

Initial Application Date: 9-10-04

1010 Northview

Application # 04-50010344

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

OWNER: Allied Investors Inc.
Weaver Development Co. Inc. Mailing Address: P.O. Box 53786

City: Fayetteville State: NC Zip: 28305 Phone #: 910-630-2100 ext 27

APPLICANT: Same Mailing Address: _____
City: _____ State: _____ Zip: _____ Phone #: _____

PROPERTY LOCATION: SR #: 1141 SR Name: Alpine Dr.
Address: Northview Drive

Parcel: 03 9587 09 0020 08 PIN: 9586-98-8137.000 .344AC

Zoning: RA20R Subdivision: Sunset Ridge Lot #: 133 Lot Size: 100x150
Flood Plain: X Panel: 0150 Watershed: N/A Deed Book/Page: 1145/347 Plat Book/Page: 2602/1509

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____
27 W to Tingen Rd S to Alpine Dr W

PROPOSED USE:

Sg. Family Dwelling (Size 49 x 53) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) N/A Garage 22x20 Deck 10x14

Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____

Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____

Number of persons per household Spel

Business Sq. Ft. Retail Space _____ Type _____

Industry Sq. Ft. _____ Type _____

Church Seating Capacity _____ Kitchen _____

Home Occupation (Size _____ x _____) # Rooms _____ Use _____

Additional Information: _____

Accessory Building (Size _____ x _____) Use _____

Addition to Existing Building (Size _____ x _____) Use _____

Other _____

Additional Information: _____

Water Supply: County Well (No. dwellings _____) Other

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other

Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings Manufactured homes N/A Other (specify) N/A

Required Residential Property Line Setbacks:	Minimum	Actual
Front	35	40
Rear	25	57
Side	10	25-25
Corner	20	N/A
Nearest Building	10	N/A

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Signature of Owner or Owner's Agent: Michael Ogden (General Manager) Date: 9/9/04

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

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SITE PLAN APPROVAL

DISTRICT RA20B USE SFD

(132)

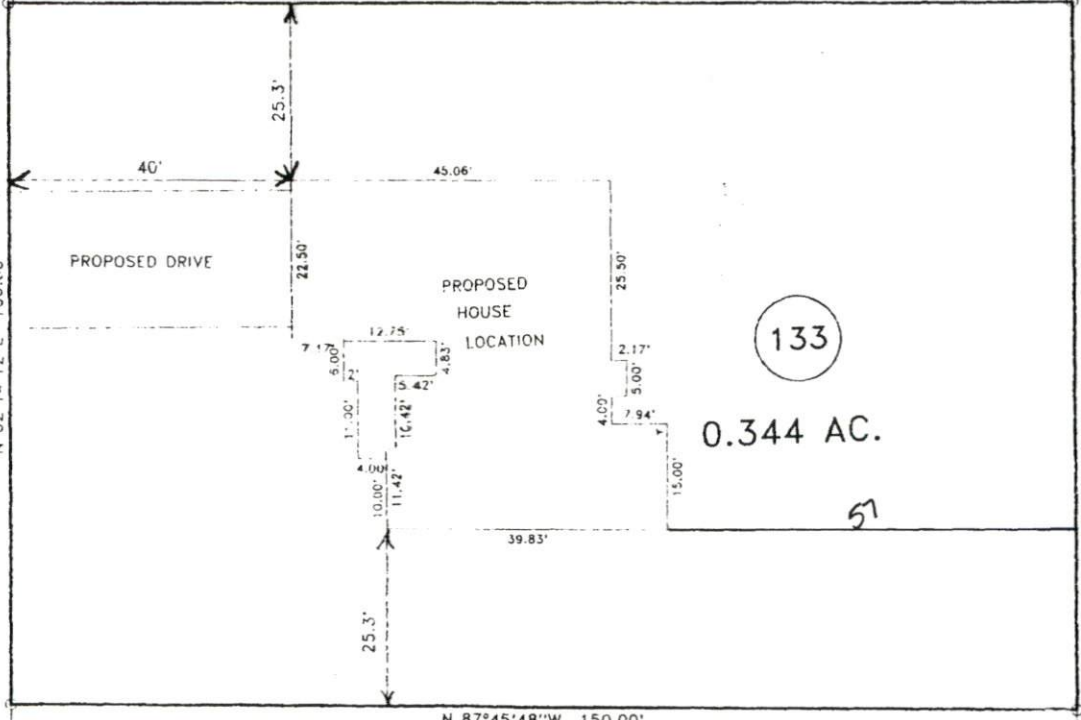
#BEDROOMS 3

9-10-04 [Signature]
ZONING ADMINISTRATOR

S 87°45'48"E 150.00'

"NORTHVIEW DRIVE" 50' R/W

N 02°14'12"E 100.00'



S 22°14'12"W 100.00'

N 87°45'48"W 150.00'

(134)

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

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04- 50010345
04- 50010346
04- 50010347
04- 50010349

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: _____

Michael C. H.

Date _____

9/10/04