

Initial Application Date: 08/11/2004

Application # LY 5001 0105

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: AZD Properties
Comfort Homes Inc. Mailing Address: P.O. Box 369
City: Clayton State: NC Zip: 27520 Phone #: (919) 553-3242

APPLICANT: Comfort Homes Inc. Mailing Address: P.O. Box 369
City: Clayton State: NC Zip: 27520 Phone #: (919) 553-3242

PROPERTY LOCATION: SR #: 1412 SR Name: Christian Light Rd.
Parcel: 080644001712 PIN: 0644-27-2125,000
Zoning: RA 30 Subdivision: Forest Trails Lot #: 8 Lot Size: 0.478 Ac.
Flood Plain: X Panel: 0010 Watershed: IV Deed Book/Page: OTD Plat Book/Page: 2002 1133
If located with a Watershed indicate the % of Imperious Surface: _____

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North, Left on Christian Light Rd.
Right on Kingsbrook Circle, Clayton Buckley Court

PROPOSED USE: 40 x 70
 Sg. Family Dwelling (Size 36' x 46') # of Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage 576 sqft Deck 120 sqft
 Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
Comments: _____ included in total size

- Number of persons per household Spec.
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Home Occupation (Size _____ x _____) # Rooms _____ Use _____
- Accessory Building (Size _____ x _____) Use _____
- Addition to Existing Building (Size _____ x _____) Use _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings 1 Manufactured homes _____ Other (specify) _____

Property owner of this tract of land own land that contains a proposed manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>40</u>	Rear	<u>25</u> / <u>110</u>
Side	<u>10</u>	<u>15</u>	Corner	<u>20</u> / <u>40'</u>
Nearest Building	<u>10</u>	<u>/</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

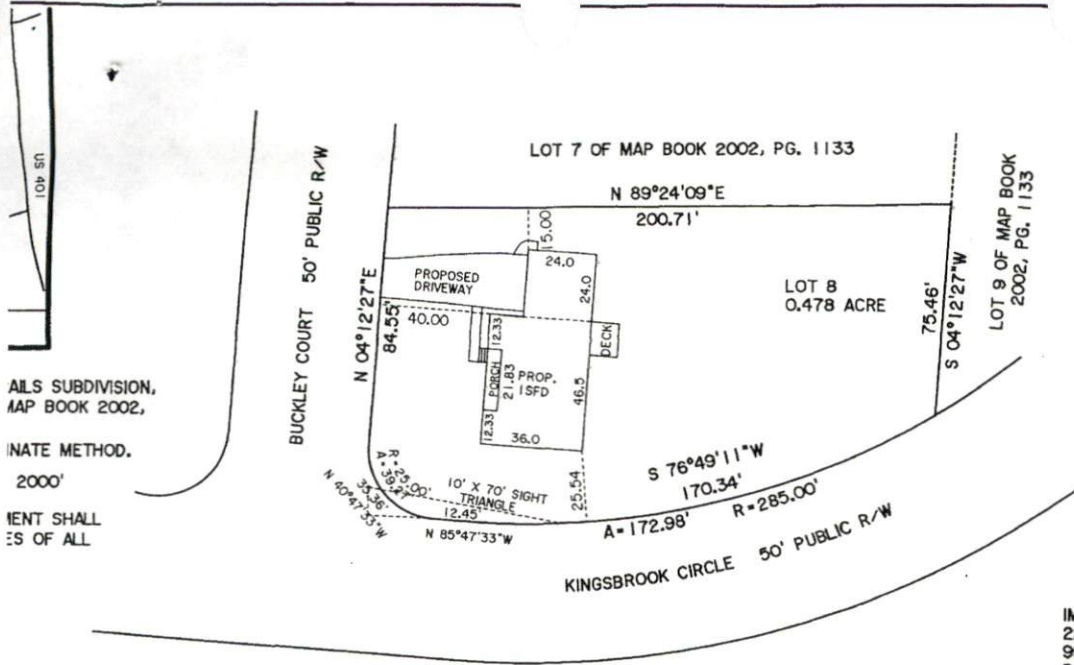
Sherrin Patton
Signature of Owner or Owner's Agent

7-9-04
Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

291 8/13 N



SITE PLAN APPROVAL
 DISTRICT RA30 USE SFD
 #BEDROOMS 3
 Date 2/11/04
 Zoning Administrator
 PLAT NORTH
 ADOPTED BOM 2002, PG. 1133

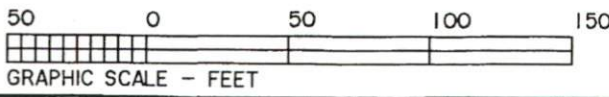
AILS SUBDIVISION,
 MAP BOOK 2002,
 NATE METHOD.
 2000'
 TMENT SHALL
 ES OF ALL

IMPERVIOUS SURFACE COVERAGE
 2250 SQ.FT. - HOUSE & GARAGE
 95 SQ.FT. - WALKS & STEPS
 910 SQ.FT. - DRIVEWAY
 3255 TOTAL SQ.FT. - PROPOSED COVERAGE
 3017.5 SQ.FT. - ALLOWED COVERAGE
 237.5 SQ.FT. - NEEDED FOR COVERAGE

TO
 RECORD.
 RECORDATION,

**PLOT PLAN FOR
 COMFORT HOMES
 HECTOR'S CREEK TOWNSHIP
 HARNETT COUNTY
 NORTH CAROLINA**

ASSOC., P.A.



DRAWN BY: DOW & BGW
 CHECKED BY: DOW
 DATE: 06-29-2004
 SCALE: 1" = 50'
 JOB: BGW1006 CF & BGW1880 SF
 FB:

9/2-B-116



2004014963

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2004 AUG 11 01:46:04 PM
BK: 1969 PG: 380-383 FEE: \$20.00

INSTRUMENT # 2004014963

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

**AGREEMENT FOR TRANSFER OF IMPERVIOUS AREA
ON LOTS / FOREST TRAILS SUBDIVISION**

Whereas **COMFORT HOMES, INC.**, has an option to purchase Lots 8, 9, 81, and 82 of Forest Trails Subdivision, recorded in Map Book 2002, Page 1133 - Lot 75 of Forest Trails Subdivision, recorded in Map Book 2002, Page 1135, Harnett County Register of Deeds.

Whereas each of the above lots is limited to a maximum of 3017.5 square feet of built-upon area, as required by permit No. SW6020601, dated September 30, 2002 issued by North Carolina Department of Environment and Natural Resources, Division of Water Quality.

Whereas part of the above reference lots have a need for additional built-upon area, this Agreement is entered into by **COMFORT HOMES, INC.** with **HARNETT COUNTY PLANNING DEPARTMENT** to transfer built-upon area from other lots to these lots as follows:

- 1) Transfer 320 square feet from lot 75 to lot 8
- 2) Transfer 80 square feet from lot 75 to lot 81
- 3) Transfer 140 square feet from lot 82 to lot 9
- 4) Transfer 25 square feet from lot 82 to lot 81

See attached schedule (exhibit A) for built-upon area on each lot.

That this Agreement is executed and recorded for the express purpose of putting all prospective purchasers of lots in Forest Trails Subdivision

*Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759*

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: _____

Shannon Battle

Date: _____

8-11-04