

HARNETT COUNTY HEALTH DEPARTMENT
 ENVIRONMENTAL HEALTH SECTION
 307 W. CORNELIUS HARNETT BLVD.
 LILLINGTON, NC 27546
 910-893-7547 PHONE
 910-893-9371 FAX

Application for Repair

Applicant: CHRIS BYRD

EMAIL ADDRESS: MARK@ARCORESTORATION.COM

NAME MARK ADAMS - CONTRACTOR PHONE NUMBER 252-205-1945

PHYSICAL ADDRESS 104 JARRAT BAY LN. FUGWAY VARINA, NC

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

ALEX PLACE 18 1415 RAWLS CH. RD.
 SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

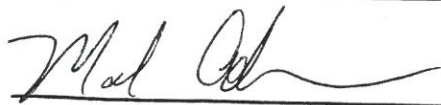
Directions from Lillington to your site: Hwy 401 TO RAWLS Ch Rd. IN FUGWAY. JARRAT BAY runs INTO RAWLS Ch Rd.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.



Signature

3-22-11

Date

3/28/11
N

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2005
Installer of system MIKE RAY
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 1 # children 3 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? Never How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
DROVE OVER DRAIN LINE AND CRUSHED 2 SECTIONS
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

17923

HTE # 11461

OPERATIONS PERMIT

Name: (owner) Bradley Built Homes INC New Installation Septic Tank Repair

Property Location: SR# 1415 RANTS (11-12D) Nitrification Line Expansion

Subdivision ALEX PLACE Lot # 18 Tax ID # _____ Quadrant # _____

Contractor: MIKE RAY Registration # 64

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other MONITOR 25% Reduction

Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons

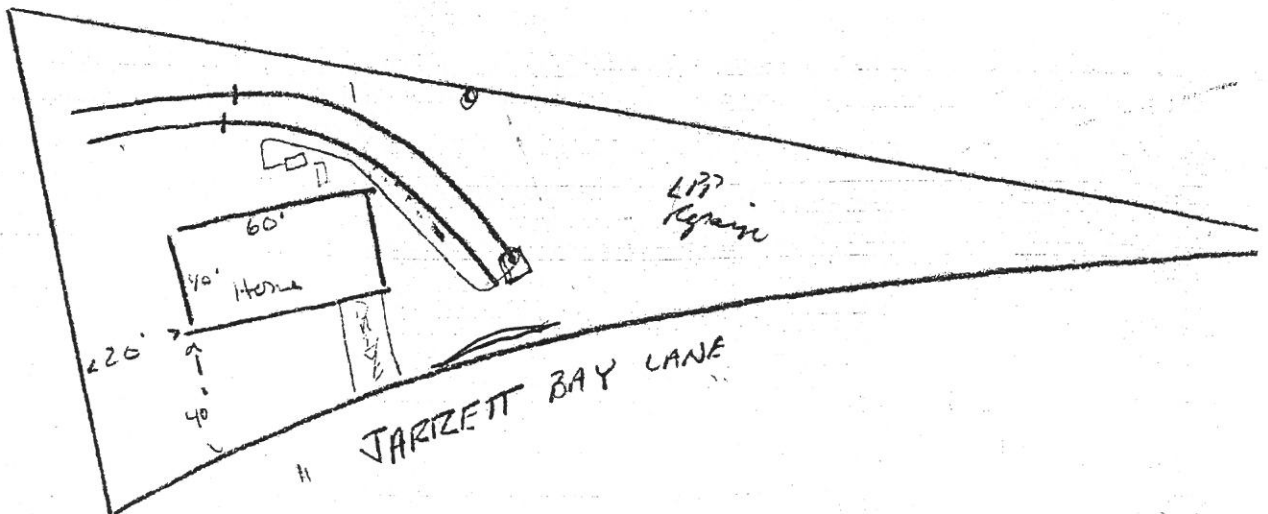
Subsurface Drainage Field	No. of ditches <u>2</u>	exact length of each ditch <u>120</u> ft.	width of ditches <u>3</u> ft.	depth of ditches <u>18-20</u> in.
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French Drain Required: - Linear feet

Date: 9-8-05

PERMIT NO. 21878

Inspected by: James M. Mantel



COPY

HARNETT COUNTY, NORTH CAROLINA GIS/LAND RECORDS



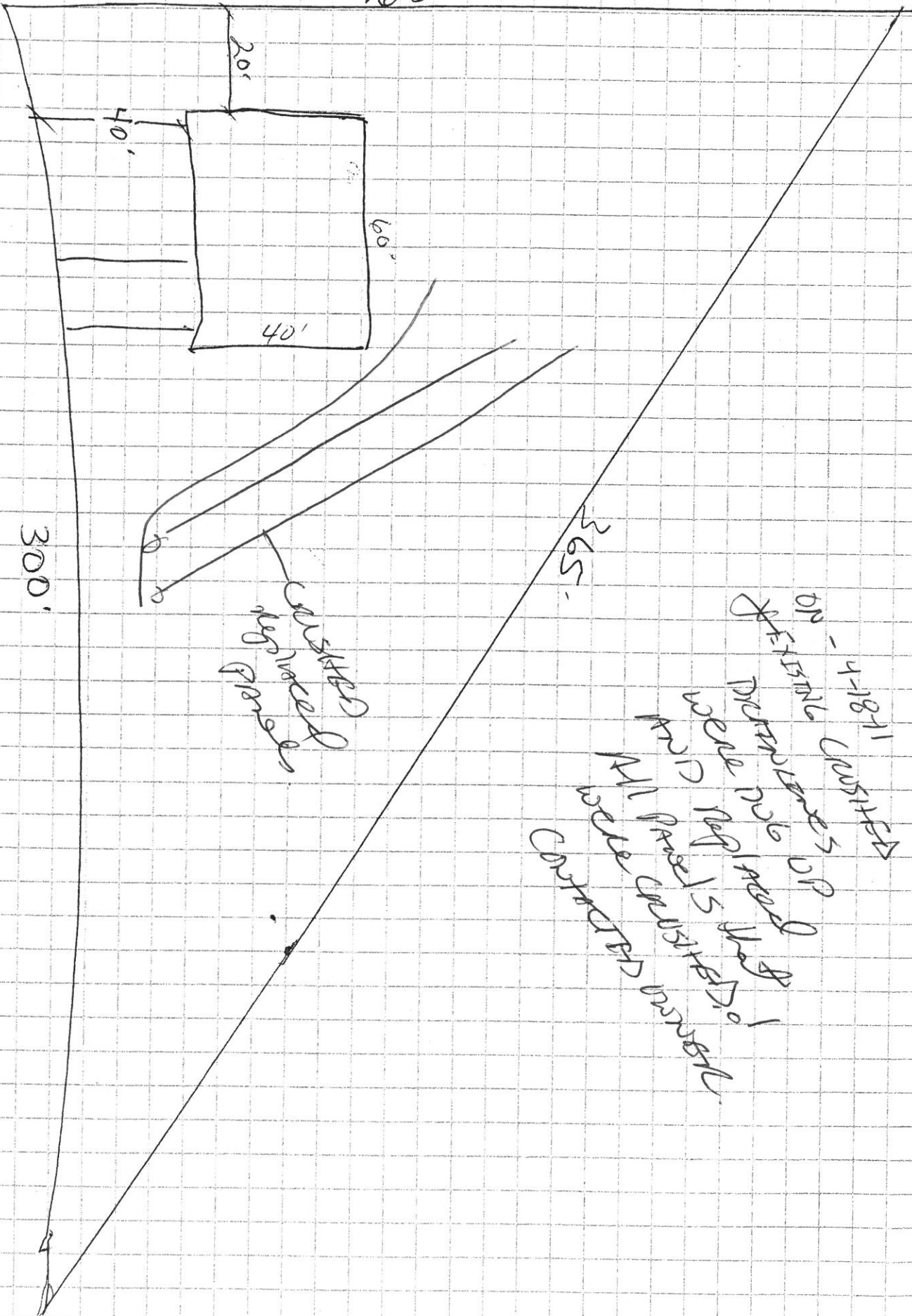
Any use of this map shall be at the sole risk of the user of this map. Although, all effort has been taken to insure accuracy in the data presented, Harnett County makes no warranty, expressed or implied, as to the accuracy of this information represented herein. Any user of this product shall hold harmless Harnett County, its elected officials, employees and agents from and against any claim, damage, loss, action, cause of action, or liability arising from the use of this GIS product.

Harnett County GIS
 305 W Cornelius Harnett Blvd, Suite 100
 Lillington, NC 27546
 Phone: 910-893-7523
 WWW.HARNETT.ORG



- Address Points**
- cfriv
 - roads
 - Centerline
 - Parcels
 - HarnettCountywideOrtho2008v2.sid

165'



104 TARRANT BAY LN.
FUGUAY VARIANA

300'

DP - 4-18-11
 OFFERABLE LOTS
 DISTRICTS OF
 WERE NOT
 WERE NOT
 ALL WERE
 CONSIDERED

CONCRETE
 DRIVEWAY

Can we use this?

11.51'	L-29	S 17°06'19"W
18.51'	L-30	N 81°05'56"W
131.95'	L-31	S 26°49'30"W
238.23'	L-32	S 05°39'57"W
171.15'	L-33	S 46°45'27"E
4.97'	L-34	S 13°08'44"W
15.05'	L-35	S 69°42'02"E
79.29'	L-36	S 15°41'02"W
163.57'	L-37	S 52°13'01"E
15.05'	L-38	S 38°52'05"W
5.00'	L-39	S 12°18'50"E
117.31'	L-40	S 12°18'50"E
141.30'	L-41	S 12°18'50"E
98.60'	L-42	S 42°30'57"E
144.41'	L-43	S 71°43'03"W
45.58'	L-44	S 05°53'44"W
27.18'	L-45	S 26°21'24"E
39.72'	L-46	S 16°54'13"W
23.93'	L-47	S 05°48'34"W
71.72'	L-48	N 83°15'57"W
	L-49	S 10°22'28"W
	L-50	

62.09'	L-51	N 69°39'02"W
40.35'	L-52	S 11°02'12"W
129.63'	L-53	S 41°33'10"E
44.52'	L-54	
63.44'	L-55	
21.56'	L-56	
31.78'	L-57	
66.52'	L-58	
80.07'	L-59	
38.99'	L-60	
83.88'	L-61	
57.00'	L-62	
100.00'	L-63	
80.15'	L-64	
49.88'	L-65	
63.16'	L-66	
47.09'	L-67	
66.24'	L-68	
43.31'	L-69	
77.06'	L-70	
42.39'	L-71	
25.38'	L-72	

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT CONSTITUTE AN APPROVAL OR A PERMIT FOR ANY USE WHATSOEVER.

1/31/05

SWOODRDB#

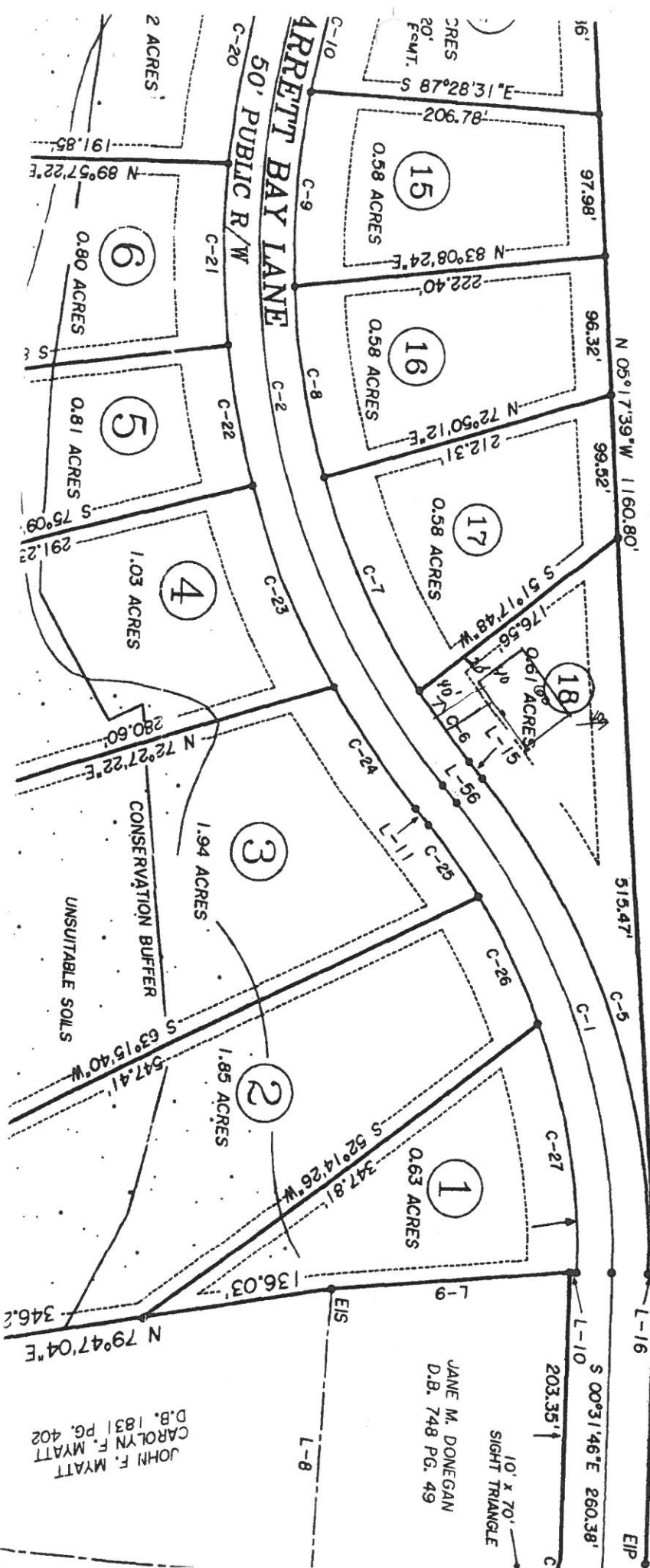
OVERHEAD ELECTRIC

APPROVAL

PLANNING

MAP #2003-297

now or formerly
GRAHAM F. HOWARD JR.
PIN #0664-98-5256
MAP #2003-297



JOHN F. MYATT
D.B. 1831 PG. 402

JANE M. DONEGAN
D.B. 748 PG. 49

10' x 70'
SIGHT TRIANGLE

10' x 70'
SIGHT TRIANGLE

OVERHEAD
ELECTRIC

Selected Parcels Feature

Owner Information

NAME	RYEN MATTHEW DONALD
ADDR1	
ADDR2	
ADDR3	315 JARRETT BAY LANE
CITY	FUQUAY-VARINA
STATE	NC
ZIP	275260000

Parcel Information

PIN	0674-07-1540.000
PARCEL ID	040664 0157 10
REID	0061060
SITUS ADDRESS	JARRETT BAY LN 000315 X
LEGAL 1	LT#10 ALEX PLACE SD 1.10A
LEGAL 2	MAP#2005-149
LAND UNITS-TYPE	1.00LT
CALC ACRES	1.07886384

Sales Information

DEED BOOK	02347
DEED PAGE	0183
DEED DATE	20070301
SALES PRICE	141000

Assessment Information

BUILD VALUE	108040
LAND VALUE	32000
ASSESSVAL	140040

Structure Data

YEAR BUILT	2006
HEATED SQ FT	1264

Parcel Links

PRC	Click here for 040664 0157 10
ZONING OVERLAY	Click here for 040664 0157 10
SOILS OVERLAY	Click here



FOR REGISTRATION REGISTER OF DEEDS
RIMBERLY S. HARRIS
HARNETT COUNTY, NC
2006 FEB 08 04:51:23 PM
BK: 2187 PG: 757-759 FEE: \$17.00
NC REV STAMP: \$284.00
INSTRUMENT # 2006002225

HARNETT COUNTY TAX ID#
04-06664-0157-18

2-8-06 SKB

Excise Tax: \$284.00 Recording Time, Book & Page

BRIEF DESCRIPTION: Lot 18, Alex Place Subdivision

XXXXXXXXXXXX

Parcel Identification No.: 040664 0157 18

Hold For: Rope & Pope, Attorneys at Law, P.A.

Prepared By: Currie Tee Howell, Attorney at Law
Adams & Howell, P.A.

NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 1st day of February, 2006, by and between **BRADLEY BUILT, INC. (A North Carolina Corporation)**, whose address is 466 Stencil Road, Angier, North Carolina 27501, party(ies) of the first part, hereinafter referred to as the Grantor(s); and **CHRISTOPHER E. BYRD and wife, KRISTIN A. BYRD**, whose address is 104 Jarrett Bay Lane, Fuquay-Varina, North Carolina 27501, party(ies) of the second part, hereinafter referred to as the Grantee(s).

WITNESSETH

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Black River Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all of Lot 18 of Alex Place Subdivision as shown in Book of Maps 2005, Pages 147 & 149, Harnett County Registry.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

This conveyance is expressly made subject to the lien created by all the Grantors' real 2006 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.

See Deed Book _____, Page _____.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantors, parties of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that they are lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that themselves and their heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal.

GRANTORS
BRADLEY BUILT, INC.
(A North Carolina Corporation)

Bradley L. Stancil (SEAL)
Bradley L. Stancil, President

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, Kimberly W. Lazebny, a Notary Public, do hereby certify that **Bradley L. Stancil**, President personally appeared before me this date and acknowledged that he is the President of **Bradley Built, Inc.**, (A North Carolina Corporation), and that he, as President, being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official seal, this the 1st day of February, 2006.

My Commission Expires: 11-08-2008

Kimberly W. Lazebny
Notary Public

