to revocation if site   | Signed James & Mas  | whant &   |
| plans or intended use change.  | Environmental He  | ealth Specialist                                      |
|  | CONTRACTOR  | to MEET   |
|  | ON SITE PAID  | ox to   |
|  | INS 174   | MATION .  |
|  |   |   |
| Strain of the st | Prosess 361 INGRESS EASEN   | EGRESS<br>NENT  |

05-5-11566

## HARNETT ( JNTY DEPARTMENT OF PU IC HEALTH AUTHORIZATION TO CONSTRUCT

| Authorization is hereby given to construct a wastewater system to the specifications described by  |                |  |  |
|--|----------------|--|--|
| Harnett County Department of Public Health, Improvement Permit # 21868. This   |                |  |  |
| authorization shall be valid for a period not to exceed five (5) years from the date of issuance.  This authorization will be invalid if ownership, site plans, or intended use change.  |                |  |  |
|  |                |  |  |
| Patricza Anderson<br>Name  | 919-552-4372   |  |  |
| Name   | Telephone #    |  |  |
| 320 WalterAIIPN LANE F.V. N.C.   | 2767/2         |  |  |
| Address  | 213 20         |  |  |
| 44.5   | 1.             |  |  |
| 7919 Property Location SR#   | Hery Spench    |  |  |
| 2 Topolity Bootalion Biol  | Road Name      |  |  |
| Subdivision Lot # Bedrooms Proposed  | 1.58           |  |  |
| Subdivision Lot # # Bedrooms Proposed  | Lot Size       |  |  |
| TYPE OF SYSTEM   | * *            |  |  |
| [ New Installation [ ] Repair [ ] Septic Tank [ ] Nitrification Lines  |                |  |  |
| [ ] Conventional [ Tother 25% Reduction System   |                |  |  |
| [ ] Basement [ ] With Plumbing [ ] Without Plumbing  |                |  |  |
| Water Supply: [ ] Well [ Public Water Supply Minimum Well Setback:Ft.  |                |  |  |
| Septic Tank gal Pump Chamber gal   |                |  |  |
| NITRIFICATION FIELD SPECIFICATIONS   |                |  |  |
| Number of fields Z # of lines per field Z Length of lines 150 Ft.  |                |  |  |
| Width of ditches ft. Depth of ditches inches   |                |  |  |
| French Drain: Linear feet required Depth of gravel   |                |  |  |
|  |                |  |  |
| No westerwater aveter about 11 have the 11 have the 11 have the 12 |                |  |  |
| No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to  |                |  |  |
| the conditions of the Improvement Permit and that a valid Operations Permit has been issued.   |                |  |  |
| . Sand Operations I entire has occil issued.   |                |  |  |
|  |                |  |  |
| James & Manhard with   | 11-6.2         |  |  |
| Signature of Authorized Agent for Harnett County   | 4-6-05<br>Date |  |  |
|  | emortina i     |  |  |