## HARN [ COUNTY HEALTH DEPARTM]

## HTE 045-10119 IMPROVEMENT PERMIT

20891

| Be it ordained by the Harnett County Board of Health as follows: Se<br>tion of any building at which a septic tank system is to be used for disposal of<br>from the Harnett County Health Department." | f sewage without first obtain | ning a written permit     |
|--|-------------------------------|---------------------------|
| Name: (owner) Dans Asmis Property Location: SR# 1141   | New Installation              | Septic Tank               |
| Property Location: SR#   | ☐ Repairs                     | Nitrification Line        |
| Subdivision HighLand Forest  | Lot #                         | 80                        |
| Tax ID #   | Quadrant #                    |                           |
|  | e: 135AC                      |                           |
| Basement with Plumbing: Garage: 🗸  |                               |                           |
| Water Supply:  |                               |                           |
| Distance From Well: 50 ft.   |                               |                           |
| Following is the minimum specifications for sewage disposal syst   | tem on above captioned        | d property. Subject       |
| to final approval.   | 011                           |                           |
| Type of system:  |                               | IEV                       |
| Size of tank: Septic Tank: 1000 gallons Pump T   |                               |                           |
| Subsurface No. of exact length of each ditch of each ditch.  | width of ditchesft.           | lepth of litches 18-3 in. |
| Franch Drain Paguirad: Linear fact of 25% Re   | duction STOTEM                |                           |
| Date:  | 08-17-01                      |                           |
| This permit is subject to revocation if site   | go honi                       |                           |
| plans or intended use change.  | Environmental Hea             | lth Specialist            |
| STUB Out Plunding  | \                             |                           |
| Shallow mountain By 42'  |                               |                           |
| Ally Bachi   |                               |                           |
| 19 6   |                               |                           |
| (CC)   | 1                             |                           |
| MAAN LINES 15' 3 6 38 44x41  | 17/15                         | Arment                    |
| from Top & Ditch &   |                               |                           |
| Bah  |                               | 1251                      |
| Mutonsite =  |                               |                           |
| Lee Repair   | ^                             | 7                         |
| 10   | 1                             | 2pt poted                 |
|  | 1                             | 2117                      |
|  | 65 1 -                        |                           |
| 30 25 By Ac 20   | one 3.                        |                           |
| SR 1139  |                               |                           |

## AUTHORIZATION TO CONSTPICT

| Authorization is hereby given to construct a wastewater system to the specifications described by authorization shall be valid for a period not to the specifications described by authorization shall be valid for a period not to the specifications described by  |  |  |
|--|--|--|
| authorization shall be valid for a period not to every 1.5.  |  |  |
| This authorization will be invalid if ownership, site plans, or intended use change.   |  |  |
| Name Nomi)   |  |  |
| Telephone #  |  |  |
|  |  |  |
| Address  |  |  |
| Property Location SR#  |  |  |
| Road Name  |  |  |
| High Land forms 80 3 (44x41)   |  |  |
| Subdivision Lot # # Bedrooms Proposed Lot Size   |  |  |
| TYPE OF SYSTEM   |  |  |
| New Installation Name:   |  |  |
| S THE S  |  |  |
| [] Conventional Other 25% leduction  |  |  |
| [ ] Basement [ ] With Plumbing [ ] Without Plumbing  |  |  |
| Water Supply: [ ] Well Public Water Supply Minimum Well Sett 1 5.0   |  |  |
| Septic Tank 37 6 gal Pump Chamber  |  |  |
| NITRIFICATION FIELD SPECIFICATIONS   |  |  |
| I SPECIFICATIONS   |  |  |
| Number of fields # of lines per field Length of lines  |  |  |
| Number of fields   |  |  |
| French Drain: Linear feet required Depth of gravel   |  |  |
| Depth of gravel  |  |  |
|  |  |  |
| No wastewater system shall be covered or placed into use by any person until an inspection by the  |  |  |
| Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit land to the conditions of the Improvement Permit and that a valid Operations Permit land to the conditions of the Improvement Permit and that a valid Operations Permit land to the conditions of the Improvement Permit and that a valid Operations Permit land to the conditions of the Improvement Permit and that a valid Operations Permit land to the conditions of the Improvement Permit and that a valid Operations Permit land to the conditions of the Improvement Permit and that a valid Operations Permit land to the conditions of the Improvement Permit and that a valid Operations Permit land to the conditions of the Improvement Permit and that a valid Operations Permit land to the conditions of the Improvement Permit and that a valid Operations Permit land to the conditions of the Improvement Permit and that a valid Operations Permit land to the conditions of the Improvement Permit land that a valid Operations Permit land to the conditions of the Improvement Permit land that a valid Operations Permit land to the conditions of the Improvement Permit land that the conditions of the Improvement land to the conditions of the Improvement land the conditions of the Improvement land to the conditions of the Improvement land the Improvement lan |  |  |
| the conditions of the Improvement Permit and that a valid Operations Permit has been installed according to  |  |  |
| A state of the sta |  |  |
|  |  |  |
| Signature of Authorized Agent for Harnett County   |  |  |
| Signature of Authorized Agent for Harnett County  Date   |  |  |