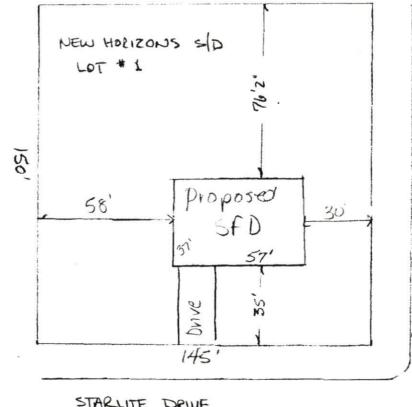
		LAND USE APPLICATION		Env. (040) 902 2703
Central Permitting 102 E. Front S		^		Fax: (910) 893-2793
LANDOWNER: 196E KEAL ESTATE DEVEL	ORLIENT LLC Mailin	ng Address: P.O.	30× 626	
City: LILLINGTON	State:	Zip: 27546 Phone	#: 910-893-33	158
City: LILLINGTON APPLICANT: MALSHALL A. PAGE	Mailin	g Address: P.O. B	024 X	
		Zip: 27146 Phone		
PROPERTY LOCATION: SR #: 1265	SR Name:CO	OL SPRINGS	£8.	
Address: 20 STARLIGHT DRIV				
Parcel:	PIN:			
Zoning: RA-ZOR Subdivision: NEW HOP	21105	Lo	t#: L L	ot Size: 145 x 150
Zoning: RA - ZOR Subdivision: NEW HOP Flood Plain: X Panel: 80 Wat	ershed: WS- W	Deed Book/Page: i90	7Z 106 10 Plat Book/F	Page: 2004-826
DIRECTIONS TO THE PROPERTY FROM LILLINGTO	IN: 421 TO	MAMERS -	TULW RIGHT	AT BOOKE
TRAIL FIRE DEPT. (SR 1)				
NEW HOPIZONS SUR-DIVISI				
PROPOSED USE: 57x38				
Sg. Family Dwelling (Size 1270 S) # of Bedr	ooms 3 #Baths 2	Basement (w/wo bath)	) Garage	Deck
☐ Multi-Family Dwelling No. Units				
☐ Manufactured Home (Sizex) # of Bed				1- Mudad
Number of persons per household Spuc				ncluded
☐ Business Sq. Ft. Retail Space		Туре		
☐ Industry Sq. Ft		_		
☐ Church Seating Capacity Kite		_		
☐ Home Occupation (Size x ) #Ro				
Additional Information:				
☐ Accessory Building (Sizex) Use				
☐ Addition to Existing Building (Sizex)	Use			
Other				
Additional Information:				
Water Supply: (X) County (_) Well (No. dwell	ings) (_) C	Other		
Sewage Supply: (X) New Septic Tank () Exist			(_) Other	
Erosion & Sedimentation Control Plan Required? YES				
Property owner of this tract of land own land that contain	is armanufactured home	w/in five hundred feet (50	00') of tract listed above	? YES NO
Structures on this tract of land: Single family dwellings	. 11 A	. 1		
Required Residential Property Line Setbacks:	Minimum	Actual		
Fron	35	35		
		76.Z		
Rear	25	20		
Side	10	_50_		
Corn	er	_20_		
Near	est Building 10			
If parmie are granted I serve to enforce to all and	one and the laws of the	State of New Process	sagulatiat	-d the 17
If permits are granted I agree to conform to all ordinan plant submitted. I hereby swear that the foregoing state				id the specifications or
A A	monto die docurate dilu i	correct to the best of filly	/	
/ harshan A. Lan		8-3	1-04	
Signature of Owner or Owner's Agent		Date		
AVERAGE IV 198 OF	ires 6 months from the	initial date if no permit	s have been issued**	
A DECORDED SURVEY DI AT AND DECO				LISE ADDITION

, 45ite Plan

SITE PLAN APPROVAL
DISTRICT RAZOR USE SFI #BEDROOMS Zoning Administrator



STARLITE DRIVE

SCALE - 1/4" = 10"

1=40

LOT #17

COOL SPRINJES CHURCH ROAD SR 1265



HARNETT COUNTY TAXID!

13 Noll 0107-10

13 0010 0107-10

13 0010 0107-12

3-15-04 BY SLD

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2004 MAR 15 10:02:34 AM
BK:1902 PG:106-108 FEE:\$17.00

INSTRUMENT # 2004004389

# North Carolina General Warranty Deed

Excise Tax:				
Parcel Identifier No.			day of	, 20
By:				
Mail after recording to Rebecca J. I.	Davidson, Johnson and	Johnson, P.A., P.O. Box	69, Lillington, NC 2754	16
This instrument was prepared by: Rebecca J. D	avidson, Johnson an	d Johnson, P.A., P.O. B	ox 69, Lillington, NC	27546
Brief description for the Index: <u>Tracts 8, 9, 10</u>	and 11 - Ezra Freema	n Property		
THIS DEED, made this the 10th day of	March , 2004, by an	d between		
GRANTOR		GRANTEE		
MARSHALL A. PAGE and wif	fe, MILDRED	PAGE	REAL ESTATE	
G. PAGE		DEVEL	OPMENT, LLC	
Post Office Box 62	6	Post	Office Box 626	
Lillington, NC 2754	<b>1</b> 6	Lilling	gton, NC 27546	

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has an by these presents does grant, bargain, sell and convey unto the Grantee and his heirs in fee simple, all that certain lot or parcel of lan situated in <u>Upper Little River</u> Township, <u>Harnett</u> County, North Carolina and more particularly described as follows:

Tract No. 8 (5.44 acres), Tract No. 9 (10.60 acres), Tract No. 10 (10.64 acres) and Tract No. 11 (10.39 acres), for a total of 37.07 acres, more or less, as shown on plat prepared by Bennett Surveys, Inc., dated November 26, 2003, filed in Harnett County Registry at 2:24 p.m. on December 4, 2003, and recorded as Map No. 2003-1161. Said map is by reference incorporated in and made a part of this deed.

Said lands were conveyed to the grantors by Charlie T. Freeman. Executor of the Estate of Ezra Gamliel Freeman pursuant to the provisions of the will of Ezra G. Freeman, who is the same person as Ezra Gamaliel Freeman, which wa probated in the office of the Clerk of the Superior Court of Harnett County on October 16, 2003, as will appear by reference to estate file No. 03 E 538, office of the Clerk of the Superior Court of Harnett County.

Application Number: 10282

# **Harnett County Planning Department**

Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759
www.harnett.org

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

# Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- · Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil
  evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call
  for confirmation number. Environmental Health is the source for all matters concerning testing and
  scheduling once application is completed at Central Permitting. Please be prepared to answer the
  following: applicant name, physical property location, last four digits of application number.

# Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- · Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following: applicant name, physical property location, last four digits of application number.

### Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

#### Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

#### Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

#### □ E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814–2038 for any questions.

Applicant Signature:	But Am	Date:	8/31/04	
	CARL TEMPLE			