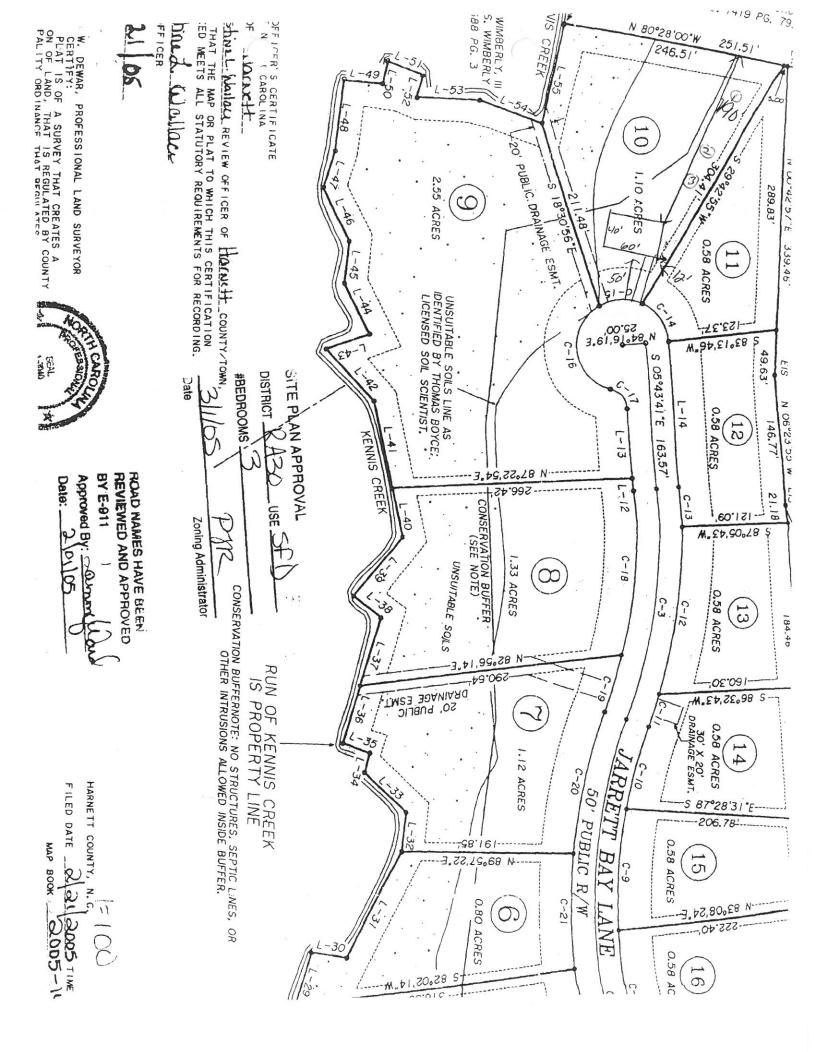
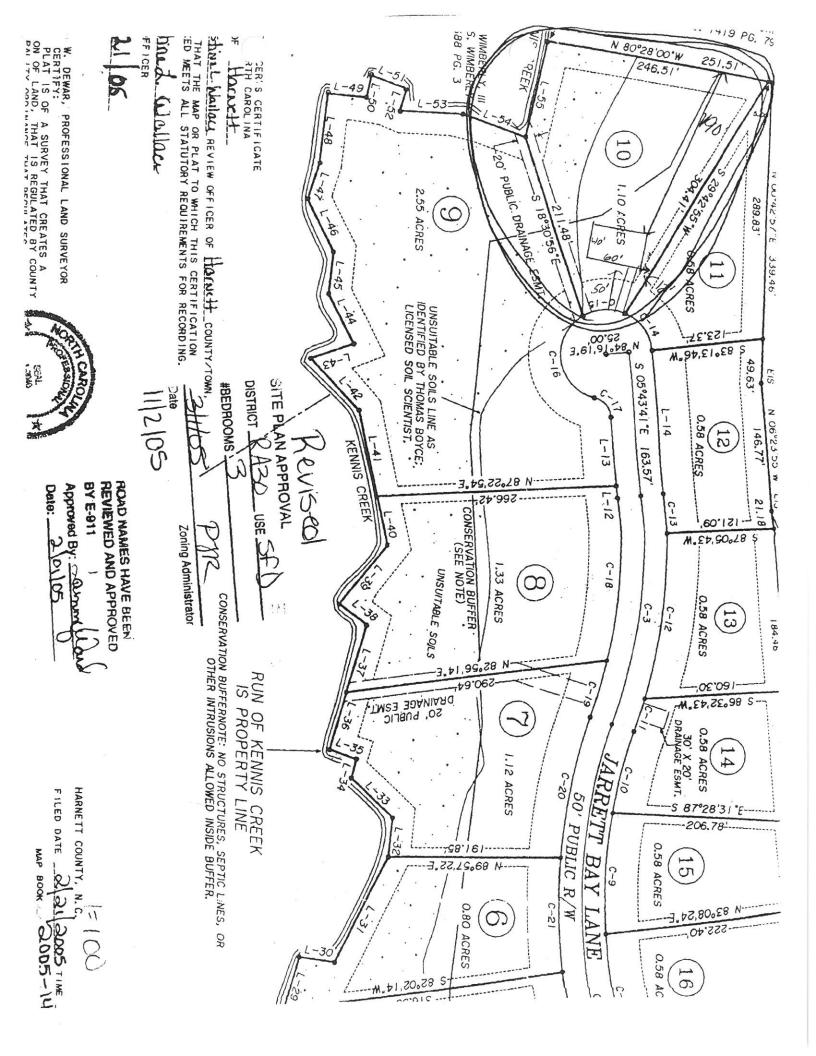
Initial Application Date: 3/1/C- 3/5 30 VVC Bac Application #99- C5001151	4
COUNTY OF HARNETT LAND USE APPLICATION 859896	
Planning Department 102 E. Front Street, Lillington, NC 27546 Phone: (910), 893-7525 Fax: (910) 893-27	93
City: Awgier State: NC Zip: 2750/ Phone #: 639-2073	
APPLICANT: STANCI Builders, ENC Address: 466 STANCI ROAD  City: Angier State: NC Zip: 2753   Phone #:	
PROPERTY LOCATION: SR #: 1415 SR Name: RAWLS Church Rd  Parcel: 04064 0157 10  Zoning: PA30 Subdivision: Alex Place Lot #: 10 Lot Size: 1,10	
Flood Plain: A Panel: 50 Watershed: Deed Book/Page: 1637 554 Plat Book/Page: 2005 - 149	l
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 to Angier - 1ett on 55	_
Left on RAW/s Church Rd - S/D ON left	
PROPOSED VICE	_
PROPOSED USE:  (Sg. Family Dwelling (Size 40 x 60) # of Bedrooms 3 Basement — Garage Deck Deck	
(_) Multi-Family Dwelling No. Units No. Bedrooms/Unit Garage Deck	
(_) Manufactured Home (Sizex) # of Bedrooms Garage Deck	
Comments:	
(V) Number of persons per household SPEZ	
(_) Business Sq. Ft. Retail Space Type	
(_) Business	
() Industry Sq. Ft Type	
() Industry Sq. Ft Type	
( ) Industry Sq. Ft. Type	
(_) Industry Sq. Ft Type	
(_) Industry Sq. Ft Type  (_) Home Occupation (Sizex) # Rooms Use  (_) Accessory Building (Sizex) Use  (_) Addition to Existing Building (Sizex) Use  (_) Other  Water Supply: (_) County (_) Well (No. dwellings) (_) Other	
(_) Industry Sq. Ft	
(_) Industry Sq. Ft	
(_) Industry Sq. Ft Type	7
(_) Industry Sq. Ft	7
(	7
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(	7



Initial Application Date: 34405. 315 Javvett Bar Application #99- C5500 11514R
Planning Department 102 E. Front Street, Lillington, NC 27546 Phone: (910),893-7525 Fax: (910) 893-2793
City: Awgier State: NC Zip: 2750/ Phone #: 639-2073
City: Angier State: NC Zip: 2753   Phone #:
PROPERTY LOCATION: SR #: 1415 SR Name: RAWLS Church Rd Parcel: D4064 0157 10  Zoning: PA30 Subdivision: Alex Place Lot #: 10 Lot Size: 1,10  Flood Plain: X Panel: 50 Watershed: Deed Book/Page: 143/554 Plat Book/Page: 2005 - 149
Left on RAW/s Church Rd - S/D on left
PROPOSED USE:  (
( Number of persons per household SPET
(_) Business
() Home Occupation (Sizex) # Rooms Use
(_) Accessory Building (Sizex) Use
(_) Addition to Existing Building (Sizex) Use
Water Supply: () County () Well (No. dwellings) () Other
Sewer: ( Septic Tank/ Existing: YES NO) (_) County (_) Other
Erosion & Sedimentation Control Plan Required? YES (NO)  Structures on this tract of land: Single family dwellings Manufactured homes Other (specify)
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500°) of tract listed above? YES
Required Property Line Setbacks: Minimum Actual Minimum Actual
Front 35 50 Rear 25 190
Nearest Building 10 X *Customer never confirmed, charged \$25 version =
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications
or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.
Bridle 3/1/05
Signature of Applicant Date





FOR REGISTRATION REGISTER OF DEEDS
LARRETT COUNTY NO
2004 JUN 03 04:04:58 PM
8K:1939 PG:554-556 FEE:\$17.00
NC REV STAMP:\$468.00
INSTRUMENT # 2004010212

HARNETT COUNTY TAX I DE

OUT-OGICAL DIST

Prepared By: Pope & Pope, Attorneys at I.aw, P.A. & Mail To: Po Box 790, Angier, N.C. 27501 File Nov. 04-430

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

WARRANTY DEED

This INDENTURE is made this 300 day of June, 2004 by and between Graham F. Howard, Jr. and Graham F. Howard, Sr. and wife, Edna C. Howard whose address is 1110 Atkins Road, Fuquay-Varina, NC 27526 hereinafter referred to as Grantor; and IOM Developers, Inc., a North Carolina Corporation, whose address is 466 Stancil Road, Angier, NC 27501, hereinafter referred to as Grantee.

WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee(s) in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Black River Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all that certain tract or parcel of land containing 19.936 acres, more or less, as shown on map of survey entitled, "Boundary Survey for Graham F. Howard, Jr." dated 11/17/03 by Benton W. Dewar and Associates, Inc., Professional Land Surveyors, Holly Springs, North Carolina and recorded in Map No. 2003-1119, Harnett County Registry, reference to which is hereby made for greater accuracy of description.

This being the same property conveyed from Howard Farms to Graham F. Howard, Jr. by warranty deed dated 03/30/87 and recorded in Deed Book 828, Page 281, Harnett County Registry. For further reference see: Deed Book 1885, Page 723; Bankruptcy Court File - in Re: Graham F. Howard, Jr., Case No. 86-02766-S05, Order Filed: 04/06/87 whereby the Deed of Trust to J. Norwood Adams recorded in Deed Book 749, Page 281, Harnett County Registry and Deed of Trust to Richmond Guano Company recorded in Deed Book 804, Page 836 were deemed to be unsecured creditors of the debtor and should not have a secured or lien claim in any manner against the debtor or against the real property which was then titled to Howard Farms and

Application Number: 0500/510

Phone Access Code: 11515

# **Harnett County Planning Department**

PO Box 65, Lillington, NC 27546 910-893-7527

0	Environment	al	Healt	hI	New	Septic	285	stems	Test
						. 7			

Environmental Health Code

800 /

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
  evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should
  be done.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

## Environmental Health Existing Tank Inspections

#### **Environmental Health Code**

800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- · Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

## Health and Sanitation Inspections

Health and Sanitation Plan Review

826

- After submitting plans fro food and lodging, call the voice permitting system at 910-893-7527 and give code 826.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

### □ Fire Marshal Inspections

### Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review.
- Pick up Fire Marshal's letter and place on job site until work is completed.
- · To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

#### Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

#### Planning

#### Planning Plan Review Code

806

To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

### □ Building Inspections

#### **Building Plan Review Code**

802

- Call the voice permitting system at 910-893-7527 and give code 802 for building plan review.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

### E911 Addressing

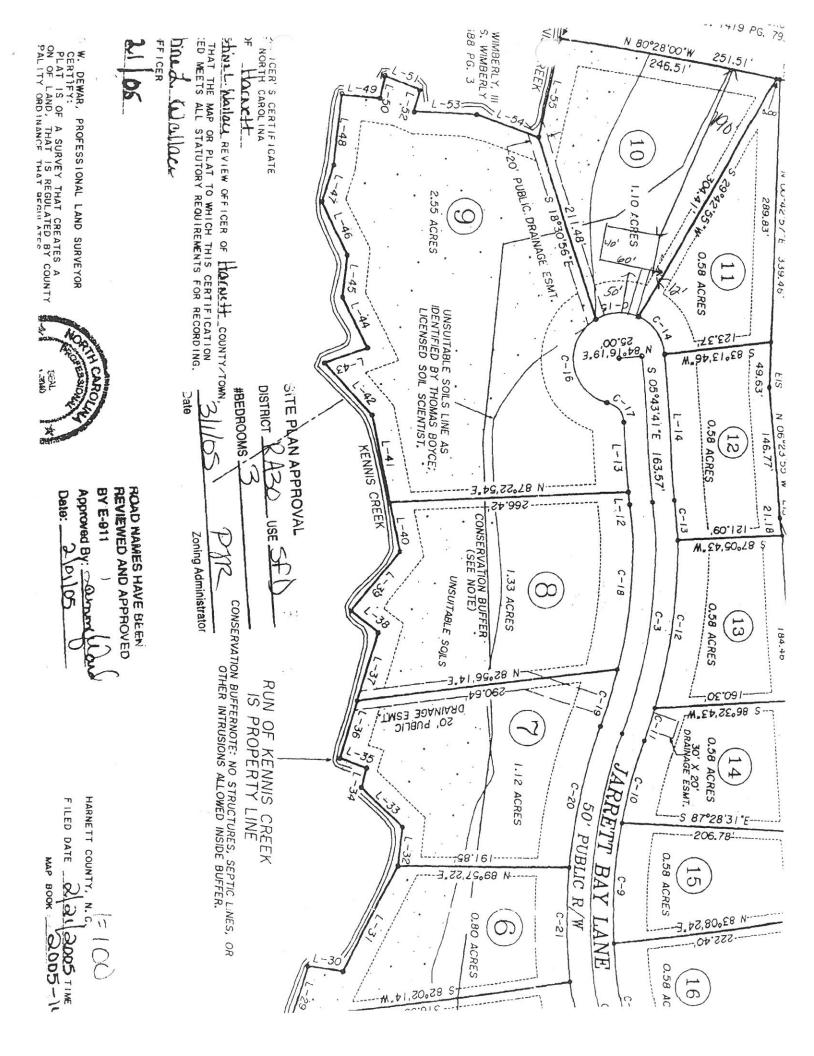
- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 for address confirmation.

To hear results, call IVR again.

Applicant Signature:

Date: 3/1/00

Initial Application Date: 3/1/C5 3/5 JO VV - Par Application #99- C5CO 1/5/	4
COUNTY OF HARNETT LAND USE APPLICATION 859896	
Planning Department 102 E. Front Street, Lillington, NC 27546 Phone: (910),893-7525 Fax: (910) 893-27	103
Tax. (710) 673-27	/3
LANDOWNER: IOM Developers Address: 466 Staweil Road	
City: Awgier State: NC Zip: 2750/ Phone #: 639-2073	
Ct. (1 P 11)	8
APPLICANT: STANCI Builders, ENC Address: 466 STANCI ROAD	
City: Angier State: NC Zip: 2753   Phone #:	
PROPERTY LOCATION: SR #: 1415 SR Name: RAWLS Church Rd	
PROPERTY LOCATION: SR #: 1915 SR Name: MAWIS LINWYCH RA	
Parcel: 04064 0157 10 PM Parcel DY 0644 0157 10	
Zoning: PA30 Subdivision: Alex Place Lot#: 10 Lot Size: 1,10	L
Flood Plain: X Panel: 50 Watershed: Deed Book/Page: 1613/554 Plat Book/Page: 2005 - 140	l
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 to Angle - 1044 00/ 50	
Left on RAW/3 Church Rd S/D ON 1eft	
PROPROGRED VON	
PROPOSED USE:	
( Sg. Family Dwelling (Size 40 x 60) # of Bedrooms 3 Basement — Garage Deck ( ) Multi-Family Dwelling No. Units No. Bedrooms/Unit	
(_) Manufactured Home (Sizex) # of Bedrooms Garage Deck	
Comments:  (V) Number of persons per household SPEZ	
500 5 TO 500 500 500 500 500 500 500 500 500 50	
(_) Business Sq. Ft. Retail Space Type	
(_) Industry Sq. Ft Type	
(_) Accessory Building (Sizex) Use	
(_) Addition to Existing Building (Sizex) Use	
(_) Other	
Water Supply: () County () Well (No. dwellings) () Other	
Sewer: ( Septic Tank/ Existing: YES (NO) ( ) County ( ) Other	
Erosion & Sedimentation Control Plan Required? YES (NO)	
Structures on this tract of land: Single family dwellings Other (specify)	
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES	2
Required Property Line Setbacks: Minimum Actual Minimum Actual	
Front 35 50 Rear 25 190	
Side 10 12 Corner 70 X	
V	
Nearest Building 10 X	
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specification	as
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R 12111	
Signature of Applicant Date	
Date of Description of the second sec	





FOR REGISTRATION REGISTER OF DEEDS
2004 JUN 03 04:04:58 PM
8K:1939 PG:554-556 FEE:\$17.00
NC REV STAMP:\$468.00
INSTRUMENT # 2004618312

HARNETT COUNTY TAX I D. O. D. L. D. O. D. C. L. D. S. D. D. C. L. D. S. D. D. C. L. D. S. D. C. L. D. D. C. L. D. S. D. C. L. D. S. D. C. L. D. D. D. C. L. D. D. D. D. D. D. D. D. D.

Prepared By: Pope & Pope, Attorneys at Law, P.A. & Mail To: P. Box 790, Angier, N.C. 27501

File Ng. 04-430

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

WARRANTY DEED

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Application Number: (50)/5/U

Phone Access Code: 1/5/5

## **Harnett County Planning Department**

PO Box 65, Lillington, NC 27546 910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code

800

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### Environmental Health Existing Tank Inspections

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#### ☐ Fire Marshal Inspections

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### Planning

#### Planning Plan Review Code

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### Building Inspections

#### **Building Plan Review Code**

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Applicant Signature:

Date: 3/1/05