

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: dweas63@yahoo.com

NAME DONALD S. WEAR PHONE NUMBER 910-814-2616

PHYSICAL ADDRESS 31 UNION CIRCLE, LILLINGTON, NC. 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

WOODSHIRE 93 1
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: ~~210~~ HWY 27 TO ANDERSON CREEK, LEFT ON
NURSERY Rd, LEFT ONTO LEMUEL BLACK Rd, LEFT ONTO
WOODSHIRE, LEFT ONTO SILVER OAKS, & THEN RIGHT ON
UNION CIRCLE, FIRST HOUSE ON LEFT # 31

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Donald S. Wear
Signature Date 3.29.18

4-2-18

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2003

Installer of system DC CHARTER

Septic Tank Pumper BUCKY - 910-322-6189 - CLINTON ROAD SEPTIC SERVICE

Designer of System _____

1. Number of people who live in house? 2 # adults 3 # children 5 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in DONALD S. WEAR
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? MAR 2018 How often do you have it pumped? EVERY 2 YRS
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list MEDICATIONS FOR PAIN, PTSD.
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list GUTTER SYSTEM
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
WATER POOLING IN BACK YARD & AT SITE OF SEPTIC TANKS
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests)? YES NO If Yes, please list OCCURRING MONTHLY SINCE FEBRUARY - HAS BEEN DRAINED TWICE & IS CURRENTLY POOLING AGAIN

**SOIL/SITE EVALUATION
 for ON-SITE WASTEWATER SYSTEM**

Owner: Applicant:
 Address: Date Evaluated:
 Proposed Facility: Design Flow (.1949): Property Size:
 Location of Site: Property Recorded:
 Water Supply: Public Individual Well Spring Other
 Evaluation Method: Auger Boring Pit Cut
 Type of Wastewater: Sewage Industrial Process Mixed

P R O F I L E #	.1940 Landscape Position/ Slope %	Horizon Depth (In.)	SOIL MORPHOLOGY .1941		OTHER PROFILE FACTORS				Profile Class & LTAR
			.1941 Structure/ Texture	.1941 Consistence Mineralogy	.1942 Soil Wetness/ Color	.1943 Soil Depth (IN.)	.1956 Sapro Class	.1944 Restr Horiz	
1	LS 7-14	0-48	CS	VFRL NS/NH					S.R

Description	Initial System	Repair System	Other Factors (.1946): Site Classification (.1948): S Evaluated By: [Signature] Others Present: -
Available Space (.1945)		<input checked="" type="checkbox"/>	
System Type(s)		2570 R60	
Site LTAR		.8	

HTE # 04-5-11063

17625

OPERATIONS PERMIT

Name: (owner) CAviness Land New Installation Septic Tank Repair

Property Location: SR# 1117 Nitrification Line Expansion
Subdivision Woodshire Lot # 93 Tax ID # _____ Quadrant # _____

Contractor: D.C. Carter Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other 25% Reduction System 2-2-flow

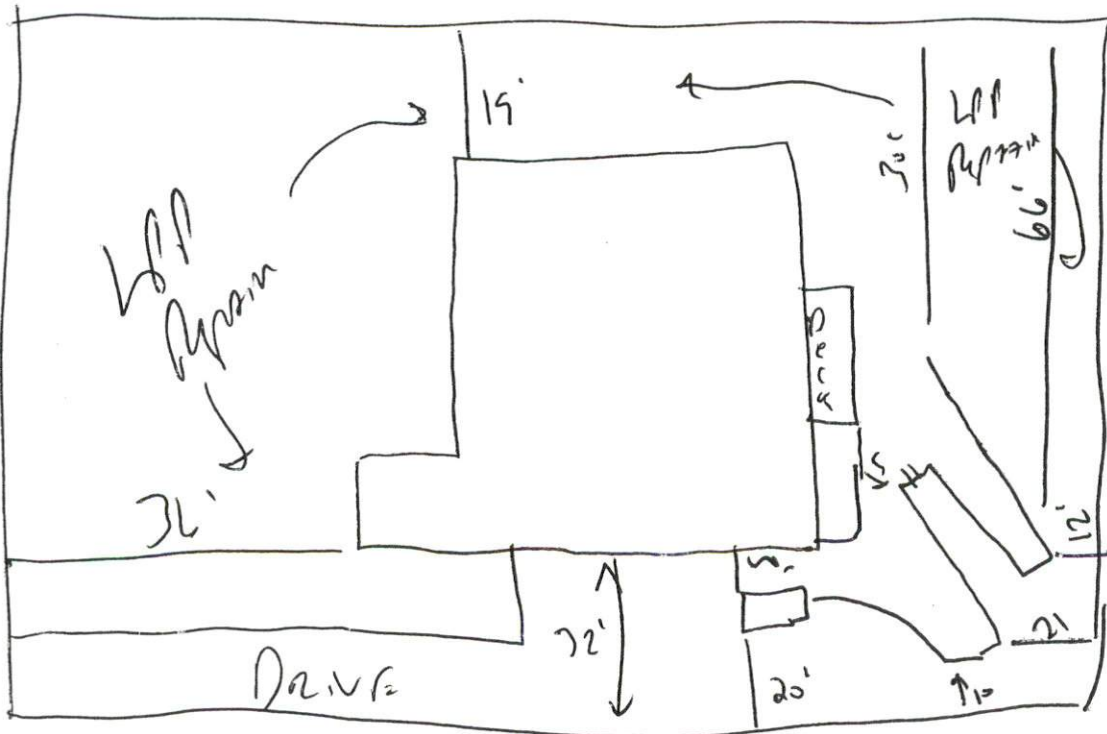
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 150 ft. width of ditches 3 ft. depth of ditches 8 1/2 in.

French Drain Required: _____ Linear feet of 2-flow Date: 6-1-05

PERMIT NO. 21517

Inspected by: Jan L...



HTE 04-5-11063

HARNETT COUNTY HEALTH DEPARTMENT

IMPROVEMENT PERMIT

21517

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) CAVINESS LAND

Property Location: SR# 1117

- New Installation
- Septic Tank
- Repairs
- Nitrification Line

Subdivision WOODSHIRE

Tax ID # _____

Lot # 93

Number of Bedrooms Proposed: 3 (50x64)

Quadrant # _____

Lot Size: 0.35 AC

Basement with Plumbing:

Garage:

Water Supply: Well Public

Community

Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:

Conventional

Other

25% Reduction system

Size of tank:

Septic Tank: 1000 gallons

Pump Tank: _____ gallons

Subsurface

No. of

exact length

width of

depth of

Drainage Field

ditches 1

of each ditch 150 ft.

ditches 3 ft.

ditches 18-24 in.

French Drain Required: _____

Linear feet

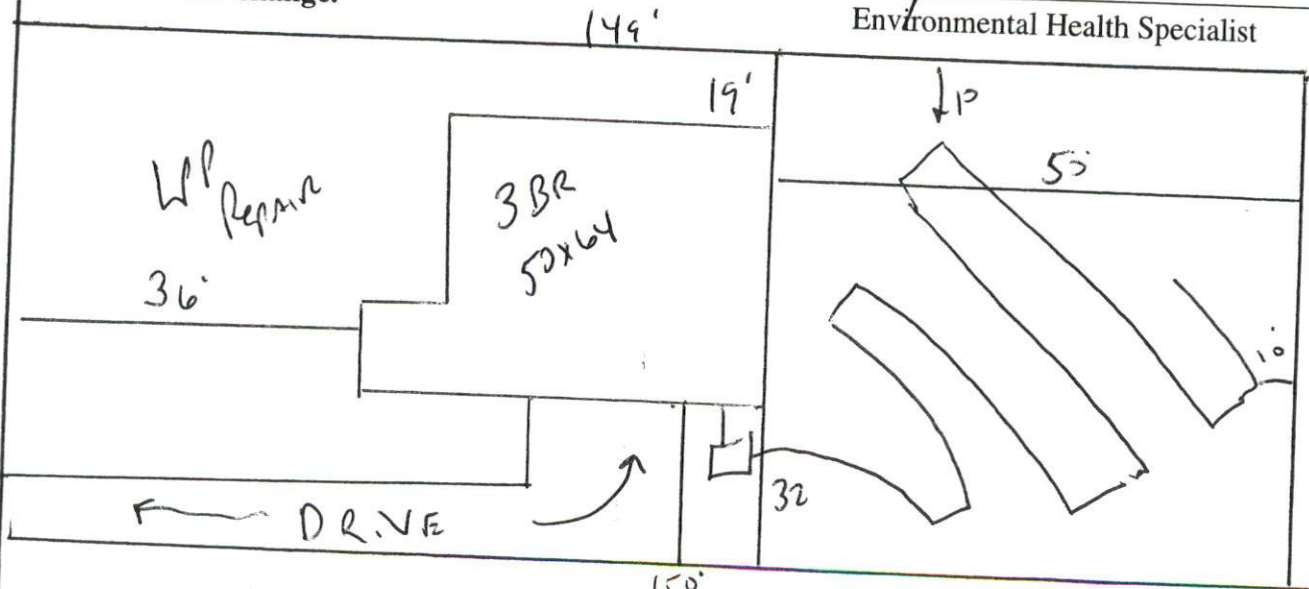
725% Reduction system

Date: 01-19-05

This permit is subject to revocation if site plans or intended use change.

Signed: Joe White

Environmental Health Specialist



STUB OUT Plumbing shallow
 MAINTAIN ALL SET BACKS
 Meet on site if any problems arise.



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S HARGROVE
 HARNETT COUNTY, NC
 2007 NOV 28 09:55:48 AM
 BK:2450 PG:308-310 FEE:\$17.00
 NC REV STAMP:\$423.00
 INSTRUMENT # 2007020963

HARNETT COUNTY TAX ID#

0506 703-4814

11/28/07 BY KLAG

NORTH CAROLINA GENERAL WARRANTY DEED

Prepared by / Return to Steven J O'Connor 844FH07

Excise Tax: 423.00

Parcel Identifier No 0506-63-4814 Verified By _____ County on the ____ day of ____ 2007
 By _____

Mail to McCoy Weaver Wiggins Cleveland Rose Ray, PLLC 202 Fairway Drive, Fayetteville, NC 28305

This Instrument was prepared by Steven J O'Connor, Attorney at Law

Brief description for the Index Lot 93, Section, WOODSHIRE Subdivision

THIS DEED made this 9 November 2007, by and between

GRANTOR	GRANTEE
RICHARD J GLADON, and wife, ANDREA R GLADON	DONALD WEAR, and wife, GWEN WEAR 51 UNION CIRCLE, LILLINGTON, NC, 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of LILLINGTON, Anderson Creek Township, HARNETT County, North Carolina and more particularly described as follows

BEING all of Lot No NINETY THREE (93), in a subdivision known as "WOODSHIRE, PHASE THREE", according to a plat of the same duly recorded in Map Book 2004, Page 1314, Harnett County, North Carolina Registry

The Property hereinaabove described was acquired by Grantor by instrument in Book 2131, Page 213

A Map Showing the above described property is recorded in Map Book 2004, Page 1314

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple

And the Grantor covenants with the Grantee, the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions
Easements, restrictions and rights of way of record Current year ad valorem taxes

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

RJG
RICHARD J GLADON (SEAL)

Andrea E Gladon
ANDREA E. GLADON (SEAL)



State of NORTH CAROLINA - County of CUMBERLAND

I, FRIEDA S HUGHES, the undersigned Notary Public of the County and State aforesaid, certify that RICHARD J GLADON and wife, ANDREA E. GLADON personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed

Witness my hand and Notarial Seal or Stamp this 12th day of NOVEMBER, 2007

My Commission Expires 10-8-2009

Frieda S Hughes
Notary Public

State of _____ - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____ attorney-in-fact for _____ personally appeared before me this day and acknowledged the due execution of the foregoing and annexed instrument for and on behalf of _____, and that her/his authority to execute and acknowledge the said instrument is contained in an instrument duly recorded in the HARNETT County Registry, and that this instrument was executed under and by virtue of the authority duly given by said instrument granting her / him Power of attorney, that the said _____ acknowledged the due execution of the foregoing and annexed instrument for the purposes therein expressed for and on behalf of the said _____

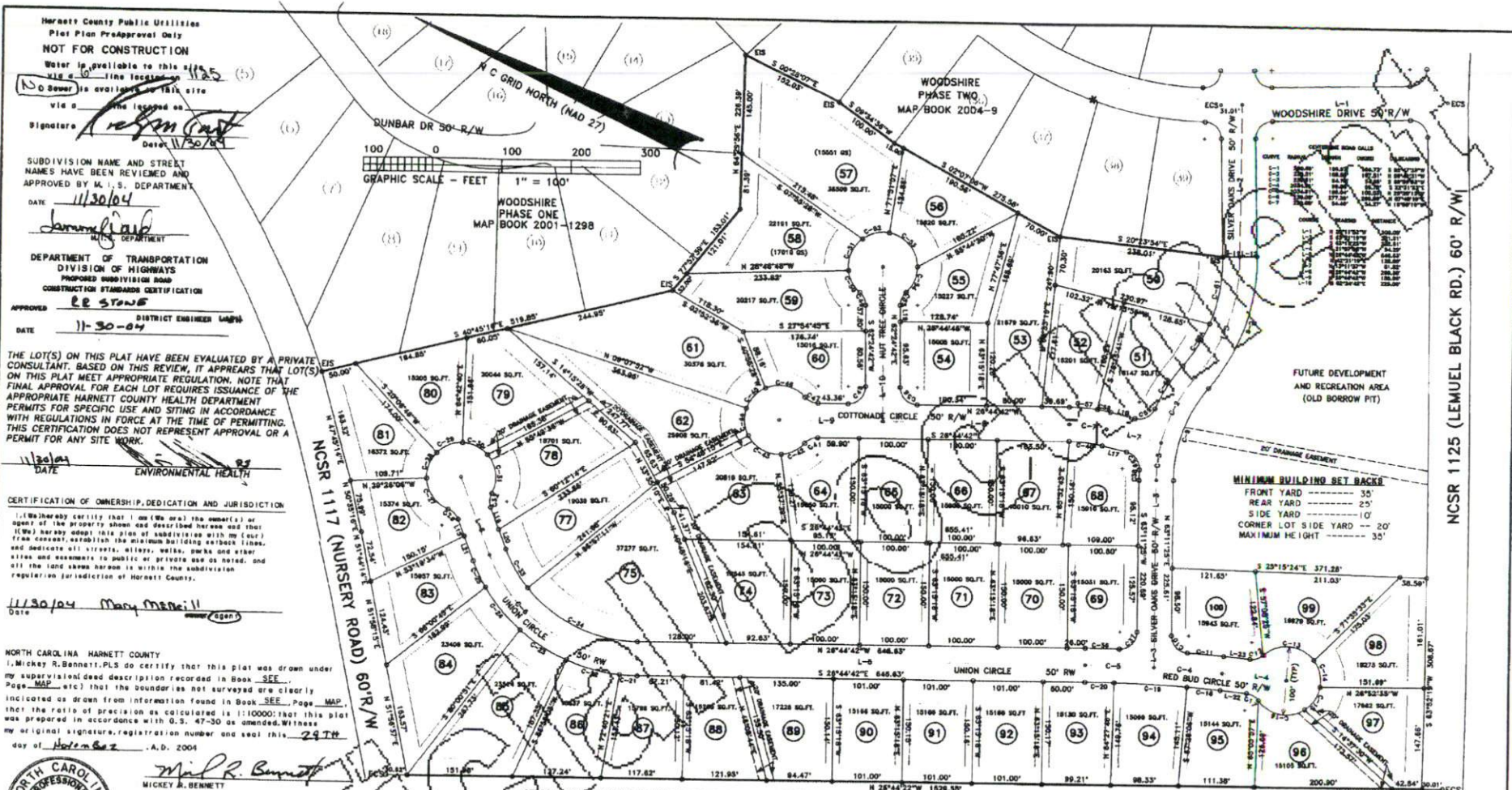
Witness my hand and Notarial Seal or Stamp this day of ,

My Commission Expires

Notary Public

The foregoing Certificate(s) of _____ is/are Certified to be correct This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof

By _____ Register of Deeds for HARNETT County
Deputy/Assistant - Register of Deeds



Harnett County Public Utilities
 Plat Plan Preapproval Only
NOT FOR CONSTRUCTION
 Water is available to this site
 via _____
 Sewer is available to this site
 via _____
 Signature: *[Signature]*
 Date: 11/30/04
 SUBDIVISION NAME AND STREET
 NAMES HAVE BEEN REVIEWED AND
 APPROVED BY M. I. S. DEPARTMENT
 DATE: 11/30/04
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION
 APPROVED: *[Signature]*
 DATE: 11-30-04

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE
 CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S)
 ON THIS PLAT MEET APPROPRIATE REQUIREMENT. NOTE THAT
 FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE
 APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT
 PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE
 WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING.
 THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A
 PERMIT FOR ANY SITE WORK.
 DATE: 11/30/04
 ENVIRONMENTAL HEALTH

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION
 I, the undersigned, certify that I am (we are) the owner(s) or
 agent of the property shown and hereby declare and state that
 I (we) hereby adopt this plan of subdivision with my (our)
 plan consent establish the minimum building setback lines,
 and dedicate all streets, alleys, walks, parks and other
 sites and easements to public or private use as noted, and
 all the land shown herein is within the subdivision
 jurisdiction of Harnett County.
 DATE: 11/30/04
 Mary McNeill

NORTH CAROLINA HARNETT COUNTY
 I, Mickey R. Bennett, PLS do certify that this plat was drawn under
 my supervision and description recorded in Book _____
 Page _____ and that the boundaries not surveyed are clearly
 indicated as drawn from information found in Book _____
 Page _____ and that the ratio of precision as calculated is 1:10000; that this plat was
 prepared in accordance with G.S. 47-30 as amended. Witness
 my original signature, registration number and seal this
 day of November, A.D. 2004



MICKEY R. BENNETT
 L - 1514
 I, MICKEY R. BENNETT, DO HEREBY CERTIFY
 THAT THIS SURVEY CREATES A SUBDIVISION
 WITHIN THE AREA OF A COUNTY OR
 MUNICIPALITY THAT HAS NO CHOICE IN
 REGULATING PARCELS OF LAND

STATE OF NORTH CAROLINA
 COUNTY OF HARNETT
 I, *[Signature]*, REVIEW OFFICER OF
 HARNETT COUNTY, CERTIFY THAT THE MAP OF PLAT
 WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL
 STATUTORY REQUIREMENTS FOR RECORDING
 DATE: 12/22/04
 REVIEW OFFICER

NORTH CAROLINA
 HARNETT COUNTY
 This Map/Plat was presented for registration and
 recorded in this office on Map Number 2004-1314
 Title: *[Signature]*
 Date: 12/22/04
 KIMBERLY S. HARGROVE, Register of Deeds
 By: *[Signature]*
 Assistant Register of Deeds

OWNERS:
 WOODSHIRE PARTNERS, LLC
 1504 PUDDUKE DRIVE
 FAYETTEVILLE, NC
 28303
 910-484-9091
 I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH
 THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C.
 AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING
 IN THE REGISTER OF DEEDS HARNETT COUNTY.
 DATE: 12/22/04
 PLANNING DIRECTOR

CESD CONSTRUCTION DB:1103, PG:22, MAP NO 20001-171 ZONED COMMERCIAL
 I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH
 THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C.
 AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING
 IN THE REGISTER OF DEEDS HARNETT COUNTY.
 DATE: 12/22/04
 PLANNING DIRECTOR

IRONS SET AT ALL CORNERS UNLESS OTHERWISE STATED ON MAP.
 ALL STREET SHALL BE PUBLICLY DEDICATED TO NC DOT.
 TOTAL ACRES 24.33



CURVE	RADIUS	LENGTH	CHORD	CHLSEARING	CURVE	RADIUS	LENGTH	CHORD	CHLSEARING	CURVE	RADIUS	LENGTH	CHORD	CHLSEARING
C-01	50.00'	52.34'	50.20'	S 88°23'20"W	C-30	50.00'	41.15'	40.00'	N 01°12'30"W	C-6	250.00'	208.23'	204.64'	S 87°12'37"W
C-02	50.00'	41.15'	40.00'	N 88°23'20"W	C-31	50.00'	59.78'	58.33'	N 88°27'01"W	C-7	200.00'	145.38'	142.50'	S 83°28'00"W
C-03	50.00'	52.34'	50.20'	S 88°23'20"W	C-32	50.00'	51.03'	50.00'	N 88°27'01"W	C-8	200.00'	145.38'	142.50'	S 83°28'00"W
C-04	50.00'	41.15'	40.00'	N 88°23'20"W	C-33	50.00'	54.90'	54.00'	N 88°27'01"W	C-9	200.00'	145.38'	142.50'	S 83°28'00"W
C-05	50.00'	41.15'	40.00'	N 88°23'20"W	C-34	50.00'	260.00'	182.34'	N 77°50'22"W	C-10	200.00'	145.38'	142.50'	S 83°28'00"W
C-06	50.00'	52.34'	50.20'	S 88°23'20"W	C-35	50.00'	54.90'	54.00'	N 88°27'01"W	C-11	200.00'	145.38'	142.50'	S 83°28'00"W
C-07	50.00'	41.15'	40.00'	N 88°23'20"W	C-36	50.00'	54.90'	54.00'	N 88°27'01"W	C-12	200.00'	145.38'	142.50'	S 83°28'00"W
C-08	50.00'	52.34'	50.20'	S 88°23'20"W	C-37	50.00'	28.00'	28.00'	N 88°27'01"W	C-13	50.00'	51.03'	50.00'	N 88°27'01"W
C-09	50.00'	41.15'	40.00'	N 88°23'20"W	C-38	50.00'	28.00'	28.00'	N 88°27'01"W	C-14	50.00'	51.03'	50.00'	N 88°27'01"W
C-10	50.00'	52.34'	50.20'	S 88°23'20"W	C-39	50.00'	28.00'	28.00'	N 88°27'01"W	C-15	50.00'	51.03'	50.00'	N 88°27'01"W
C-11	50.00'	41.15'	40.00'	N 88°23'20"W	C-40	50.00'	28.00'	28.00'	N 88°27'01"W	C-16	50.00'	51.03'	50.00'	N 88°27'01"W
C-12	50.00'	52.34'	50.20'	S 88°23'20"W	C-41	50.00'	28.00'	28.00'	N 88°27'01"W	C-17	50.00'	51.03'	50.00'	N 88°27'01"W
C-13	50.00'	41.15'	40.00'	N 88°23'20"W	C-42	50.00'	38.18'	37.27'	S 88°20'18"W	C-18	50.00'	78.44'	78.44'	S 18°50'23"W
C-14	50.00'	52.34'	50.20'	S 88°23'20"W	C-43	50.00'	38.18'	37.27'	S 88°20'18"W	C-19	50.00'	78.44'	78.44'	S 18°50'23"W
C-15	50.00'	41.15'	40.00'	N 88°23'20"W	C-44	50.00'	38.18'	37.27'	S 88°20'18"W	C-20	50.00'	78.44'	78.44'	S 18°50'23"W
C-16	50.00'	52.34'	50.20'	S 88°23'20"W	C-45	50.00'	41.15'	40.00'	N 88°27'01"W	C-21	50.00'	78.44'	78.44'	S 18°50'23"W
C-17	50.00'	41.15'	40.00'	N 88°23'20"W	C-46	50.00'	41.15'	40.00'	N 88°27'01"W	C-22	50.00'	78.44'	78.44'	S 18°50'23"W
C-18	50.00'	52.34'	50.20'	S 88°23'20"W	C-47	50.00'	21.00'	21.00'	N 88°27'01"W	C-23	50.00'	78.44'	78.44'	S 18°50'23"W
C-19	50.00'	41.15'	40.00'	N 88°23'20"W	C-48	50.00'	21.00'	21.00'	N 88°27'01"W	C-24	50.00'	78.44'	78.44'	S 18°50'23"W
C-20	50.00'	52.34'	50.20'	S 88°23'20"W	C-49	50.00'	21.00'	21.00'	N 88°27'01"W	C-25	50.00'	78.44'	78.44'	S 18°50'23"W
C-21	50.00'	41.15'	40.00'	N 88°23'20"W	C-50	50.00'	21.00'	21.00'	N 88°27'01"W	C-26	50.00'	78.44'	78.44'	S 18°50'23"W
C-22	50.00'	52.34'	50.20'	S 88°23'20"W	C-51	50.00'	21.00'	21.00'	N 88°27'01"W	C-27	50.00'	78.44'	78.44'	S 18°50'23"W
C-23	50.00'	41.15'	40.00'	N 88°23'20"W	C-52	50.00'	21.00'	21.00'	N 88°27'01"W	C-28	50.00'	78.44'	78.44'	S 18°50'23"W
C-24	50.00'	52.34'	50.20'	S 88°23'20"W	C-53	50.00'	21.00'	21.00'	N 88°27'01"W	C-29	50.00'	78.44'	78.44'	S 18°50'23"W
C-25	50.00'	41.15'	40.00'	N 88°23'20"W	C-54	50.00'	21.00'	21.00'	N 88°27'01"W	C-30	50.00'	78.44'	78.44'	S 18°50'23"W
C-26	50.00'	52.34'	50.20'	S 88°23'20"W	C-55	50.00'	21.00'	21.00'	N 88°27'01"W	C-31	50.00'	78.44'	78.44'	S 18°50'23"W
C-27	50.00'	41.15'	40.00'	N 88°23'20"W	C-56	50.00'	21.00'	21.00'	N 88°27'01"W	C-32	50.00'	78.44'	78.44'	S 18°50'23"W
C-28	50.00'	52.34'	50.20'	S 88°23'20"W	C-57	50.00'	21.00'	21.00'	N 88°27'01"W	C-33	50.00'	78.44'	78.44'	S 18°50'23"W
C-29	50.00'	41.15'	40.00'	N 88°23'20"W	C-58	50.00'	21.00'	21.00'	N 88°27'01"W	C-34	50.00'	78.44'	78.44'	S 18°50'23"W
C-30	50.00'	52.34'	50.20'	S 88°23'20"W	C-59	50.00'	21.00'	21.00'	N 88°27'01"W	C-35	50.00'	78.44'	78.44'	S 18°50'23"W
C-31	50.00'	41.15'	40.00'	N 88°23'20"W	C-60	50.00'	21.00'	21.00'	N 88°27'01"W	C-36	50.00'	78.44'	78.44'	S 18°50'23"W

SURVEY FOR:
**WOODSHIRE SUBDIVISION
 PHASE THREE**

TOWNSHIP ANDERSON CREEK COUNTY HARNETT

STATE: NORTH CAROLINA DATE: NOVEMBER 29, 2004

ZONE RA-20R WATERSHED DISTRICT N/A TAX PARCEL ID#: 01-0536-0028-01

50' 0 100' SURVEYED BY: FIELD BOOK

SCALE: 1" = 100' DRAWN BY: MRB DRAWING NO.

CHECKED & CLOSURE BY: MRB 04007PH3

map # 2004-1314