

Initial Application Date: 2/8/05

Application # 0550011319

230
Driveby = Union Circle COUNTY OF HARNETT LAND USE APPLICATION

846259

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: HH Constructors, Inc. Mailing Address: 2929 Breezewood Ave. Ste. 200
City: Fayetteville State: NC Zip: 28303 Phone #: 910-486-4864

APPLICANT: HH Constructors, Inc. Mailing Address: 2929 Breezewood Ave. Ste. 200
City: Fayetteville State: NC Zip: 28303 Phone #: 910-486-4864

PROPERTY LOCATION: SR #: 1117 SR Name: Nursery Rd.
Parcel: 01053401002829 PIN: _____
Zoning: R120R Subdivision: Woodshire Lot #: 79 Lot Size: 0.46
Flood Plain: X Panel: 155 Watershed: N/A Deed Book/Page: 1899/852 Plat Book/Page: Map 2004-1314

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 W. to Nursery Rd. (SR 1117); Turn left on Nursery Rd., left on Wood Point Dr., Right on Dunbar; left on Advance; Right on Woodshire Dr.

PROPOSED USE:
 Sg. Family Dwelling (Size 62 x 60) # of Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) No Garage DBL Deck Incl.
 Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
Comments: Included

Number of persons per household Spec.
 Business Sq. Ft. Retail Space _____ Type _____
 Industry Sq. Ft. _____ Type _____
 Home Occupation (Size _____ x _____) # Rooms _____ Use _____
 Accessory Building (Size _____ x _____) Use _____
 Addition to Existing Building (Size _____ x _____) Use _____
 Other _____

Water Supply: County Well (No. dwellings _____) Other _____

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings 1 Manufactured homes _____ Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35'</u>	<u>40.5'</u>	Rear	<u>25'</u>
Side	<u>10'</u>	<u>14.5', 18.6'</u>	Corner	<u>20'</u>
Nearest Building	<u>-</u>	<u>-</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

P. Ralph Huff III 2-07-05
Signature of Applicant Date

This application expires 6 months from the date issued if no permits have been issued

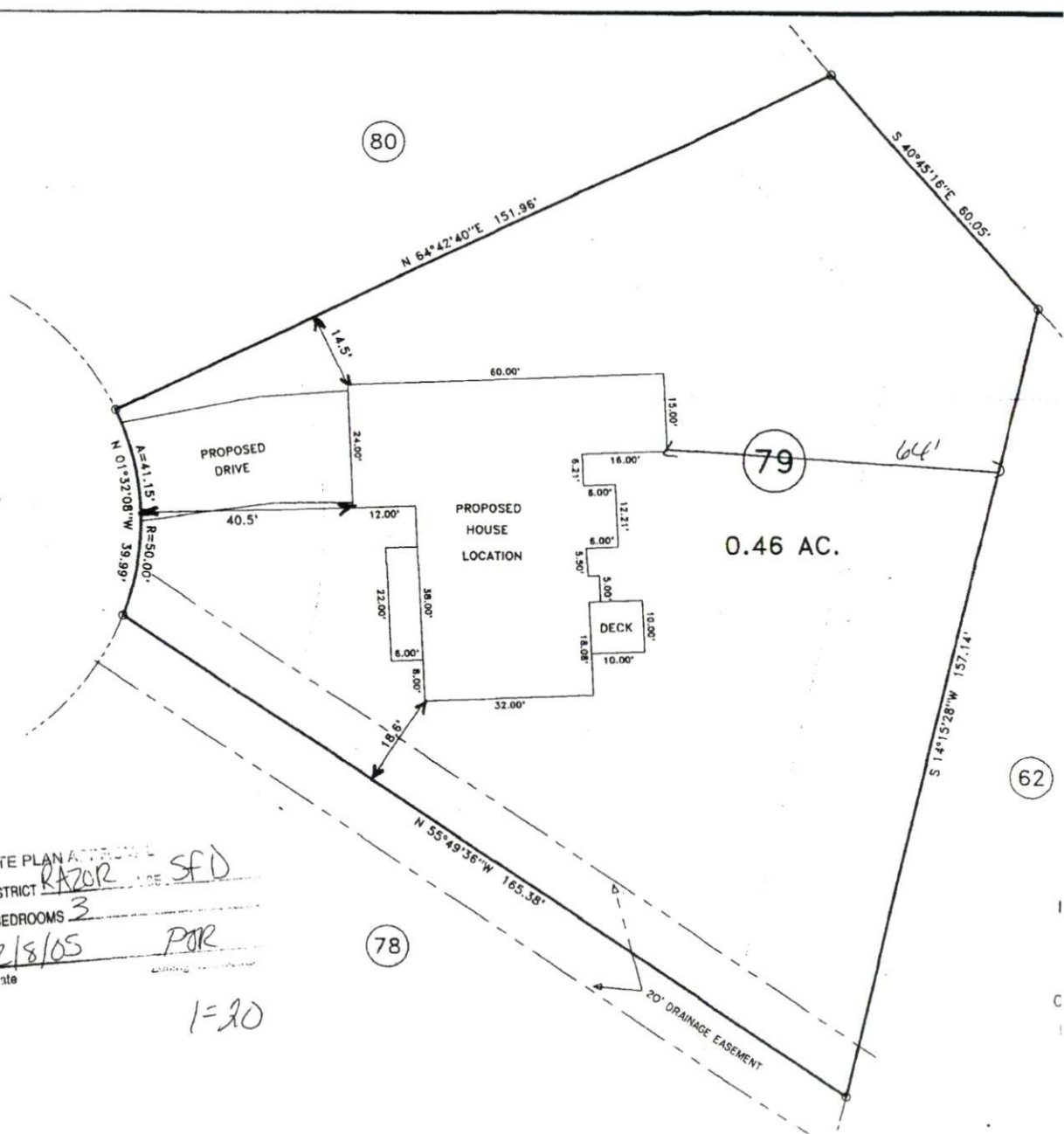
A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

2/14/05 (5)

"UNION CIRCLE"
50' R/W

ICE: MAP NO. 2004-1314

SITE PLAN APPROVAL
 DISTRICT RAZOR USE SFD
 #BEDROOMS 3
2/8/05 PAR
 Date 1-20



80

79

62

78

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 720.00

Parcel Identifier No. _____ Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: K. Douglas Barfield, 2929 Breezewood Avenue, Ste 201, Fayetteville, NC 28303

This instrument was prepared by: K. Douglas Barfield, 2929 Breezewood Avenue, Ste 201, Fayetteville, NC 28303

Brief description for the Index: _____

THIS DEED made this 1st day of February, 2005, by and between

GRANTOR	GRANTEE
WOODSHIRE PARTNERS, LLC. 2929 BREEZEWOOD AVE. STE. 200 FAYETTEVILLE, NC 28303	H & H CONSTRUCTORS, INC 2929 BREEZEWOOD AVE. STE. 200 FAYETTEVILLE, NC 28303

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, ANDERSON CREEK Township, _____ County, North Carolina and more particularly described as follows:

BEING ALL OF LOTS 51, 52, 60, 61, 62, 63, 64, 65, 66, 67, 68, 71, 72, 73, 79, 89, AND 98 IN A SUBDIVISION KNOWN AS WOODSHIRE, PHASE THREE, ACCORDING TO A PLAT OF SAME DULY RECORDED IN MAP BOOK 2004 PAGE 1314 HARNETT COUNTY REGISTRY, NORTH CAROLINA.

The property hereinabove described was acquired by Grantor by instrument recorded in Book _____ page _____.

A map showing the above described property is recorded in Plat Book _____ page _____.

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002
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App on Number: 0500011521

Phone Access Code: 11320

Harnett County Planning Department

PO Box 65, Lillington, NC 27546
910-893-7527

11316
11315
11319
11318
11317

Environmental Health New Septic Systems Test
Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections
Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections
Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections
Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review.
- Pick up Fire Marshal's letter and place on job site until work is completed.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Planning
Planning Plan Review Code 806

- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

Building Inspections
Building Plan Review Code 802

- Call the voice permitting system at 910-893-7527 and give code 802 for building plan review.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

E911 Addressing

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 for address confirmation.
- To hear results, call IVR again.

Applicant Signature: _____

Date: _____

2-8-05