	11-30-04
-	11 16 211
Initial Application Date:_	17-19-09

Application # 04-	4-50010886
	791977

COUNTY OF HARNETT LAND USE APPLICATION
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793
LANDOWNER: Waylon R. Chandler II Mailing Address: 23 John ROSIER Road.
City: Sanford State: NC zip: 27332 Phone #: 919-499-3679
APPLICANT: Glipylon R. Chandler TL Mailing Address: 23 John ROSSER Road
City: Sanford State: NC Zip: 27332 Phone #: 919-49-3679
PROPERTY LOCATION: SR #: 1765 SR Name: Cool Spring's Road.  Address: 41 Startish Dr. DC 10 - 98 - 4932.000  Zoning: RADER Subdivision: New Horizon Lot #: 16 Lot Size: 50 AC  Flood Plain: Panel: 0000 Watershed: The Deed Book/Page: 1984/835 Plat Book/Page: 2004/8  DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 427 North take with at Book I I I I I I I I I I I I I I I I I I
PROPOSED USE:
Sg. Family Dwelling (Size 65'x 38') # of Bedrooms 3 # Baths 2 Basement (w/wo bath) Garage Deck
□ Multi-Family Dwelling No. UnitsNo. Bedrooms/Unit
Manufactured Home (Sizex) # of Bedrooms Garage Deck
Number of persons per household Sple
□ Business Sq. Ft. Retail Space Type
□ Industry Sq. Ft Type
☐ Church Seating Capacity Kitchen
☐ Home Occupation (Size x ) #Rooms Use
Additional Information:
Accessory Building (Size x ) Use
Addition to Existing Building (Size x ) Use
Other
Additional Information:
Water Supply: (L) County (_) Well (No. dwellings) (_) Other
Sewage Supply: ( New Septic Tank ( ) Existing Septic Tank ( ) County Sewer ( ) Other
Erosion & Sedimentation Control Plan Required? YES NO
Property owner of this tract of land own land that contains a manufactured home win five hundred feet (500') of tract listed above? YES  NO  Other (specify)
Required Residential Property Line Setbacks: Minimum Actual Front 35
22
Rear 25 12
Side
Corner
Nearest Building 10

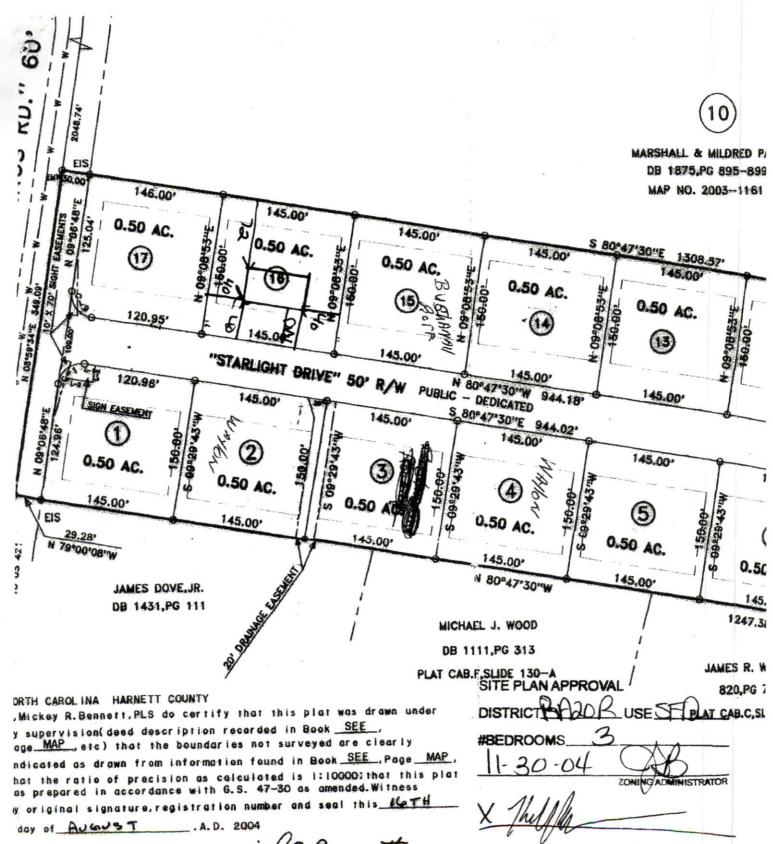
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Signature of Owner or Owner's Agent

11-19-04

Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*



CAROL AL SEAL NO. 1514 SUBVECTIVE

MICKEY R. BENNETT

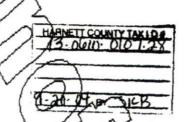
I. MICKEY R. BENNETT, DO HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDANCE THAT REGULATES PARCELS OF LAND Hernett County Pul Plat Plan PreApp

NOT FOR CONS

Water | availab

Signature d

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\*\*CONTROL OF THE STREET OF DEEDS | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.

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Marth	Chralina	Ganaral	Warranty	Dood
NOTUM	Cai Dulla	Ochiciai	vv arrainty	DCCU

North Carolina Genera	l Warranty Deed
Excise Tax:	
	inty on theday of20
By:	
Mail after recording to Bebecca J. Davidson P.O. Box 69, Lillin	ngion, NC 27546
This instrument was prepared by Rebecca J. Davident, Johnson and Joh	nson, P.A., P.O. Rox 69, Lillianton, NC 27546
	and a second
Brief description for the Index: Lot 16, New Houseons Subdivision	
THIS DEED, made this the 1st day of Santomber , 2004, by and	between
GRANTOR	GRANTEE
Page Real Estate Development LLC	Waylon R. Chandler, III
Post Office Box 626	23 John Rosser Road
Lillington, North Carolina 27546	Sanford, NC 27332
/ N	
	1
\V,	
The designation Grantor and Grantee as used herein shall include said parti- singular, plural, masculine, feminine or neuter as required by context.	es, their licins, successors, and assigns, and shall include
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantov these presents does grant, bargain, sell and convey unto the Grantoc and situated in <u>Upper Little River</u> Township, <u>Harnett</u> County, North Co	his hoirs in fee simple, all that certain lot or parcel of land
BEING all of Lot 16 as shown on plat entitled "Survey for: New prepared by Bennett Surveys, Inc. and recorded as Map #2004-826, hereby made for a more particular description thereof.	Harnest County Registry, to which reference is
This conveyance is made subject to those RESTRICTIVE COVENA at Pages 735-739, Harnett County Registry.	ANTS an rooutdied September 1, 2004 in Deed Book 1978
	V/ \( \tau \)
The property hereinabove described was acquired by Grantor by an instrume Harnett County Registry.	ent recorded in Deed Book 1992 at Pages 106-108 in the
	V//_
	(10)
	TRANSFER RECORDED IN THE OFFICE SE HARNETT COUNTY TAX SUPERVISOR
	TAX SUPERVISOR
	ON
	BY

Application	iber: 04-50010864

Phone	Access	Code:
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# Harnett County Planning Department

PO Box 65, Lillington, NC 27546 910-893-7527

Environmental Health New Septic Systems Test

**Environmental Health Code** 

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

# Environmental Health Existing Tank Inspections

#### **Environmental Health Code**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

#### Health and Sanitation Inspections

# Health and Sanitation Plan Review

826

- After submitting plans fro food and lodging, call the voice permitting system at 910-893-7527 and give code 826.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

# Fire Marshal Inspections

### Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review.
- Pick up Fire Marshal's letter and place on job site until work is completed.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

#### Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

# Planning Plan Review Code

806

To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

#### **Building Inspections**

# **Building Plan Review Code**

802

- Call the voice permitting system at 910-893-7527 and give code 802 for building plan review.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

#### □ E911 Addressing

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 for address confirmation.

<ul> <li>To hear results,</li> </ul>	call IVR	again
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Applicant Signature:	1hel fell	Date:	230	1-04	
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