

E-16-4

Application # W 8001 0139

COUNTY OF HARNETT LAND USE APPLICATION

Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

Jamie + Traci Ferrell Mailing Address: PO Box 1426  
Buirs Creek State: NC Zip: 27506 Phone #: 910-893-2209

APPLICANT: Todd Baucom Mailing Address: 183 Braxtonwood Drive  
City: Angier State: NC Zip: 27501 Phone #: (919) 639-8721

PROPERTY LOCATION: SR #: 1535 SR Name: 720 Mitchell Rd. Angier, NC 27501  
Parcel: 110681 0043 PIN: 0001-31-0969-000  
Zoning: RA30 Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 1.09AC  
Flood Plain: X Panel: 0105 Watershed: IV Deed Book/Page: 1217/13 Plat Book/Page: \_\_\_\_\_

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 N. Turn right onto Old Coats Road  
Go to 4th Intersection (4 miles) Sheriff Johnson + Mitchell Rd.  
Turn left onto Mitchell Rd. lot house on right.

PROPOSED USE:

- Sg. Family Dwelling (Size 65 x 30) # of Bedrooms 4 # Baths 3.5 Basement (w/wo bath) \_\_\_\_\_ Garage  Deck \_\_\_\_\_
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_

Comments: \_\_\_\_\_

- Number of persons per household 5
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES NO NO to be removed 1 proposed SFT

Structures on this tract of land: Single family dwellings 1 exs Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>40</u>	Rear	<u>25</u>
Side	<u>10</u>	<u>125</u>	Corner	<u>20</u>
Nearest Building	<u>10</u>	_____		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Traci Ferrell  
Signature of Owner or Owner's Agent

8-16-04  
Date

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

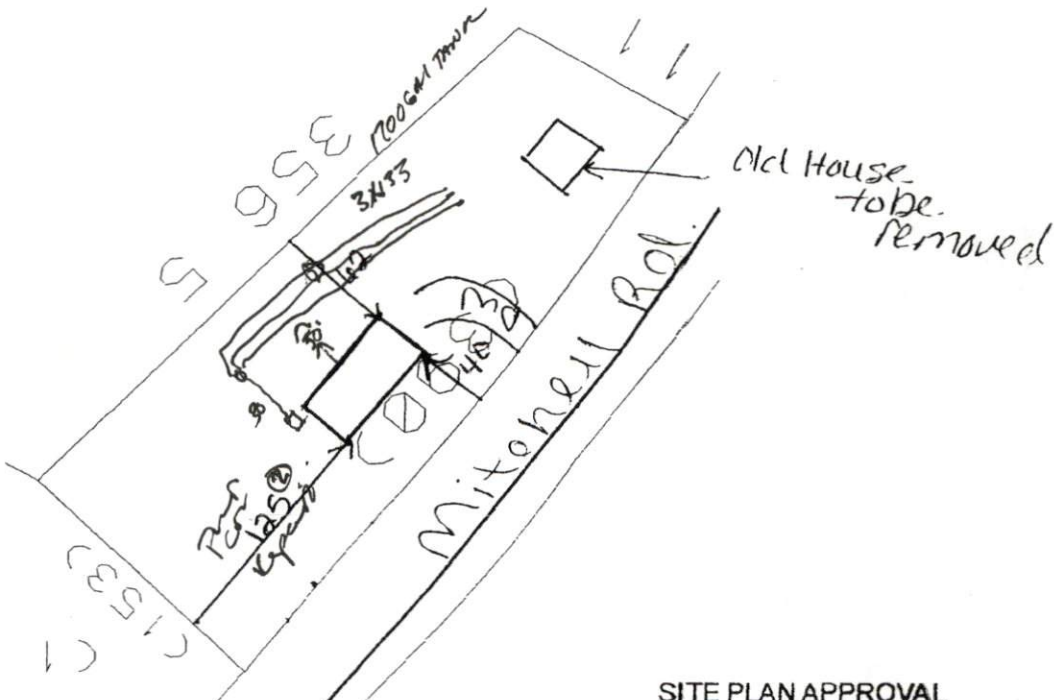
A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

302 8/19 N

August 16, 2004

Scale: 1" = 100 ft

0681-31-0969



SITE PLAN APPROVAL

DISTRICT RA30 USE SFD

#BEDROOMS 4

8-16-04

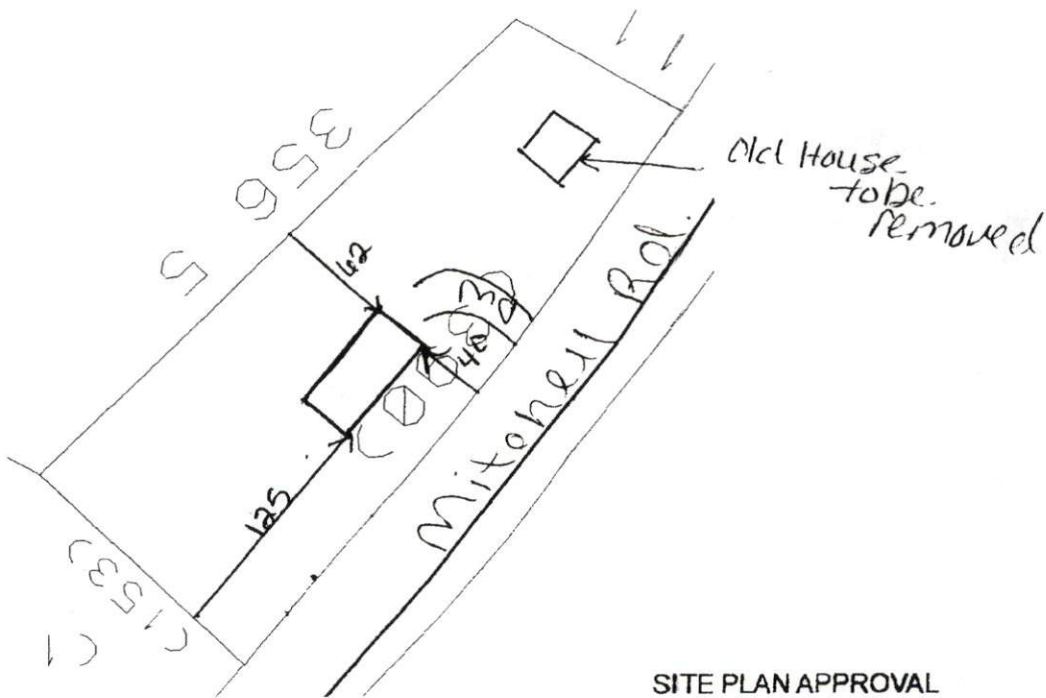
8-16-04

*[Signature]*  
 ZONING ADMINISTRATOR

August 16, 2004

Scale: 1" = 100 ft

0681-31-0969



SITE PLAN APPROVAL

DISTRICT RA30 USE SFD

#BEDROOMS 4

8-16-04

8-16-04

*[Signature]*  
ZONING ADMINISTRATOR

U.S. DEPARTMENT OF THE INTERIOR

9513729 BOOK 1121 PAGE 024-030

FILED: 024-030

Prepared by and mail to: BOB WILSON, Atty at Law, P.O. Box 508, Angier, NC 27501

NOV 3 PM 3 24 HARNETT COUNTY

11-6-95  
32.00  
\$32.00

Excise Tax: \$32.00  
Parcel ID No.: 110881 0043

GAYLE P. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC



Real Estate  
Excise Tax

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 3rd day of November, 19 95, by and between

GRANTOR  
Andy Wayne Ferrell  
Rt. 2, Box 249  
Angier, NC 27501

GRANTEE  
Jamie D. Ferrell and wife, Traci S. Ferrell  
P.O. Box 1426  
Buies Creek, NC 27306

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine or feminine as required by context.

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Nellis Creek Township, Harnett County, North Carolina, and more particularly described as follows:

BEGINNING at an iron stake in the northeastern right-of-way margin of SR 1639, a corner with Roger Mabry, and run thence a chopped line South 61 degrees 40 minutes East 152.40 feet to an iron stake, a new corner with Nina Turlington Barnes in the line of Mabry; thence another new dividing line with Nina Turlington Barnes South 42 degrees 17 minutes West 356.50 feet to an iron stake, another new corner with Barnes; then another line with Barnes North 63 degrees 26 minutes West 117.12 feet to an iron stake in the northeast right-of-way margin of SR 1639; thence along the northeast right-of-way margin of SR 1639 North 33 degrees 47 minutes East 109.28 feet to an iron stake and North 37 degrees 49 minutes East 244.07 feet to the point of BEGINNING and containing 1.094 acres, more or less, according to a survey and map made by Piedmont Surveying Co., on July 7, 1973.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that the Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- a. General utility easements for phone and power purposes.
- b. Roadways and rights-of-way of record and those visible by inspection of the premises.
- c. Such facts as an environmental study on the subject property by an environmental engineer would reveal.

HARNETT COUNTY TAX I.D.#
11-0281-0015
BY: <i>AKL</i>

*Harnett County Planning Department  
Central Permitting  
PO Box 65, Lillington, NC 27546  
910-893-4759*

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

**Environmental Health New Septic Systems Test**

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

**Environmental Health Existing Tank Inspections**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

**Fire Marshal Inspections**

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

**Public Utilities**

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections**

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

**E911 Addressing**

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*Charles Ferrell*      *8-16-04*