HARN COUNTY HEALTH DEPARTMI

HTE 05-50011430

IMPROVEMENT PERMIT

21936

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department." Name: (owner) Kenneth Cumning Septic Tank Property Location: SR# 1125 Repairs Subdivision Word shize Lot # 88 Tax ID # Quadrant # Number of Bedrooms Proposed: 3(54x44) Lot Size: 35Ac Basement with Plumbing: Garage: 💆 > Public ☐ Community Water Supply: ☐ Well Distance From Well: 55 ft. Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval. MOther 25% Reduction SYSTEM Conventional Type of system: Septic Tank: gallons Pump Tank: gallons Size of tank: Subsurface No. of exact length width of of each ditch 225 ft. ditches 18-24 in. ditches 5 ft. Drainage Field ditches French Drain Required: Linear feet 9 25% Redution Sorten Date: 3-15.05 Signed: Qn L This permit is subject to revocation if site plans or intended use change. Environmental Health Specialist Meet on site MI RYPIN (360 LF) 155 D' EASE - be belyin Duy 121 301 54 XYY CARRY Note Plumbing must be stabled out where shown or pump Will Be Reguired Meet onste

HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH Al HORIZATION TO CONS LUCT

| Trainon Country Dopar | uncil of I doller | uct a wastewater system to Health, Improvement Permi | + # - | |
|---|---|---|-------------------------|--|
| This authorization wi | ll be invalid if on | not to exceed five (5) year mership, site plans, or inte | s from the date of issu | ance. |
| | | | | |
| Name | | | Telephone# | |
| Address | | | | |
| | | | | |
| Property Location SR# | 2 | | | |
| Woodshire | av | 3/6/11/1 | Road Name | |
| Subdivision | ₹ V | 3(54x44) # Bedrooms Proposed | .75 AC | |
| | | | Lot Size | |
| | | YPE OF SYSTEM | | |
| New Installation | [] Repair | Septic Tank Nit | rification Lines | |
| [] Conventional | Other 2 | Septic Tank Nit | ten | |
| [] Basement [] Win | | | | |
| Water Supply: [] W | ell Public | c Water Supply Minimum V | Well Setback:50 | Ft. |
| Septic Tank \ 03 | Sogal | Pump Chamber | | gal |
| | | ION FIELD SPECIFI | | |
| | | | | D+ |
| Number of fields # of lines per field Length of lines 225 Ft. Width of ditches ft. Depth of ditches 18.24 inches | | | | |
| | | Depth of gravel | | 17/61 |
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| | et en anno compresso de la comp | | | |
| I I I I I I I I I I I I I I I I I I I | in Doparunoni nas | d or placed into use by any per determined that the system mit and that a valid Operati | 1 had been - 1 11 1 | 20.5 |
| Signature of Authorized | Agent for Harnett Co | Sounty | 3-15-05 | THE STATE OF THE S |
| - Britanio II Zod | . 15 one for Hamen Co | unty | Date | |