# ENVIRONMENTAL HEALTH DEPARTML... ENVIRONMENTAL HEALTH SECTION 307 CORNELIUS HARNETT BLVD. LILLLINGTON, N.C. 27546 910-893-7547 phone 910-893-9371 fax

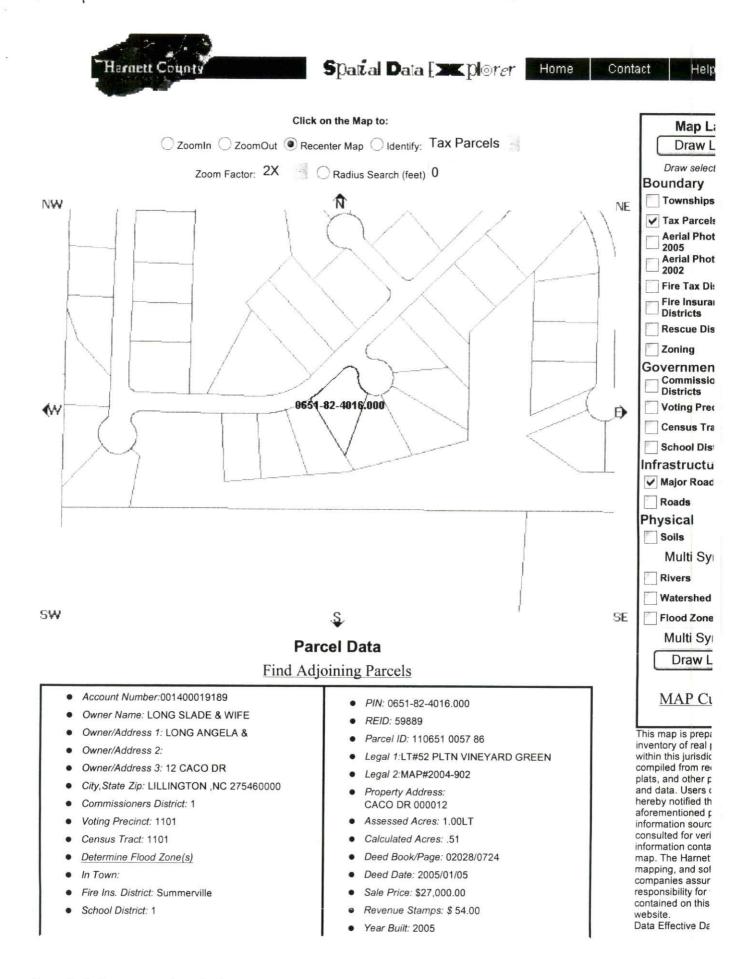
APPLICATION FOR REPATR

|      | ALL DESCRIPTION OF REPAIR  |
|------|--|
|      | ADDRESS  Alade + Angela Long  910893-9819   919-669-255  PHONE # (home) PHONE # (work)  NAME  PHONE # (home) PHONE # (work)  MAILING ADDRESS IF DIFFERS  |
| ]    | NAME PHONE # (home) PHONE # (work)   |
|      | 12 CACO drive Lillington, NC 27546   |
|      | ADDRESS MAILING ADDRESS IF DIFFERS   |
|      |  |
| j    | IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME   |
| tati | ine yard green Lot 52  |
|      | SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT  |
|      | Type of dwelling   Modular   Mobile Home  Stick Built  Other   |
|      | / .  |
| 1    | Number of bedrooms 🗆 1 🗆 2 🖼 3 🗀 4 🖂 or more - Basement with plumbing 🗆 Yes 🗆 No   |
| (    | Garage ØYes □No - Dishwasher ØYes □No - Garbage Disposal □Yes ☑No  |
| ,    | Water Supply: □ Private Well ☑ Community System □ County   |
|      | and the state of t |
| ,    | Directions from Lillington to your site: TAKE 210 HOWARD Angier, Make a Left on Trip   |
| -    | Cood Sub and local made a cett on Trip   |
| -    | Toda sur or left, house # 12 on left   |
| -    |  |
| 1    | In order for Environment Health to help you with your repair you will need to comply by doing the following:   |
|      |  |
| 1    | <ol> <li>A surveyed and recorded map and deed to your property must be attached to this application along with a site plan<br/>showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.</li> </ol>   |
| 2    | 2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is  |
|      | uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.  |
|      | *  |
| 3    | <ol> <li>The system must be repaired within 30 days or the set time within receipt of a violation letter.</li> </ol>   |
| 7    | This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial   |
| C    | of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.  |
|      |  |
|      | A da   |
| -    | angelodory 1-3-07  |
| S    | Signature Date   |
| *    |  |

1/16/07(N)

### HOMEOWNER INTERVIEW FOR

|                 | TERMIEW FOR  |
|-----------------|--|
|                 | is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible answer all questions to the best of your ability. Thank you.                       |
| Н               | ave you received a letter for a failing septic system from our office? [YES [] NO  |
| Al              | so, within the last 5 years have you completed an application for repair for this site? [ ] YES [ ] NO   |
| In:<br>Se<br>De | staller of system  |
| 1.              | Number of people who live in house? 2 # adults 2 # children 4 # total  |
| 2.              | What is your average estimated daily water usage?gallons/month or daycounty water If HCPU please give the name that the water bill is listed in?   |
| 3.              | If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly  |
| 4.              | When was the septic tank last pumped? Www How often do you have it pumped?   |
|                 | If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly  |
| 6.              | If you have a washing machine, how often do you use it? [ daily [ ] every other day [ ] weekly [ ] monthly   |
| 7.              | Do you have a water softener or treatment system? [ ] YES [4NO Where does it drain?  |
| 8.              | Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ NO  |
| 9.              | Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  [ ] YES [ ] NO If yes, please list  |
| 10.             | Do you put household cleaning chemicals down the drain? [ ] YES [ ] NO If so, what kind?   |
| 11.             | Have you put any chemicals (paints, thinners, etc.) down the drain? [ ]YES [4NO If yes, what kind?   |
| 12.             | Have you installed any water fixtures since your system has been installed? [ ] YES [1] NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. |
|                 | Do you have an underground lawn watering system? [ YES [ ] NO  |
| 14.             | Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [ ] YES [ ] NO If yes, please list                         |
| 15.             | Are there any underground utilities on your lot? [ ] YES [ · ] NO Please check all that apply [ Power [ Phone Cable [ ] Gas [ ] Water  |
| 16.             | Describe what is happening when you have problems with your septic system and when was it first noticed.  Tust water in your septic system and when was it first                                       |
| 17.             | Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? [ ] YES [ NO If yes, please list                                       |



HTE # 04-5-10985

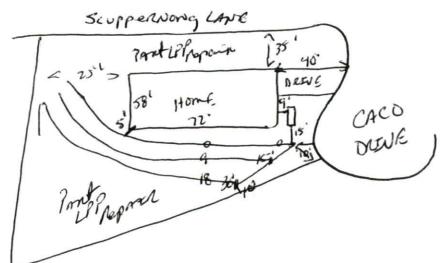
## HA \_\_Γ COUNTY HEALTH DEPART \_\_Γ

17471

ENVIRONMENTAL HEALTH SECTION

**OPERATIONS PERMIT** 

| Of Electronic Leading,   |
|--|
| Name: (owner) SIADE + Auge 14 (owg   New Installation   Septic Tank   Repair   |
| Property Location: SR# 1435 Taip RD Nitrification Line Expansion  Subdivision Platetic of Vision Lot # 52 Tax ID # Quadrant #    |
| Contractor: Registration #  Basement with Plumbing:   Garage:  |
| Water Supply:  Well Public Community  Distance From Well: ft.  |
| Following are the specifications for the sewage disposal system on above captioned property.                                     |
| Type of system:   Conventional Other 25% Reduction System  |
| Size of tank: Septic Tank: gallons Pump Tank: gallons  |
| Subsurface No. of exact length width of depth of Drainage Field ditches 3 of each ditch 100 ft. ditches 3 ft. ditches 22-118 in. |
| French Drain Required: Linear feet Date: 3-15-65   |
| PERMIT NO. 21386 Inspected by James & Mawhanter  |
| Scupperwong LANG   |





TED 651-0050-86

FOR REGISTRATION REGISTER OF DEEDS
KINBERLY S. HARROVE
LARNETT COUNTY, NC
2005 JAN 05 11:49:15 AM
BK:2028 PG:724-726 FEE:\$17.00
NC REV STAMP:\$54.00
INSTRIMENT # 2005090221

Excise Tax: \$ 54.00

Recording Time, Book & Page

BRIEF DESCRIPTION: Lot 52, Phase II, The Plantation at Vineyard Green

Hold for David me Rac

Parcel Identification No.: 110651-005786

Prepared By: S. Todd Adams, Attorney at Law

PREPARED WITHOUT A TITLE SEARCH OR TAX ADVICE.

#### NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this \_\_\_\_\_\_\_ day of January, 2005 by and between WMJ Developers, LLC (A North Carolina Limited Liability Company), whose address is PO Box 310; Angier, NC 27501, party(ies) of the first part, , hereinafter referred to as the Grantor(s); and SLADE LONG AND WIFE, ANGELA LONG, whose address is 2311 South River Road; Lillington, NC 27546, party(ies) of the second part, hereinafter referred to as the Grantee(s).

#### WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Neil's Creek Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all of Lot 52, Phase II, The Plantation at Vineyard Green, as shown in Map Number 2004, Page 902, Harnett County Registry.

This property is conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Deed Book 1983, Page 123, Harnett County Registry which are by reference incorporated herein and made part of this conveyance.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

See Deed Book 1353, Page 418.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantors, parties of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that they are lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that

themselves and their heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful scal.

#### GRANTORS

WMJ Developers, LLC

A North Carolina Limited Liability Company

Robert P. Wellons, Member/Manager

James W. Johnson III Member/Manager

STATE OF NORTH CAROLINA COUNTY OF HARNEH

P. Wellons and James W. Johnson III, member-managers of WMJ Developers, LLC, A North Carolina Limited Liability Company personally appeared before me this date and acknowledged the execution and sealing of the foregoing instrument as member-managers on behalf of and as the act of the company referred to in this acknowledgement.

Witness my hand and official seal, this the 4th day of January, 2005.

My Commission Expires: 3-14-2005

Notary

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