

Initial Application Date: 8-30-04 71 Tylerstone Dr Application # 04-50010265

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 101 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Anderson Const. Inc Mailing Address: 88 Colby Lane
City: Angier State: NC Zip: 27501 Phone #: 919-639-3020
919-425-4822 Nextel

APPLICANT: A.L. Champion Const. Inc. Mailing Address: _____
City: Angier State: NC Zip: _____ Phone #: _____

PROPERTY LOCATION: SR #: 1443 SR Name: Lafayette Rd. Victoria Hills South Phase 5
Parcel: 08 00 53 01 010594 PIN: 01203-07-4166-000
Zoning: RA30 Subdivision: Victoria Hills South Lot #: 65 Lot Size: .58AC
Flood Plain: X Panel: 0050 Watershed: IV Deed Book/Page: DTP Plat Book/Page: 2004/702

If located with a Watershed indicate the % of Impervious Surface: _____
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: North on Hwy 401. Go 4.5 miles to Lafayette Rd. Turn right, to 1 mile Sub-Division on right

PROPOSED USE:

- Sg. Family Dwelling (Size 70 x 36) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage 24x24 Deck 12x14
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size x) # of Bedrooms _____ Garage _____ Deck _____

Screen Porch

- Comments: _____
- Number of persons per household spec
 - Business Sq. Ft. Retail Space _____ Type _____
 - Industry Sq. Ft. _____ Type _____
 - Home Occupation (Size x) # Rooms _____ Use _____
 - Accessory Building (Size x) Use _____
 - Addition to Existing Building (Size x) Use _____
 - Other _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____

Erosion & Sedimentation Control Plan Required? YES NO
Structures on this tract of land: Single family dwellings 1 Manufactured homes _____ Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>65</u>	Rear	<u>95</u>
Side	<u>10'</u>	<u>20</u>	Corner	<u>20'</u>
Nearest Building	<u>10</u>	<u>-</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

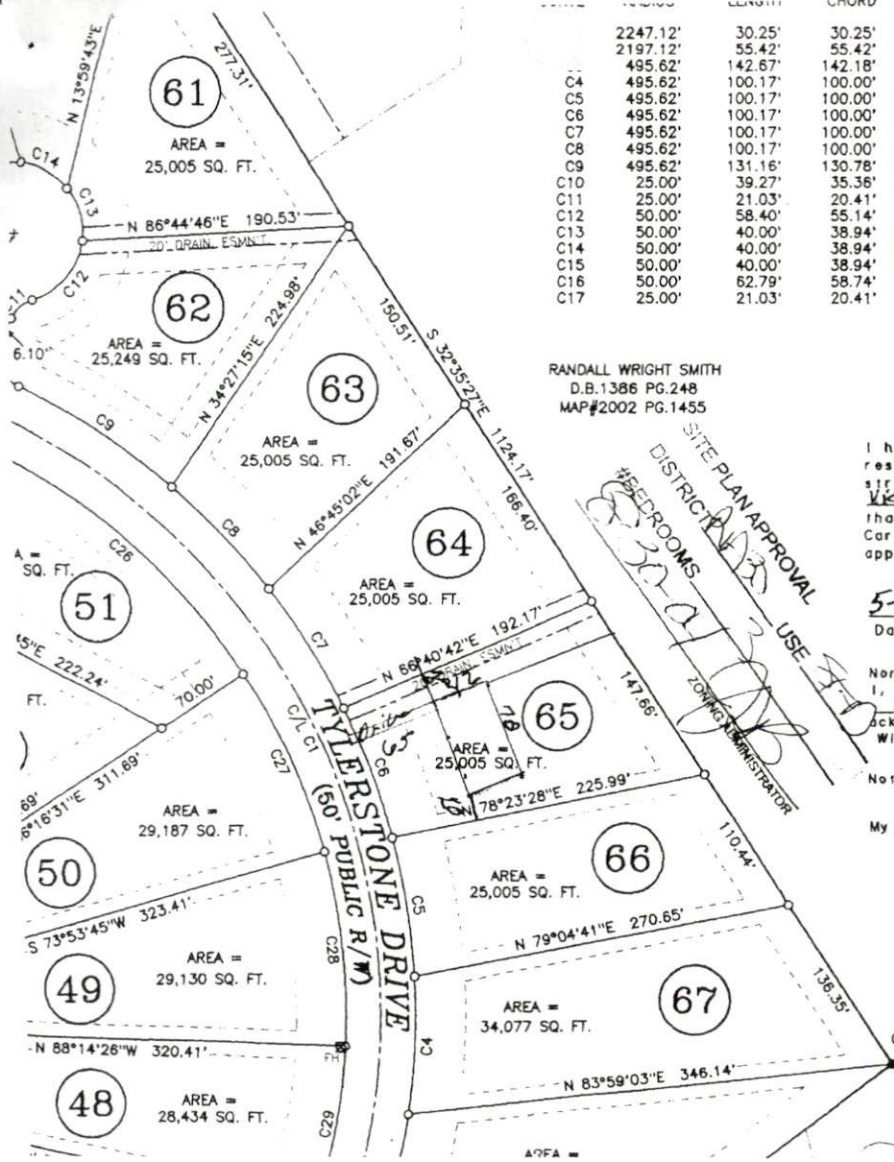
Signature of Owner or Owner's Agent: [Signature] Date: 8-27-04

This application expires 6 months from the initial date, if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

327 9/1 N

	LENGTH	CHORD	CH. BEARING	CURVE	RADIUS	LENGTH	CHORD	CH. BEAR
	2247.12'	30.25'	30.25' N 24°07'02"E	C18	25.00'	21.03'	20.41'	S 49°42'
	2197.12'	55.42'	55.42' N 24°27'15"E	C19	50.00'	7.97'	7.96'	S 69°14'
	495.62'	142.67'	142.18' N 16°55'49"E	C20	50.00'	64.35'	60.00'	S 27°48'
C4	495.62'	100.17'	100.00' N 02°53'37"E	C21	50.00'	49.85'	47.81'	S 37°37'
C5	495.62'	100.17'	100.00' N 08°41'12"W	C22	50.00'	49.85'	47.81'	N 85°14'
C6	495.62'	100.17'	100.00' N 20°16'01"W	C23	50.00'	69.16'	63.78'	N 17°03'
C7	495.62'	100.17'	100.00' N 31°50'50"W	C24	25.00'	21.03'	20.41'	N 01°31'
C8	495.62'	100.17'	100.00' N 43°25'39"W	C25	25.00'	39.27'	35.36'	N 70°37'
C9	495.62'	131.16'	130.78' N 56°47'58"W	C26	445.62'	244.95'	241.88'	S 48°38'
C10	25.00'	39.27'	35.36' N 19°22'52"W	C27	445.62'	140.58'	140.00'	S 23°50'
C11	25.00'	21.03'	20.41' N 49°42'50"E	C28	445.62'	140.58'	140.00'	S 05°46'
C12	50.00'	58.40'	55.14' N 40°20'55"E	C29	445.62'	120.40'	120.03'	S 11°00'
C13	50.00'	40.00'	38.94' N 16°01'48"W	C30	445.62'	50.03'	50.00'	S 21°57'
C14	50.00'	40.00'	38.94' N 61°52'00"W	C31	2247.12'	26.43'	26.43'	S 24°50'
C15	50.00'	40.00'	38.94' S 72°17'48"W	C/L C1	2222.12'	56.05'	56.05'	N 24°27'
C16	50.00'	62.79'	58.74' S 13°24'14"W	C/L C2	470.62'	735.61'	662.98'	N 19°36'
C17	25.00'	21.03'	20.41' S 01°31'27"W					



RANDALL WRIGHT SMITH
D.B.1386 PG.248
MAP#2002 PG.1455

Certificate of Improvements Maintenance

I hereby certify that I assume all financial and legal responsibilities for the maintenance and upkeep of all streets and other required improvements in the Victoria Hill Phase 7 Subdivision until such time that they are accepted for maintenance by the North Carolina Department of Transportation or other appropriate public entities.

Date 5-13-04 Owner Leon Anderson

North Carolina, Wake County
I, a Notary Public of the County and State aforesaid, certify that Leon Anderson personally appeared before me this day and acknowledged the execution of the foregoing instrument.
Witness my hand and official stamp or seal, this 13th day of May.

Notary Public Sandra P. Minor

My Commission Expires 3-28-2007



COURSE	BEARING	DISTANCE
L1	N 66°16'06"W	25.00'
L2	N 66°16'06"W	25.00'
L3	N 31°50'53"E	52.79'
L4	N 29°26'54"E	54.37'
L5	N 26°10'15"E	50.75'
L6	N 26°10'15"E	4.67'
L7	N 22°02'23"E	55.51'
IR		

N

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

01-500102104
01-500102105

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: 

Date: 8/30/04