

Initial Application Date: ~~02/02/05~~  
10/14/05

Bm

Application # 0550011205 R  
1071770 BR

COUNTY OF HARNETT LAND USE APPLICATION  
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Jeff W. Huber Mailing Address: P.O. Box 2105  
City: Lillington State: NC Zip: 27546 Phone #: 910 890-3941  
APPLICANT: Jeff W. Huber Holly Ridge Homes Mailing Address: ~~P.O. Box 2105~~  
City: Lillington State: NC Zip: 27546 Phone #: ~~910 890-3941~~

PROPERTY LOCATION: SR #: 1437 SR Name: Ballard Rd. 919-454-4297

Address: Ruth Circle  
Parcel: 080054029253 PIN:

Zoning: RA30 Subdivision: Ballardwoods PH II Lot #: 28 Lot Size: 20030sqft+  
Flood Plain: Panel: 0080 Watershed: B IV Deed Book/Page: 2033/551 Plat Book/Page: 2004/1236

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 401 North, Right on Ballard rd.  
Right into subdivision - left on Ruth Circle - Lot on left.

PROPOSED USE: 02 58  
 Sg. Family Dwelling (Size 60 x 90) # of Bedrooms 3 # Baths 2.5 Basement (w/w/o bath) N/A Garage YES Deck YES  
 Multi-Family Dwelling No. Units No. Bedrooms/Unit  
 Manufactured Home (Size x ) # of Bedrooms Garage Deck  
 Number of persons per household 5  
 Business Sq. Ft. Retail Space Type  
 Industry Sq. Ft. Type  
 Church Seating Capacity Kitchen  
 Home Occupation (Size x ) # Rooms Use  
Additional Information:  
 Accessory Building (Size x ) Use  
 Addition to Existing Building (Size x ) Use  
 Other

Included in total size

Additional Information:  
Water Supply:  County  Well (No. dwellings )  Other  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other  
Erosion & Sedimentation Control Plan Required? YES  NO  
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO  
Structures on this tract of land: Single family dwellings 1 Manufactured homes Other (specify)

Required Residential Property Line Setbacks: proposed

|                  | Minimum | Actual  |
|------------------|---------|---------|
| Front            | 35      | 45' 41" |
| Rear             | 25      | 75' 75" |
| Side             | 10      | 35' 30" |
| Corner           | 20      | 1       |
| Nearest Building | 10      | 1       |

\*Customer came in & changed size & location of house and applicant 10/14/05 (BR)

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Signature of Owner or Owner's Agent: [Signature] Date: 2-2-05

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*  
A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

06/04  
10/19 N

Initial Application Date: 02/02/05

Application # 0550016063  
907674

COUNTY OF HARNETT LAND USE APPLICATION  
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Jeff W. Huber Mailing Address: P.O. Box 2105  
City: Lillington State: NC Zip: 27546 Phone #: 910 890-3941  
APPLICANT: Jeff W. Huber Mailing Address: P.O. Box 2105  
City: Lillington State: NC Zip: 27546 Phone #: 910 890-3941

PROPERTY LOCATION: SR #: \_\_\_\_\_ SR Name: \_\_\_\_\_  
Address: Ruth Circle  
Parcel: 080004029252 PIN: \_\_\_\_\_  
Zoning: RA30 Subdivision: Ballardwoods PH II Lot #: 28 Lot Size: 25030sqft+  
Flood Plain: \_\_\_\_\_ Panel: 0030 Watershed: B IV Deed Book/Page: 2033/051 Plat Book/Page: 204/1526

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 401 North, Right on Ballard Rd.  
Right into subdivision - left on Ruth Circle - lot on left.

PROPOSED USE:

- Sg. Family Dwelling (Size 60 x 50) # of Bedrooms 3 # Baths 2.5 Basement (w/wo bath) N/A Garage YES Deck YES
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Number of persons per household see Included in total size
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_
- Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
- Additional Information: \_\_\_\_\_
- Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Other \_\_\_\_\_

Additional Information: \_\_\_\_\_

Water Supply: () County () Well (No. dwellings \_\_\_\_\_) () Other

Sewage Supply: () New Septic Tank () Existing Septic Tank () County Sewer () Other

Erosion & Sedimentation Control Plan Required? YES () NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES () NO

Structures on this tract of land: Single family dwellings 1 Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: proposed

|                  | Minimum | Actual |
|------------------|---------|--------|
| Front            | 35      | 45'    |
| Rear             | 25      | 75'    |
| Side             | 10      | 30'    |
| Corner           | 20      | /      |
| Nearest Building | 10      | /      |

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

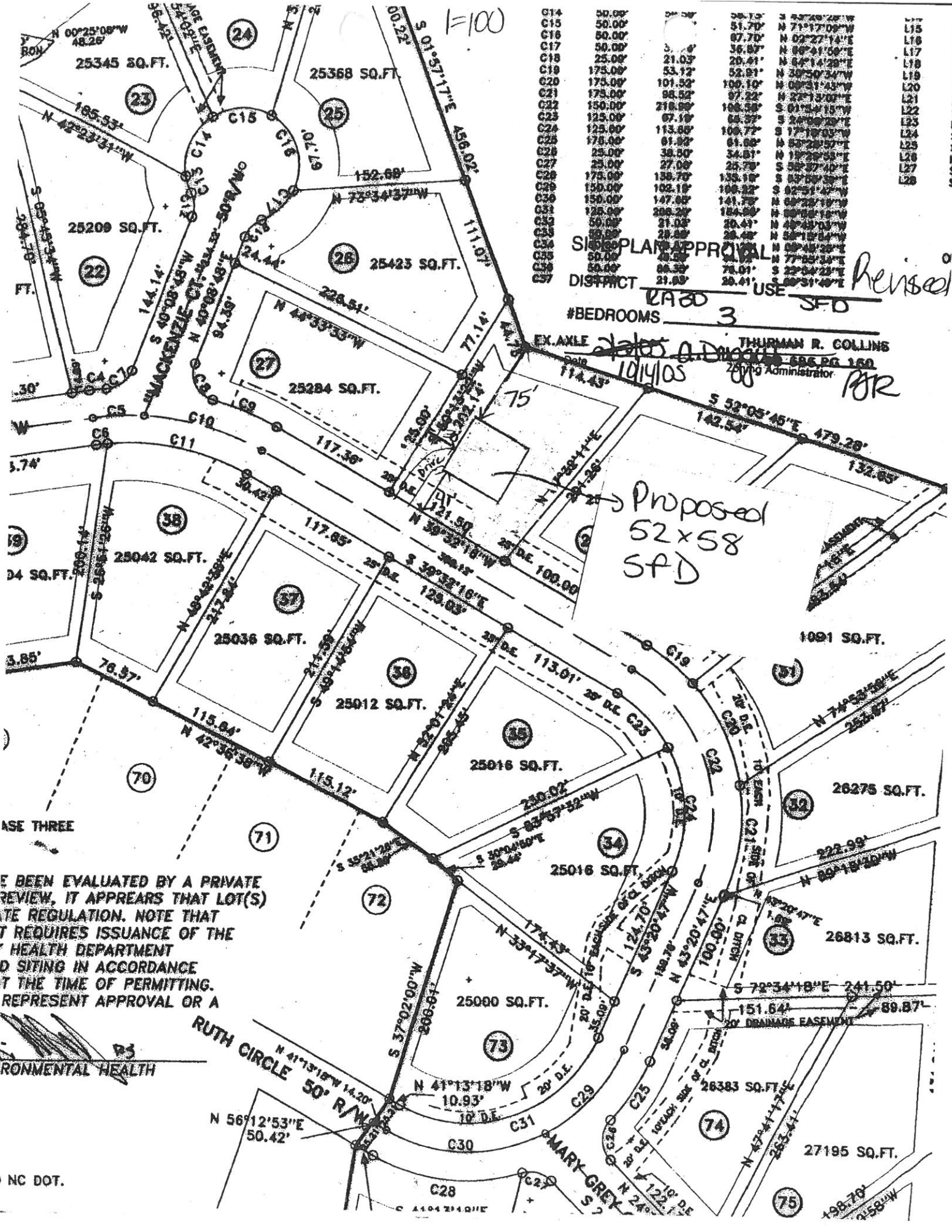
Signature of Owner or Owner's Agent \_\_\_\_\_

Date 2-2-05

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

4/21 N 06/04



= 100

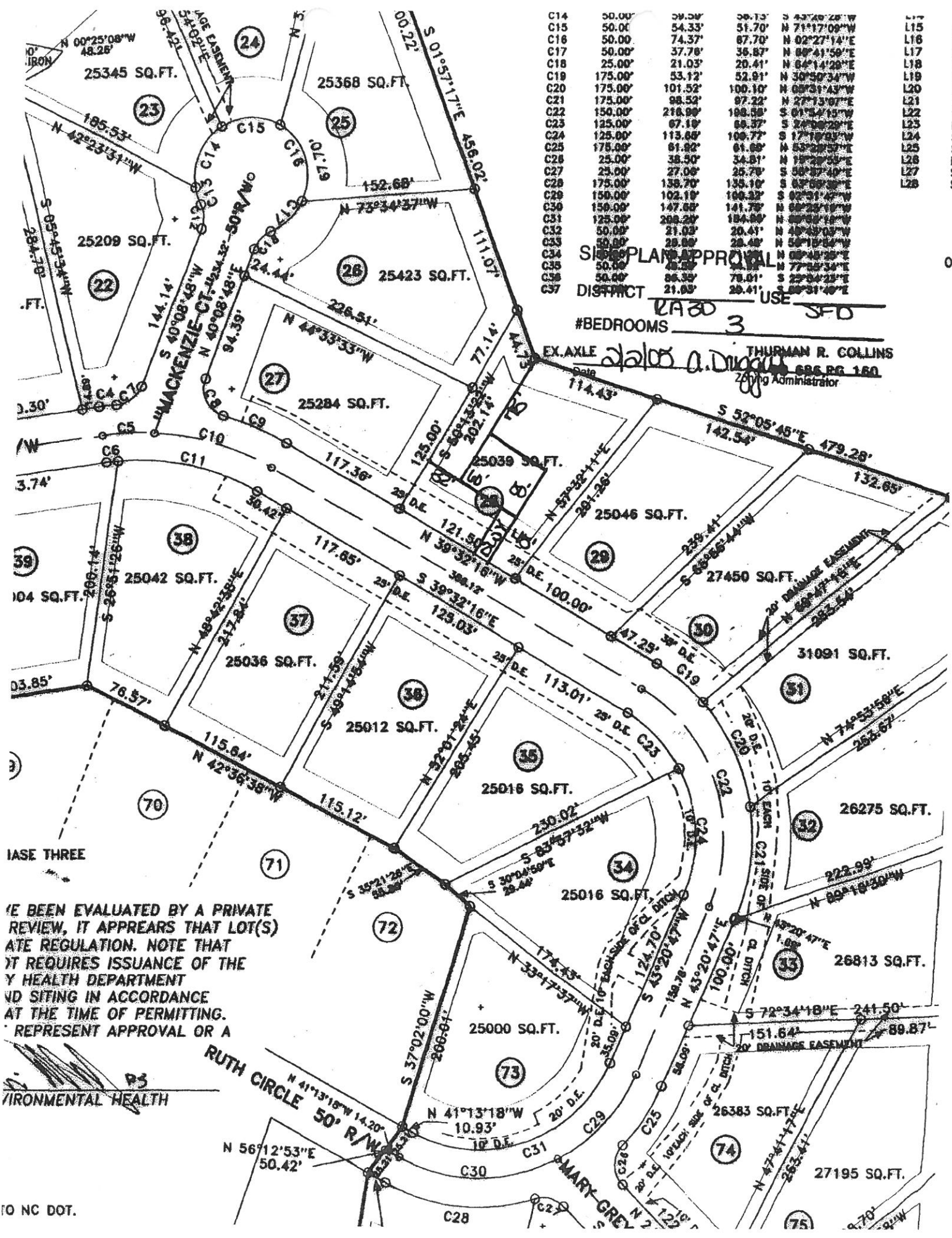
|     |         |         |              |     |
|-----|---------|---------|--------------|-----|
| C14 | 50.00'  | 51.70'  | N 43°00'00"W | L15 |
| C15 | 50.00'  | 51.70'  | N 71°17'09"W | L16 |
| C16 | 50.00'  | 51.70'  | N 02°27'14"E | L17 |
| C17 | 50.00'  | 36.87'  | N 84°41'00"E | L18 |
| C18 | 25.00'  | 21.03'  | N 64°14'20"E | L19 |
| C19 | 175.00' | 53.12'  | N 30°50'34"W | L20 |
| C20 | 175.00' | 101.52' | N 02°31'43"W | L21 |
| C21 | 175.00' | 68.52'  | N 22°13'00"E | L22 |
| C22 | 150.00' | 218.89' | S 01°34'15"W | L23 |
| C23 | 125.00' | 67.19'  | S 24°00'00"E | L24 |
| C24 | 125.00' | 113.68' | S 17°18'00"W | L25 |
| C25 | 175.00' | 61.82'  | N 63°20'57"E | L26 |
| C26 | 25.00'  | 38.50'  | N 12°00'00"E | L27 |
| C27 | 25.00'  | 27.00'  | S 50°37'40"E | L28 |
| C28 | 175.00' | 136.70' | S 83°00'00"E |     |
| C29 | 150.00' | 102.18' | S 82°51'42"W |     |
| C30 | 150.00' | 147.60' | N 60°25'10"W |     |
| C31 | 125.00' | 288.20' | N 80°00'00"W |     |
| C32 | 50.00'  | 31.00'  | N 40°45'00"W |     |
| C33 | 50.00'  | 28.80'  | N 50°12'00"W |     |
| C34 | 50.00'  | 48.50'  | N 00°45'20"E |     |
| C35 | 50.00'  | 48.50'  | N 77°05'34"E |     |
| C36 | 50.00'  | 66.30'  | S 23°04'22"E |     |
| C37 | 21.00'  | 20.41'  | S 20°51'40"E |     |

SIGNATURE APPROVAL: THURMAN R. COLLINS  
 DISTRICT: 1A30 USE: SFD  
 #BEDROOMS: 3  
 EX AXLE: 1014105  
 Date: 08/14/10  
 2870g Administrator: PR

Proposed  
 52x58  
 SFD

IT HAS BEEN EVALUATED BY A PRIVATE ENVIRONMENTAL HEALTH REVIEW, IT APPEARS THAT LOT(S) COMPLY WITH THE REGULATION. NOTE THAT THIS REVIEW DOES NOT REQUIRE ISSUANCE OF THE HEALTH DEPARTMENT'S APPROVAL OR A PERMIT FOR SITING IN ACCORDANCE WITH THE HEALTH DEPARTMENT REGULATIONS AT THE TIME OF PERMITTING. THIS REVIEW DOES NOT REPRESENT APPROVAL OR A PERMIT FOR SITING IN ACCORDANCE WITH THE HEALTH DEPARTMENT REGULATIONS AT THE TIME OF PERMITTING.





SITE PLAN APPROVAL  
 #BEDROOMS 3 USE SFD

EX. AXLE James A. Duggan THURMAN R. COLLINS  
 Date 6/6/10 Zoning Administrator

BEEN EVALUATED BY A PRIVATE REVIEW, IT APPEARS THAT LOT(S) MEET THE REQUIREMENTS OF THE ENVIRONMENTAL HEALTH DEPARTMENT FOR SITING IN ACCORDANCE WITH THE HEALTH DEPARTMENT REGULATIONS. REPRESENT APPROVAL OR A

ENVIRONMENTAL HEALTH

UNRECORDED



HARNETT COUNTY TAX ID #  
08 - 01054 - 00251  
08 - 01054 - 00252  
08 - 01054 - 00253  
1-2005 BY 2005

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2005 JAN 28 02:56:28 PM  
BK:2833 PG:551-553 FEE:\$17.00  
NC REV STAMP:\$156.00  
INSTRUMENT # 2005001036

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 156.00

Parcel Identifier No. 080654 0292 38 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: REGINALD B. KELLY, REGINALD B. KELLY, 900 S. MAIN STREET, LILLINGTON, NC 27546

This instrument was prepared by: REGINALD B. KELLY, 900 S. MAIN STREET, LILLINGTON, NC 27546

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 19th day of January, 2005, by and between

**GRANTOR**  
BALLARD WOODS, LLC  
P.O. BOX 6127  
RALEIGH, NC 27628

**GRANTEE**  
JEFFREY W. HUBER AND WIFE,  
CHRISTA HUBER d/b/a RYAN  
KENDRICK BUILDERS  
P.O. BOX 2105  
LILLINGTON, NC 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of LILLINGTON, HECTORS CREEK Township, HARNETT County, North Carolina and more particularly described as follows:  
BEING ALL OF LOTS 27, 28 AND 38 AS SHOWN ON THAT CERTAIN SURVEY ENTITLED "BALLARD WOODS SUBDIVISION PHASE TWO" DATED DECEMBER 1, 2004 AND BY BENNETT SURVEYS, INC. AND RECORDED IN MAP NUMBER 2004-1226, HARNETT COUNTY REGISTRY.

The property hereinabove described was acquired by Grantor by instrument recorded in Book \_\_\_\_\_ page \_\_\_\_\_

A map showing the above described property is recorded in Plat Book 2001 page 149

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002

Printed by Agreement with the NC Bar Association - 1981 SoftPro Corporation, 333 E. Six Forks Rd., Raleigh, NC 27609

UNRECORDED

### Harnett County Planning Department

PO Box 65, Lillington, NC 27546  
910-893-7527

Environmental Health New Septic Systems Test  
**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections  
**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections  
**Health and Sanitation Plan Review 826**

- After submitting plans fro food and lodging, call the voice permitting system at 910-893-7527 and give code 826.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections  
**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review.
- Pick up Fire Marshal's letter and place on job site until work is completed.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Planning  
**Planning Plan Review Code 806**

- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

Building Inspections  
**Building Plan Review Code 802**

- Call the voice permitting system at 910-893-7527 ~~and give code 802 for building plan review.~~ *to schedule inspections*
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

E911 Addressing

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 for address confirmation.
- To hear results, call IVR again.

Applicant Signature: [Signature] Date: 2-2-09