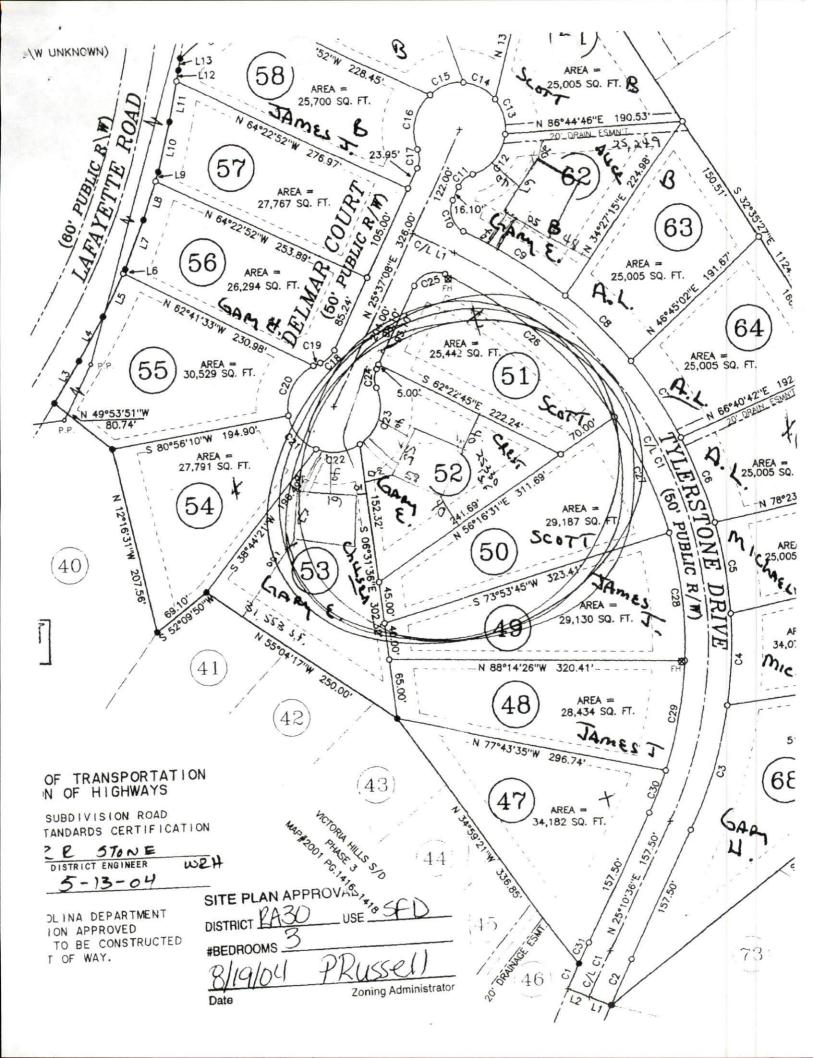
Initial Application Date: 8/9/04

COUNTY OF HARNETT LAND USE APPLICATION  Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793
LANDOWNER: ANDERSON CONST. IN C Mailing Address:
City: FUQUAY-VARIAR State: MC Zin: 2757 C Phone # 552 4150
APPLICANT: Evans Fine Homes in Mailing Address:
City: Fuguay-Varina State: ns Zip: 27526 Phone #: 552-1378
PROPERTY LOCATION: SR#: 1443 SR Name: Latauette.  Address: 47 Delmar Ct  Parcel: 08 065301 010581 PIN:  Zoning: R430 Subdivision: VICTO VICH HILLS  Flood Plain: X Panel: 50 Watershed: TV Deed Book/Page: OTP Plat Book/Page:  DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 401 N, RT On LA FAYETTE R.)  SIN 1 mi on RT.
PROPOSED USE:
Sg. Family Dwelling (Size 55x58) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) Garage Deck
☐ Multi-Family Dwelling No. Units No. Bedrooms/Unit
Manufactured Home (Sizex) # of Bedrooms Garage Deck   Manufactured Home (Sizex) # of Bedrooms Garage Deck   Manufactured Home (Sizex) # of Bedrooms Garage Deck   Deck   Manufactured Home (Sizex) # of Bedrooms Garage Deck   Deck   Manufactured Home (Sizex) # of Bedrooms Garage Deck   Deck   Manufactured Home (Size_xx) # of Bedrooms Garage Deck   Deck   Manufactured Home (Size_x_x) # of Bedrooms Garage Deck   Deck   Manufactured Home (Size_x_x) # of Bedrooms Garage Deck   Deck   Manufactured Home (Size_x_x) # of Bedrooms Garage Deck   Deck   Manufactured Home (Size_x_x) # of Bedrooms Garage Deck   Deck   Manufactured Home (Size_x_x) # of Bedrooms Garage Deck   Deck   Manufactured Home (Size_x_x) # of Bedrooms   Deck   Deck   Manufactured Home (Size_x_x) # of Bedrooms   Deck   Deck_
Number of persons per nouserior
☐ Business Sq. Ft. Retail Space Type
□ Industry Sq. Ft Type
☐ Church Seating Capacity Kitchen
☐ Home Occupation (Size x ) #Rooms Use
Additional Information:
□ Accessory Building (Size x ) Use
□ Addition to Existing Building (Size x ) Use
Other
Additional Information:
Water Supply: ( County ( ) Well (No. dwellings) ( ) Other
Sewage Supply: (
Erosion & Sedimentation Control Plan Required? YES NO
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO
Structures on this tract of land: Single family dwellings 1010 Manufactured homes Other (specify)
Required Residential Property Line Setbacks: Minimum Actual
Front35
Rear <u>25</u> <u>40</u>
Side 10 40
Corner
Nearest Building 10
Trout Solitaring
f permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating suich work and the specifications or
plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION



North Carolina	
Harnett County	,

Harnett County				OPTION	CONTRACT
This contract, made this14_	_ day of	July,	20 <u>04</u> , t	between:	
Anderson Construction Inc.	he	ereinafter calle	d "SELLI	ER" and	
here	inafter cal	led "BUYER"			
That for and in consideration of is hereby acknowledged, Seller hereby purchase from said Seller a certain trac Harnett, more particularly describe	the sum of gives and g t of land in	grants unto Bu Hectors C	yer the rig	ght and opti	on to
Lot # S2 Victoria Hills VII Less deposit	d as lono	\$26,000.00	CK (	<i>a 9</i> 9	
Amount due	/	\$25,500.00	CKI	777	
THE TERMS AND CONDITION	S OF THI	S OPTION AF	E AS FO	LLOWS:	827

- (1) If Buyer elects to purchase said lot under the terms of this contract, the purchase price shall be \$ 26,000.00
- (2) Seller agrees to make, execute and deliver to Buyer or his heirs or assigns a fee simple general warranty deed free from all encumbrances not excepted within this contract within a reasonable time from notice from Buyer to exercise said option when said notice is given within the time set out above and upon payment by Buyer of the purchase price. Buyer and Seller agree to pro-rate the ad valorem taxes to the date of transfer and each pay their usual closing costs.
- (3) If the option is not exercised within the time set out above, the sum paid for this option shall be forfeited to Seller but if the lot is sold within a reasonabile time after notice within said time limit, then the sum paid for this option shall be applied as a credit towards the purchase
- (4) Seller and Buyer agree that notice from Buyer to Seller of Buyer's intent to exercise this option, duly given within the time set out above, will cause contract to become a binding contract of purchase and sale.
- (5) ANY OTHER CONDITIONS SHALL BE ATTACHED HIERETO.

IN TESTIMONY WHEREOF, the Seller and Buyer have hereunto set his hand and seal and acknowledges that the singular shall include the plural and the masculine shall equally include the feminine and neuter.

Application Number: U4500

# **Harnett County Planning Department**

Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759
www.harnett.org

10118 10179 10180

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- · Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow
  the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of
  property should be done.
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil
  evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call
  for confirmation number. Environmental Health is the source for all matters concerning testing and
  scheduling once application is completed at Central Permitting. Please be prepared to answer the
  following: applicant name, physical property location, last four digits of application number.

## Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be
  prepared to answer the following: applicant name, physical property location, last four digits of
  application number.

# Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

#### Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

#### □ Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

### □ E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- · Numbers must be a contrasting color from house, must be clearly visible night and day
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814–2038 for any questions.

Applicant Signature: Date: 8/19/04