

Initial Application Date: 9-10-04

91 Timberline

Application # 04-50010347

COUNTY OF HARNETT LAND USE APPLICATION
Central Permitting: 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Weaver Development Co. Inc. Mailing Address: P.O. box 53786
City: Fayetteville State: N.C. Zip: 28305 Phone #: 910-630-8100 - ext 27
APPLICANT: same Allied Investors Inc. Mailing Address: _____
City: _____ State: _____ Zip: _____ Phone #: _____

PROPERTY LOCATION: SR #: 1141 SR Name: Alpine Dr.
Address: 91 Timberline Dr.
Parcel: 03 958710 002005 PIN: 9586-79-4221.000 .36 AC
Zoning: RA20R Subdivision: The Summit Lot #: 45 Lot Size: 105 x 150
Food Plain: X Panel: 0075 Watershed: N/A Deed Book/Page: 1145/347 Plat Book/Page: 2003/923

DIRECTIONS TO THE PROPERTY FROM LILLINGTON:
27 W TO Buffalo lake Rd S to Alpine Dr. E

PROPOSED USE:

- Sg. Family Dwelling (Size 28 x 58) # of Bedrooms 3 # Baths 3 Basement (w/wo bath) N/A Garage 22x26 Deck MY16
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
- Number of persons per household 5 ppl
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Church Seating Capacity _____ Kitchen _____
- Home Occupation (Size _____ x _____) # Rooms _____ Use _____
- Additional Information: _____
- Accessory Building (Size _____ x _____) Use _____
- Addition to Existing Building (Size _____ x _____) Use _____
- Other _____

Additional Information: _____

Water Supply: County Well (No. dwellings _____) Other

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other

Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings N/A Manufactured homes N/A Other (specify) N/A

Required Residential Property Line Setbacks:	Minimum	Actual
Front	<u>35</u>	<u>50'</u>
Rear	<u>25</u>	<u>71</u>
Side	<u>10</u>	<u>23 - 21</u>
Corner	<u>20</u>	<u>N/A</u>
Nearest Building	<u>10</u>	<u>N/A</u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Michael Ogden (GM)
Signature of Owner or Owner's Agent

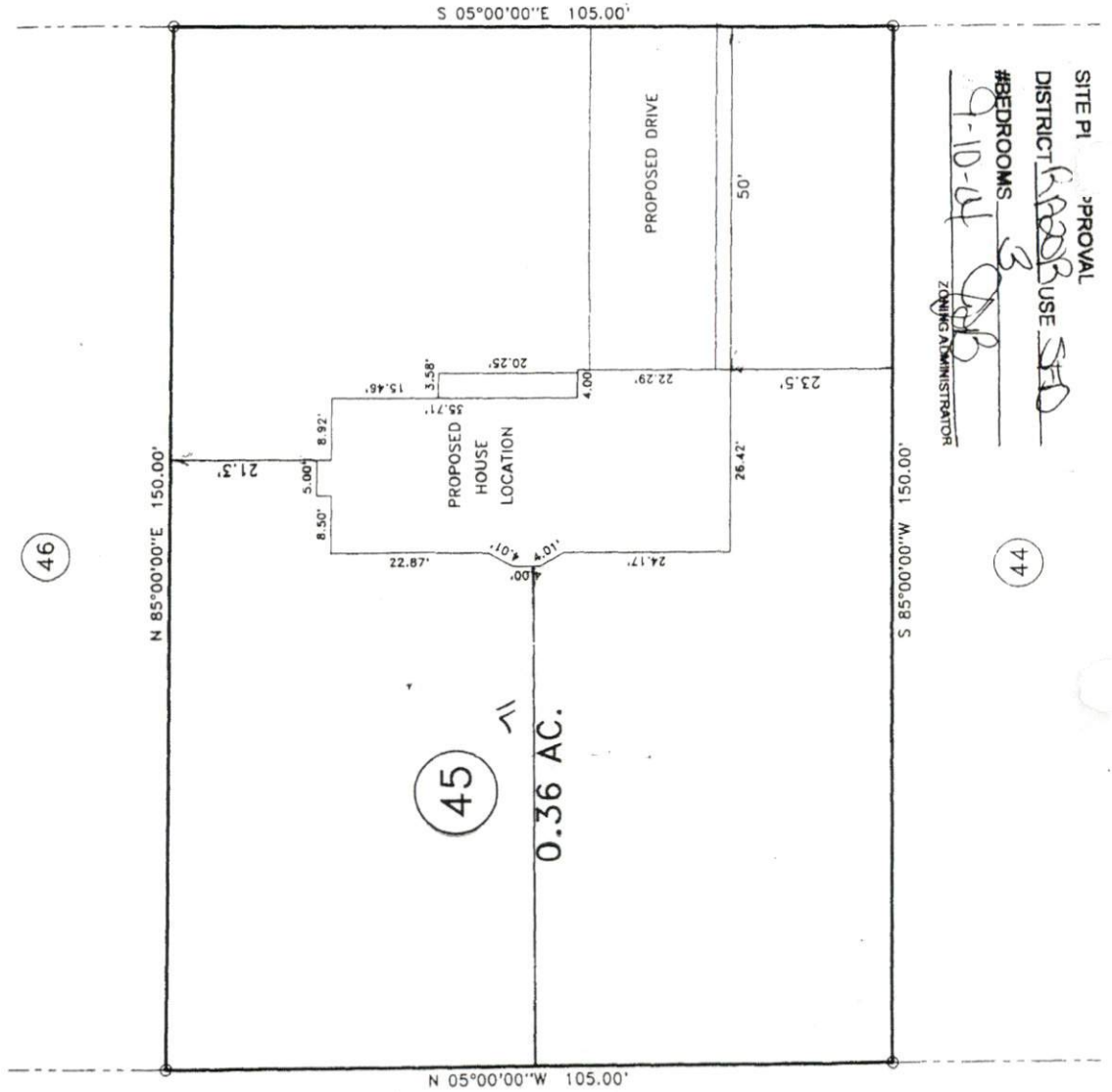
9/9/04
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

06/04
352 9/14 S

"TIMBERLINE DRIVE" 50' R/W



SITE PL APPROVAL
DISTRICT USE SFD
#BEDROOMS 3
9-10-24
ZONING ADMINISTRATOR

46

45

0.36 AC.

44

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

04- 50010344
04- 50010345
04- 50010346
04- 50010347
04- 50010349

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: _____

Michael [Signature]

Date _____

9/10/04