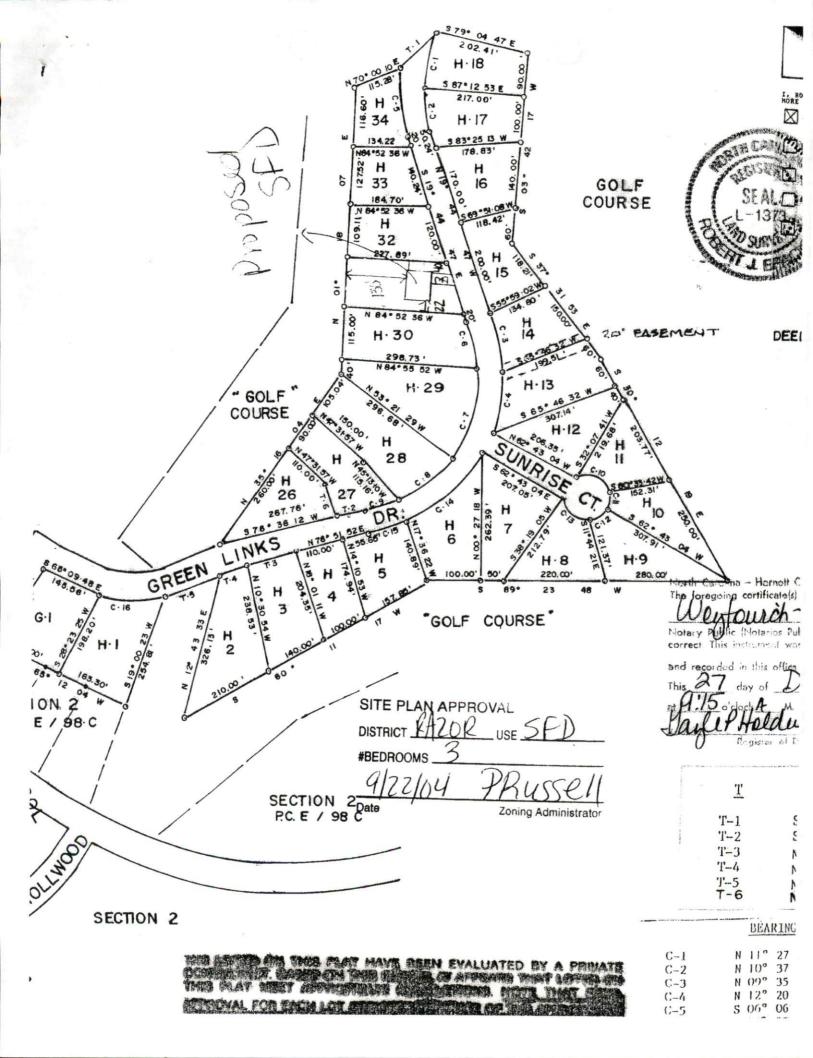
Central Permitting 102 E. F.	CI I 1111 II-	110 035 40	USE APPLICATION	(010) 902 4750	F (040) 000 0704
LANDOWNER: LOU MOShb	-16	inling Sa	sons Findle.	(910) 893-4759	Fax: (910) 893-2793
LANDOWNER: YUS NO	urnja	Mailing Add	ress: 101 key	onde DV.	
City. VI ICOVIII	Oldie: I	\ / / / / / / / / / / / / / / / / / / /	I I/ X J Phone # *	719-215-120	∞
APPLICANT: ACCES (MA)	thy Duilden	Mailing Addr	ess: 155 Sty	Puheoi Ur.	77/
city: Jungod (Lipk	State: _	Zip: d	100 d Phone #: 10	919149820	14
PROPERTY LOCATION: SR #: 1201		Green	os Dr. Pon	devosak	d.
Address: hvlln Links		0-	22.00.01	70	
Parcel: 09 956 7 01 0006 to			57-90-76		10
Zoning: VAZOR Subdivision: (AVD)	ma sea	ons	Lot #:	>H-31 Lot	Size: 102
Flood Plain:X Panel:75 DIRECTIONS TO THE PROPERTY FROM LILLI	Watersned:	Deed 1	Book/Page:	Plat Book/Pag	ge: 11000°D
take ngut anto tohnsmule S	Clack Pd all	and MI P	12 - 17.10 N.C.	Goal 11/2	Miles
on left turn into Carolina S	acrond trans	a Pali costa (aveen links the	De Jali Cae	on left.
	1010	L OA WILL	art (n aria)	The TOIL WIF	OII It M.
PROPOSED USE:	2				
Sg. Family Dwelling (Size 55 165) # of	Bedrooms 3 #	Baths 2 Base	ement (w/wo bath)	Garage Ve	Deck
☐ Multi-Family Dwelling No. Units				01	01. 1. 1
Manufactured Home (Sizex) # c	of Bedrooms	Garage	Deck	<i>I</i> N	uudid
Number of persons per household 50					
☐ Business Sq. Ft. Retail Space		Type			
☐ Industry Sq. Ft		Туре			
☐ Church Seating Capacity	Kitchen				
☐ Home Occupation (Sizex)	# Rooms	Use _			
Additional Information:		*			
☐ Accessory Building (Sizex)	Use				
☐ Addition to Existing Building (Sizex_) Use				
Other					
Additional Information:					
Water Supply: (County () Well (No.					
Sewage Supply: (V) New Septic Tank (_) Erosion & Sedimentation Control Plan Required?		k	nty Sewer (_	_) Other	**
Property owner of this tract of land own land that of		urad hama wiin five	a hundred foot (500') s	of tract listed above?	YES (NO)
Structures on this tract of land: Single family dwel	1				TES NO
Required Residential Property Line Setbacks:	The state of the s	Minimum	Actual	,,	
	Front	35	40		
			130		
	Rear	25	12		
	Side	10	12		
	Corner	20			
	Nearest Building	10			
	20 840 80				
If permits are granted I agree to conform to all or					the specifications or
plans submitted. I hereby swear that the foregoing	statements are acc	curate and correct	to the best of my know	rieage.	
Anala P. Juan			4-22.1	1	
Signature of Owner or Owner's Agent			Date		

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

06/04





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09.9569.01.000653 09.9569.**4**.0006-23 FOR REGISTRATION REGISTED OF DEEDS HARNETT COUNTY NO 2003 OCT 23 10:30:18 AM BK:1847 PG:84-88 FEE:\$23.00 NC REV STAMP:\$240.00 INSTRUMENT # 2003021972

Prepared by Robert Gilleland
STATE OF NORTH CAROLINA
COUNTY OF HARNETT

GENERAL WARRANTY DEED

THIS DEED, made this 20th day of October, 2003, by and between CAROLINA SEASONS, INC., a North Carolina corporation, hereinafter called GRANTOR to ROY E. MASHBURN, JR. FAMILY PROPERTIES, LLC, a North Carolina limited liability company, 101 Keybridge Dr., Suite 800, Morrisville, NC 27560, hereinafter called GRANTEE;

WITNESSETH, that the Grantor, in consideration of TEN DOLLARS and other valuable considerations to them paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey unto the Grantee in fee simple, all of Grantor's right, title and interest in and to those certain lots or parcels of land situated in Johnsonville Township, Harnett County, North Carolina, more particularly described as follows:

Being all of Lots H-6, H-10, H-12, H-31 and H-32 as shown on plat entitled, "Final Plat of Carolina Seasons, Section IV," prepared by Bracken & Associates, and recorded in Plat Cabinet F, Slide 360-D, Harnett County Registry.

Being all of Lot C-4 as shown on plat entitled, "Final Plat of Carolina Seasons, Section One" recorded in Plat Cabinet E, Slide 85-C, Harnett County Registry.

Lot H-6 is conveyed SUBJECT TO an easement across the rear 50' thereof for a proposed septic tank drainfield for the benefit of any residence constructed upon Lot H-8, as shown on the diagram attached bereto as Exhibit "A."

Lot H-12 is conveyed SUBJECT TO an easement across the rear portion 60 along.

Application Number: 04-5-

Harnett County Planning Department

Central Permitting PO Box 65, Lillington, NC 27546 910-893-4759 www.harnett.org

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following: applicant name, physical property location, last four digits of application number.
- Environmental Health Existing Tank Inspections
 - Place Environmental Health "orange" card in location that is easily viewed from road.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
 - After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following: applicant name, physical property location, last four digits of application number.
- Fire Marshal Inspections
 - Call Fire Marshal's office @ 893-7580 for all inspections.
 - Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
 - Pick up Fire Marshal's letter and place on job site until work is completed.
- **Public Utilities** П
 - Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
 - Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.
- **Building Inspections**
 - Call Building Inspections @ 893-7527 to request any inspection.
 - For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- - Address numbers must be mounted on the house, 3 inches high (5" for commercial).
 - Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home, is 100 ft or more from road, or if mailbox is on opposite side of road.
 - Call E911 Addressing @ 814-2038 for any questions.