

50 Essex Ct W

Permit Copies

Initial Application Date: 8-6-04

Application # 048001018

COUNTY OF HARNETT LAND USE APPLICATION
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Millennium Homes Mailing Address: PO Box 727
City: Dunn State: NC Zip: 28335 Phone #: 892-4345

APPLICANT: Danny Norris Mailing Address: PO Box 727
City: Dunn State: NC Zip: 28335 Phone #: 892-4345

PROPERTY LOCATION: SR #: 1141 SR Name: Alpine Rd.
Parcel: 03 9587 10 0020 90 PIN:
Zoning: RAZOR Subdivision: Highland Forest Lot #: 50 Lot Size: .35 AC
Flood Plain: X Parcel: 75 Watershed: N/A Deed Book/Page: 1912/941-944 Plat Book/Page: 2003/1163

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W / (TL) on Buffalo Lakes Rd. / (TL) on Alpine Rd.
(TL) on Highland Forest Dr. (TL) on Essex Ct West

PROPOSED USE:

- Sg. Family Dwelling (Size 48 x 32) # of Bedrooms 3 # Baths 2 1/2 Basement (w/two bath) Garage 24x24 Deck PATIO
- Multi-Family Dwelling No. Units No. Bedrooms/Unit
- Manufactured Home (Size x) # of Bedrooms Garage Deck
- Comments:
- Number of persons per household SPEC.
- Business Sq. Ft. Retail Space Type
- Industry Sq. Ft. Type
- Home Occupation (Size x) # Rooms Use
- Accessory Building (Size x) Use
- Addition to Existing Building (Size x) Use
- Other

Water Supply: County Well (No dwellings) Other

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings Manufactured homes Other (specify)

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	35	45	Rear	25
Side	10	21	Corner	-
Nearest Building	-	-		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Danny Norris
Signature of Applicant

8-6-04
Date

This application expires 6 months from the date issued if no permits have been issued

296 8/16 S

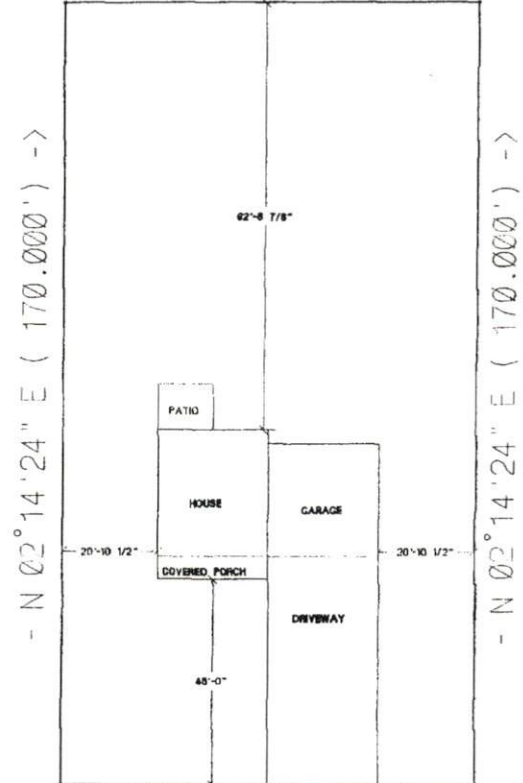
SITE PLAN APPROVAL

DISTRICT RA20R USE SFD

#BEDROOMS 3

8-13-04 Johnson
ZONING ADMINISTRATOR

<- N 87° 45' 36" W (90.000') -



<- N 87° 45' 36" W (90.000') -

MILLENNIUM HOMES
THE STEVENS
LOT#50 HIGHLAND FOREST
SCALE: 1"=40'

Permit Copy



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2004 APR 05 01:57:01 PM
 BK: 1912 PG: 941-944 FEE: \$20.00
 NC REV STAMP: \$160.00
 INSTRUMENT # 2004006054

139587 10 0020 89
 03 9587 10 0020 90
 03 9587 10 0020 91
 03 9587 10 0020 92 + 93
 4-5-04 SLP

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$160.00

Parcel Identifier No. _____ Verified by _____ County on the _____ day of _____, 20____
 By: _____

Mail/Box to: Grantee

This instrument was prepared by: R. Daniel Rizzo, Attorney at Law

Brief description for the Index: Lots 49, 50, 51, 52, and 53 Highland Forest

THIS DEED made this 22nd day of March, 2004, by and between

GRANTOR	GRANTEE
<p>NPS ASSOCIATES, a North Carolina Partnership</p> <p>P. O. Box 727 Dunn, NC 28335</p>	<p>MILLENNIUM HOMES OF NORTH CAROLINA, LLC</p> <p>P. O. Box 727 Dunn, NC 28335</p>

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

See Schedule "A" attached hereto and made a part hereof.