HTE 05-50011162

HARNETT COUNTY HEALTH DEPARTMENT IMPROVEMENT PERMIT

21532

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department." Name: (owner) Kenneth Jordan Septic Tank Nitrification Line Subdivision CRESTUTU ___Lot#_182 Tax ID # Quadrant # Number of Bedrooms Proposed: 3 (41 x 56) Lot Size: Garage: Basement with Plumbing: ☐ Well Public ☐ Community Water Supply: Distance From Well: 55 ft. Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval. Conventional Other____ Type of system: Septic Tank: 1000 gallons Pump Tank: gallons Size of tank: exact length of each ditch 75 ft. Subsurface No. of width of ditches 3 ft. Drainage Field ditches French Drain Required: Linear feet Date: 01 - 25 Signed: 4 Company Signed: Environmental Health Specialist This permit is subject to revocation if site plans or intended use change. 302 (20 100 Drive 1115 STUB and Plumbing shallow when I howen Maintain All Set Dach Meet Onsin - May Change & Hx 60 of 25% Reduction system

AUTHORIZATION TO CONSTPUCT

| Harnett County Departm authorization shall be va This authorization will | alid for a period | d not to exceed t | Fire (5) | 0 21532 | scribed by This |
|--|---------------------------------|-------------------------------|-------------------------------|--|--------------------------------|
| | | wnership, site pi | lans, or intend | led use change, | |
| Kinnith Tord | Λ | | | | |
| | | | | Telephone # | |
| Address | | | | | |
| 1115 | | | | | |
| Property Location SR# | | 7 | A D | 127 | |
| Chestrica | 182 | SBR (| (11x) () R | oad Name ** Jacobson Lot Size** | |
| Subdivision | Lot# | # Bedrooms | Proposed | Lot Size | |
| | 2 | TYPE OF SY | | | |
| New Installation [Conventional | | | | ication Lines | • |
| Conventional [|] Other | | | | |
| [] Basement [] With | Plumbing [|] Without Plum | bing | | |
| Water Supply: [] Well | Publi | ic Water Supply | Minimum We | 11 Sethack: 50 | |
| Septic Tank DOG | o gal | Pump Cha | amber | Sectorical | gal |
| | | ION FIELD | | | |
| Number of fields | # of line | es per field | Y Length | of lines 75 | Ft. |
| Width of ditches | 3 ft. Deptl | h of ditches 18 | inches | | rt. |
| French Drain: Linear fe | et required | Denth o | of gravel | | |
| | 1 | Deptil 0 | r graver | | |
| No wastewater system s Harnett County Health | shall be covered | d or placed into | use by any ner | rgon watil | |
| Harnett County Health the conditions of the Im | Department ha aprovement Per | s determined that a variation | at the system halid Operation | as been installed acc s Permit has been is: | on by the cording to sued. |
| () | 1 0 | 0 | | AND ADDRESS OF THE PARTY OF THE | THE PERSON NAMED IN COLUMN TWO |
| Loe Was | AK | | | 101,25-5 | |
| Signature of Authorized Ag | ent for Harnett Co | ounty | | Date | |