

Initial Application Date: 8-25-04
9/15/04

Application # 04-5-10227R
PNR

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

ANDOWNER: BARRY & CINDY PATTERSON Mailing Address: 1254 Post Office Road
City: SANFORD State: N.C. Zip: 27330 Phone #: 919-776-4241
APPLICANT: SAME Mailing Address: _____
City: _____ State: _____ Zip: _____ Phone #: _____

PROPERTY LOCATION: SR #: 1549 SR Name: LAWRENCE ROAD
Address: Lot 2 Lawrence Road
Parcel: 1391081020002 PIN: 9691-09-2546000
Zoning: R130 Subdivision: BARRY PATTERSON Lot #: 2 Lot Size: 1.44
Flood Plain: X Panel: 15 Watershed: N/A Deed Book/Page: 1811/859 Plat Book/Page: 03/1091
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE Hwy 421 to Broadway -
turn right on M^cLeod Road - go approx. 2 miles
property on right

PROPOSED USE:
☒ Sg. Family Dwelling (Size 60 x 40) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage ☒ Deck ☒
☐ Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
☐ Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
☒ Number of persons per household SPIC
☐ Business Sq. Ft. Retail Space _____ Type _____
☐ Industry Sq. Ft. _____ Type _____
☐ Church Seating Capacity _____ Kitchen _____
☐ Home Occupation (Size _____ x _____) # Rooms _____ Use _____
Additional Information: _____
☐ Accessory Building (Size _____ x _____) Use _____
☐ Addition to Existing Building (Size _____ x _____) Use _____
☐ Other _____

Included

Additional Information: _____
Water Supply: ☐ County ☒ Well (No. dwellings _____) ☐ Other _____
Sewage Supply: ☒ New Septic Tank ☐ Existing Septic Tank ☐ County Sewer ☐ Other _____
Erosion & Sedimentation Control Plan Required? YES NO
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO
Structures on this tract of land: Single family dwellings 1 PROP Manufactured homes _____ Other (specify) _____

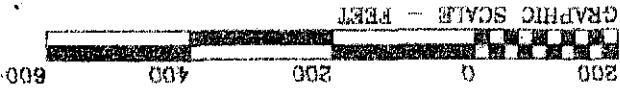
Required Residential Property Line Setbacks:	Minimum	Actual
Front	35	<u>80</u>
Rear	25	<u>72/65</u>
Side	10	<u>45</u>
Corner	20	—
Nearest Building	10	—

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Signature of Owner or Owner's Agent [Signature] Date 8-25-04

This application expires 6 months from the initial date if no permits have been issued

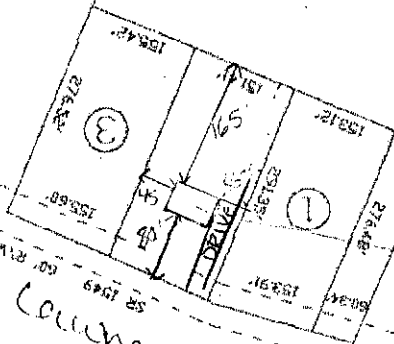
A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION



Revised
SITE PLAN APPROVAL
DISTRICT RA30 USE SFD
#BEDROOMS 3
8/25/04 Prussell
Date 9/15/04 Zoning Administrator

17.7 ACRES ± REMAINING
PIN # 9691-08-0012.005

NOTE: PROPOSED LOTS 1, 2, AND 3
WILL CONTAIN 1.00 ACRES OUTSIDE
OF SR 1549 R/W



Lawrence Rd

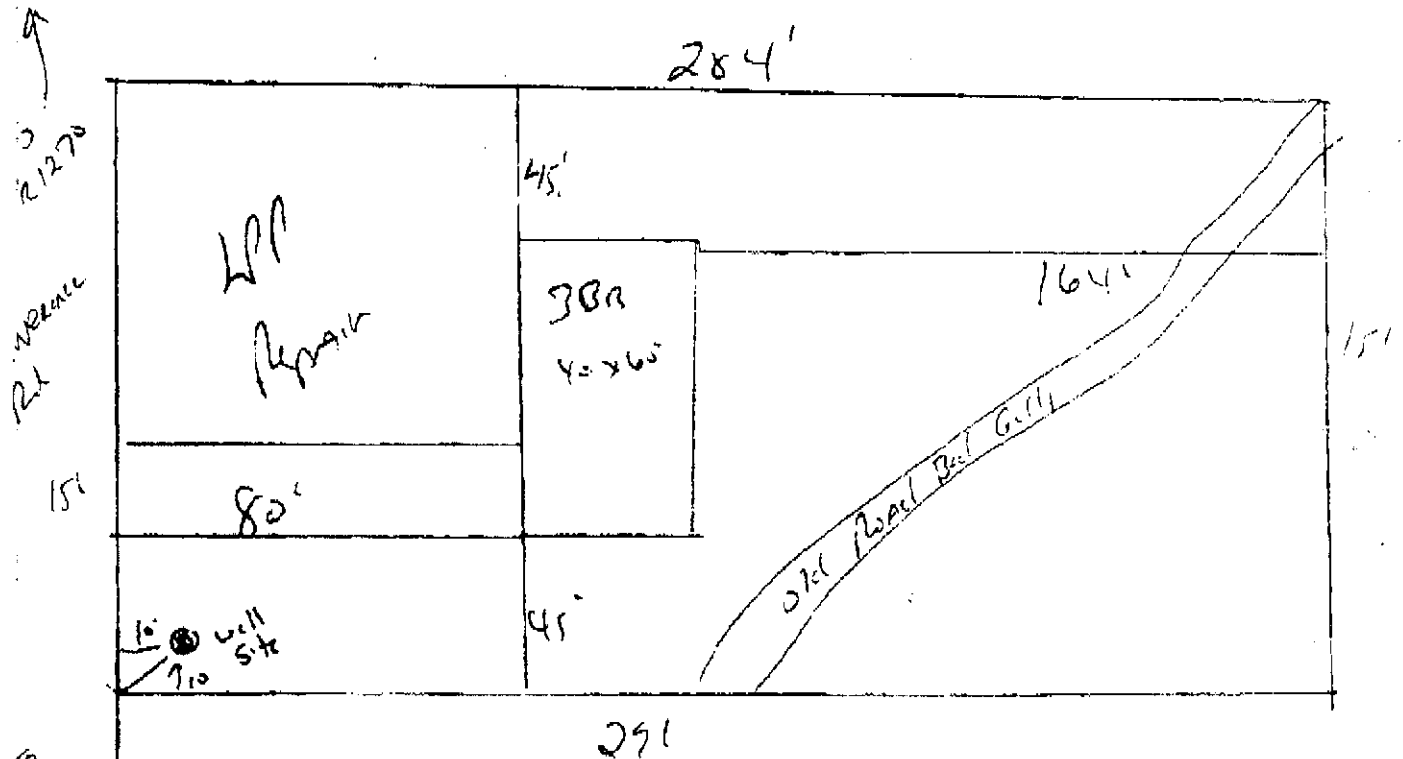
PREPARED FOR
BARRY PATTERSON
DATE 8-14-2003



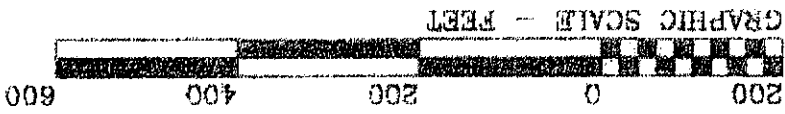
Barry Patterson - 919-774-7484 FAX
919-776-4241 Phone
04-5-10227

lot #2 Barry Patterson Subdivision

Re: changes need for lot 2



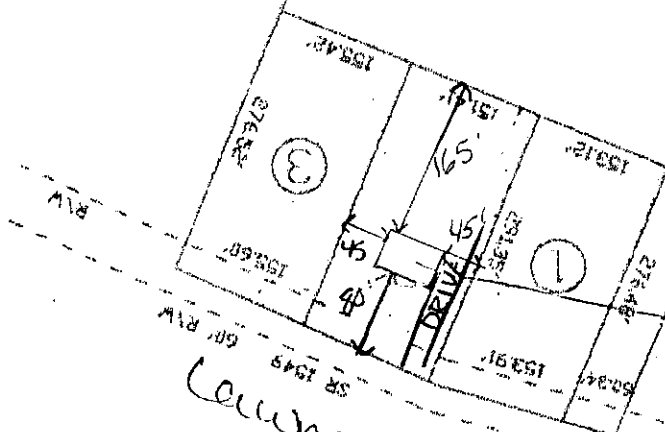
Move house to stated location & pump should
Not Be Required. - Make Revision changes at
Central Permitting & Then I can write permit.



Revised
SITE PLAN APPROVAL
DISTRICT RA30 USE SFD
#BEDROOMS 3
8/25/04 Prussell
Date 9/15/04 Zoning Administrator

17.7 ACRES ± REMAINING
PIN # 9691-08-0812.000

NOTE: PROPOSED LOTS 1, 2, AND 3
WILL CONTAIN 1.00 ACRES OUTSIDE
OF SR 1549 R/W



Proposed
SFD

Lawrence Rd

PROPOSED LOTS FOR
HARRY PATTERSON
DATE 8-14-2003

Application Number: 10227-#2

Harnett County Planning Department

Central Permitting

PO Box 65, Lillington, NC 27546

910-893-4759

www.harnett.org

10228-#3

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

- ☒ Environmental Health New Septic Systems Test
 - Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
 - Place flags at locations as developed on site plan by Customer Service Technician and you.
 - Place Environmental Health "orange" card in location that is easily viewed from road.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
 - After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following: applicant name, physical property location, last four digits of application number.
- ☐ Environmental Health Existing Tank Inspections
 - Place Environmental Health "orange" card in location that is easily viewed from road.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
 - After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following: applicant name, physical property location, last four digits of application number.
- ☐ Fire Marshal Inspections
 - Call Fire Marshal's office @ 893-7580 for all inspections.
 - Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
 - Pick up Fire Marshal's letter and place on job site until work is completed.
- ☐ Public Utilities
 - Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
 - Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.
- ☐ Building Inspections
 - Call Building Inspections @ 893-7527 to request any inspection.
 - For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- ☐ E911 Addressing
 - Address numbers must be mounted on the house, 3 inches high (5" for commercial).
 - Numbers must be a contrasting color from house, must be clearly visible night and day
 - At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
 - Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: _____

Date: _____

8-25-04

Notary Seal
in margin

HARNETT COUNTY TAX ID #	
15-9163	0200
8/14/03 BY CLK	



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY NC
2003 AUG 14 09:54:09 AM
BK: 1811 PG: 855-858 FEE: \$20.00
NC REV STAMP: \$77.00 HS: \$25.00
INSTRUMENT # 2003016487

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$		Recording Time, Book and Page	
Tax Lot No.	Parcel Identifier No.		
Verified by	County on the	day of	
by			
Mail after recording to Barry J. Patterson, 1254 Post Office Road, Sanford NC 27330			
This instrument was prepared by Frank W. Wishart, Jr. (TITLE NOT CERTIFIED-NO TITLE EXAMINATION)			
Brief description for the Index		20.45 acres Alton Kelly	
THIS DEED made this 24 th day of June, 2003, by and between			
GRANTOR		GRANTEE	
RALPH B. KELLY, JR., and wife, PENNY W. KELLY 2709 Panther Drive Raleigh NC 27603		BARRY J. PATTERSON, and wife, CYNTHIA S. PATTERSON 1254 Post Office Road Sanford NC 27330	

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

certain lot or parcel of land situated in the City of _____ Township,
Harnett County, North Carolina and more particularly described as follows:

SEE ATTACHED EXHIBIT "A" HEREBY INCORPORATED HEREIN BY REFERENCE

The property hereinabove described was acquired by Grantor by instrument

A map showing the above described property is recorded in Plat _____ page _____

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

This conveyance is made subject to easements, restrictions, and rights of way of record and utility lines and rights of way in existence over, under, or upon the above-described property.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

USE BLACK INK

By: _____ (Corporate Name) *Ralph B. Kelly, Jr.* (SEAL)
President _____ (SEAL)

ATTEST: _____ (SEAL)
Secretary (Corporate Seal) *Penny W. Kelly* Penny W. Kelly

SEAL-STAMP NORTH CAROLINA _____ County, _____

USE BLACK INK

I, a Notary Public of the County and State aforesaid, certify
Ralph B. Kelly, Jr. and Penny W. Kelly
personally appeared before me this day and acknowledged the execution of the
instrument. Witness my hand and official stamp or seal, _____
2003 My commission expires _____



SEAL-STAMP NORTH CAROLINA _____ County, _____

USE BLACK INK

I, a Notary Public of the County and State aforesaid, certify
personally came before me this day and acknowledged _____ he is _____ Secretary
a North Carolina corporation, and that by
duly given and as the act of the corporation, the foregoing instrument was signed in its
its _____ President, sealed with its corporate seal and
as its _____ Secretary.
Witness my hand and official stamp or seal, _____ day of _____
My commission _____ Notary Public

The foregoing Certificate(s)

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in
and Page shown on the first page hereof.

REGISTER OF DEEDS _____ COUNTY
Deputy/Assistant - Register of Deeds _____

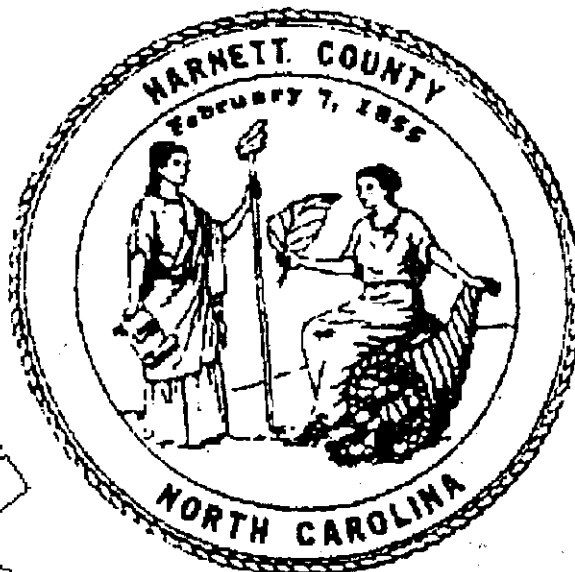
By _____

EXHIBIT "A"
LEGAL DESCRIPTION

All Grantor's one-half (½) undivided interest in the following described real property:

BEGINNING at an iron pipe in SR#1549, a corner of Lot#12 and #14 as shown on map hereinafter referred to, and running S22°56W - 997.80 feet to a pine knot on the north side of a branch, a corner of Mrs. Ernest Thomas line running thence S8°54W - 1057.85 feet to an iron pipe in a branch running thence down the branch S83° 32E - 268.85 feet to an iron stake in the branch running thence N24°07E - 252.15 feet to a solid iron, a corner with Eric McNeill and Annie Buie running thence N22°57E - 1701.90 feet to a solid iron set in SR#1549, a corner with Lot #14 running thence with Lot#14 and the road N 64°17W - 317.10 feet, and N73°14W - 202.97 feet to the beginning, containing 20.96 acres more or less inclusive of SR #1549 right of way, being Lot#13 as shown on map by Andy E. Willett, Reg Land Surveyor, entitled "Map showing survey and division of the J. Alton Kelly Estate" dated 10 October 1976 recorded in Plat Book #1, Page 57, Lee County Registry.

ALSO BEING ALL OF TRACT ONE DESCRIBED IN DEED TO RALPH B. KELLY AS RECORDED IN BOOK 931, PAGE 267, HARNETT COUNTY REGISTRY, AND FURTHER IDENTIFIED AS PIN#9891-08-0812.000 AND PID: 139681 0200 ON THE TAX RECORDS OF HARNETT COUNTY.



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 08/14/2003 09:54:09 AM

Book: RE 1811 Page: 855-858

Document No.: 2003016487

DEED 4 PGS \$20.00

NC REAL ESTATE EXCISE TAX: \$77.00 NS: \$25.00

Recorder: TRACY B TAYLOR

State of North Carolina, County of Harnett

The foregoing certificate of BELINDA HATCHER Notary is certified to be correct. This 14TH of August 2003

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

BY: 
Deputy/Assistant Register of Deeds

DO NOT DISCARD



2003016487

MA# 2003-109



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 11/14/2003 03:32:55 PM
Book: PLAT 2003 Page: 1091-1092
Document No.: 2003023647
MAP 2 PGS \$21.00
Recorder: ELMIRA MCLEAN

State of North Carolina, County of Harnett

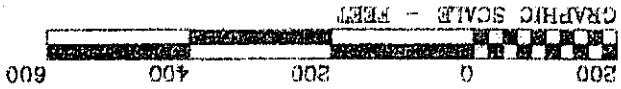
KIMBERLY S. HARGROVE, REGISTER OF DEEDS

By: Elmira McLean
Deputy/Assistant Register of Deeds

DO NOT DISCARD



2003023647



SITE PLAN APPROVAL

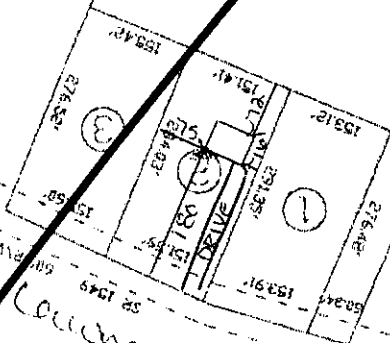
DISTRICT RA30 USE SFD

#BEDROOMS 3

8/25/04 Prussell
Date Zoning Administrator

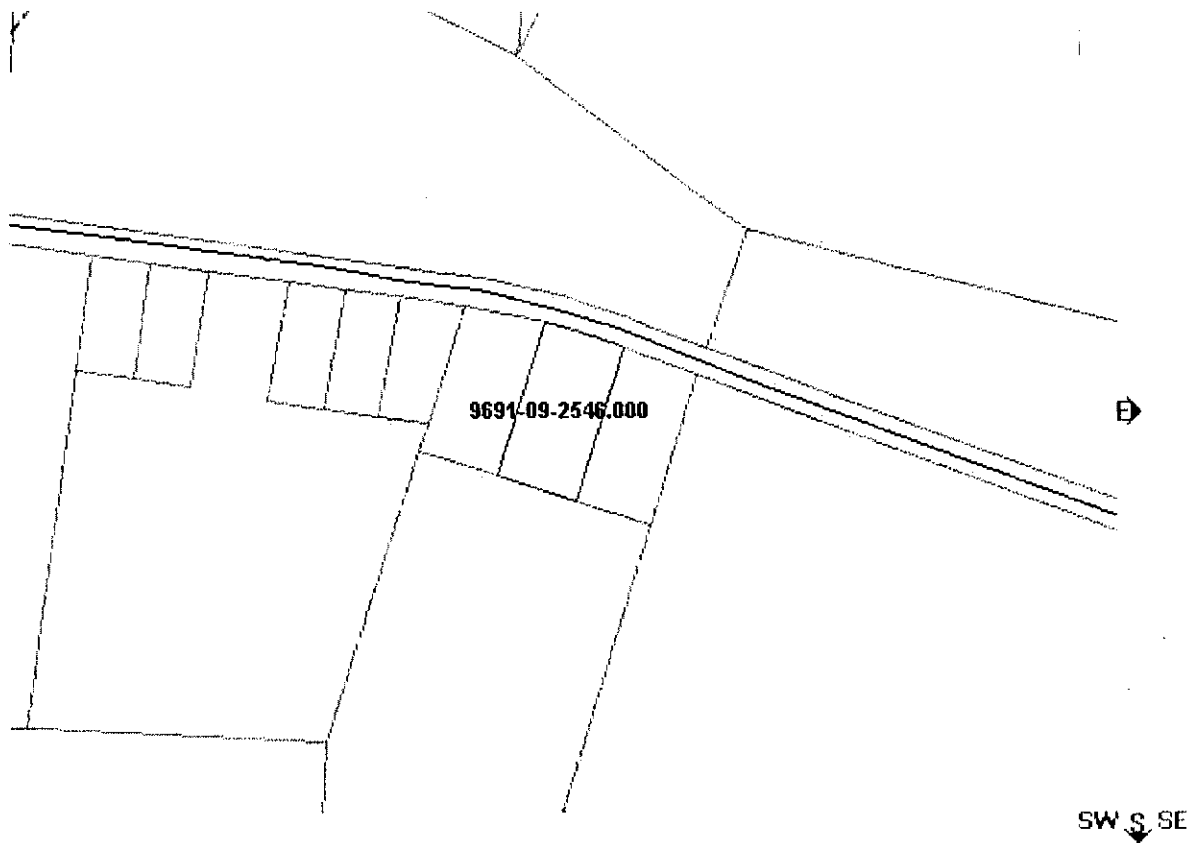
12.7 ACRES & REMAINING
PIN # 9691-08-0812.003

NOTE: PROPOSED LOTS 1, 2, AND 3
WILL CONTAIN 1.00 ACRES OUTSIDE
OF SR 1549 R/W



Lawrence Rd

PREPARED BY: HARRY PATTERSON
DATE: 8-14-2003



Parcel Data

Find Adjoining Parcels

<ul style="list-style-type: none"> Account Number: 001400012705 Owner Name: PATTERSON BARRY J & WIFE Owner/Address 1: PATTERSON CYNTHIA S & Owner/Address 2: Owner/Address 3: 1254 POST OFFICE ROAD City, State Zip: SANFORD, NC 273300000 Commissioners District: 4 Voting Precinct: 1302 Census Tract: 1302 Flood Zone: X Firm Panel: 37085C0015D In Town: Fire Ins. District: Boone Trail School District: 4 Zoning Code: RA-30 	<ul style="list-style-type: none"> PIN: 9691-09-2546.000 Parcel ID: 139681 0200 02 Legal 1: LT#2 BARRY PATTERSON 1.44 Legal 2: MAP#2003-1091 Property Address: LAWRENCE RD X Assessed Acres: 1.31AC Calculated Acres: 1.35 Deed Book/Page: 01811/0859 Deed Date: 2003/08/14 Sale Price: \$0.00 Revenue Stamps: \$.0 Year Built: 1000 Heated Sq. Ft.: Building Value: \$0.00 Land Value: \$18,000.00 Assessed Value: \$18,000.00 Neighborhood Code: 01300 Determine Soils Averages
---	--