

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

(See complaint  
in log) noted  
7/27/06

APPLICATION FOR REPAIR

Bobby and Brandy Champion 910 897-6650 919 524-3914  
NAME PHONE # (home) PHONE # (work)

345 Cottle Lake Drive Courts, nc 27521  
ADDRESS MAILING ADDRESS IF DIFFERS

own  
IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

Cottle Stone Lt. 33 1.62 acres  
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT  
1 acre? or less

Type of dwelling  Modular  Mobile Home  Stick Built  Other

Number of bedrooms  1  2  3  4  or more - Basement with plumbing  Yes  No

Garage  Yes  No - Dishwasher  Yes  No - Garbage Disposal  Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site:

take 421 appx 6 miles turn left onto Hwy 27W then take quick  
right onto Brickmill Rd. go appx 2 miles - Sub. on left - last house on left

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Brandy Champion 7-18-06  
Signature Date

See Attached  
O.P. For Repair  
Details

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 3 # children 5 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water  
If HCPU please give the name that the water bill is listed in? Bobby Champion
3. If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? never How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [X] weekly
6. If you have a washing machine, how often do you use it? [X] daily [ ] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
[ ] YES [X] NO If yes, please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [X] YES [ ] NO If so, what kind? Pinesol
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [X] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement  
foundation drains, landscaping, etc? [X] YES [ ] NO If yes, please list Gutters
15. Are there any underground utilities on your lot? [ ] YES [ ] NO  
Please check all that apply [X] Power [X] Phone [X] Cable [ ] Gas [ ] Water
16. Describe what is happening when you have problems with your septic system and when was it first  
noticed. - we are building a pool house & the electrician cut the  
septic tank lines last week.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,  
household guests)? [ ] YES [X] NO If yes, please list \_\_\_\_\_

HTE 04-5-10031

# OPERATIONS PERMIT

Name: (owner) Brookstone Homes INC  New Installation  Septic Tank  
 Property Location: SR# 2005 Brickmill RD  Repairs  Nitrification Line  
 Subdivision Cottleston Estates Lot # 33  
 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: HBM Septic Service Registration # 226

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other 25% Reduction System

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

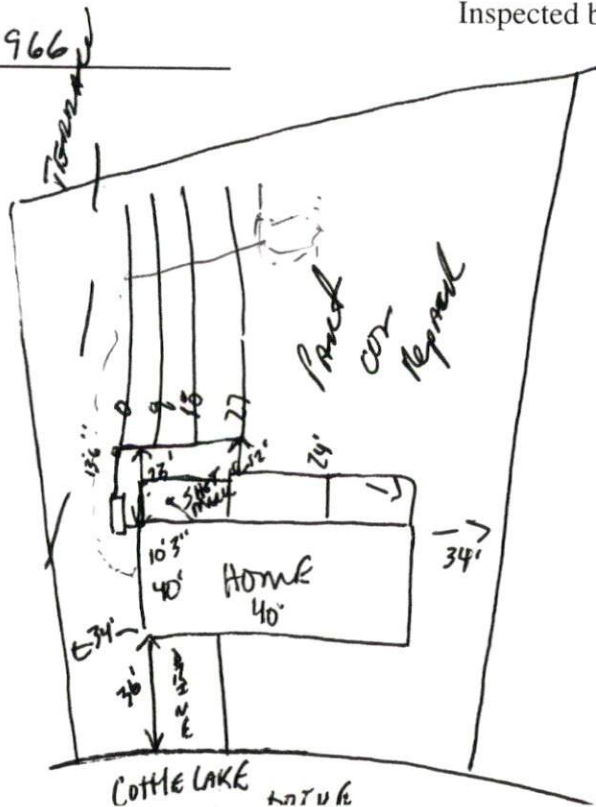
Subsurface Drainage Field No. of ditches 4 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 20-18 in.

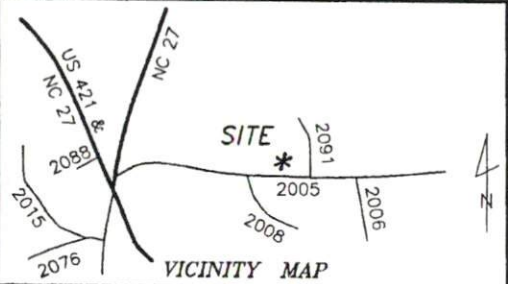
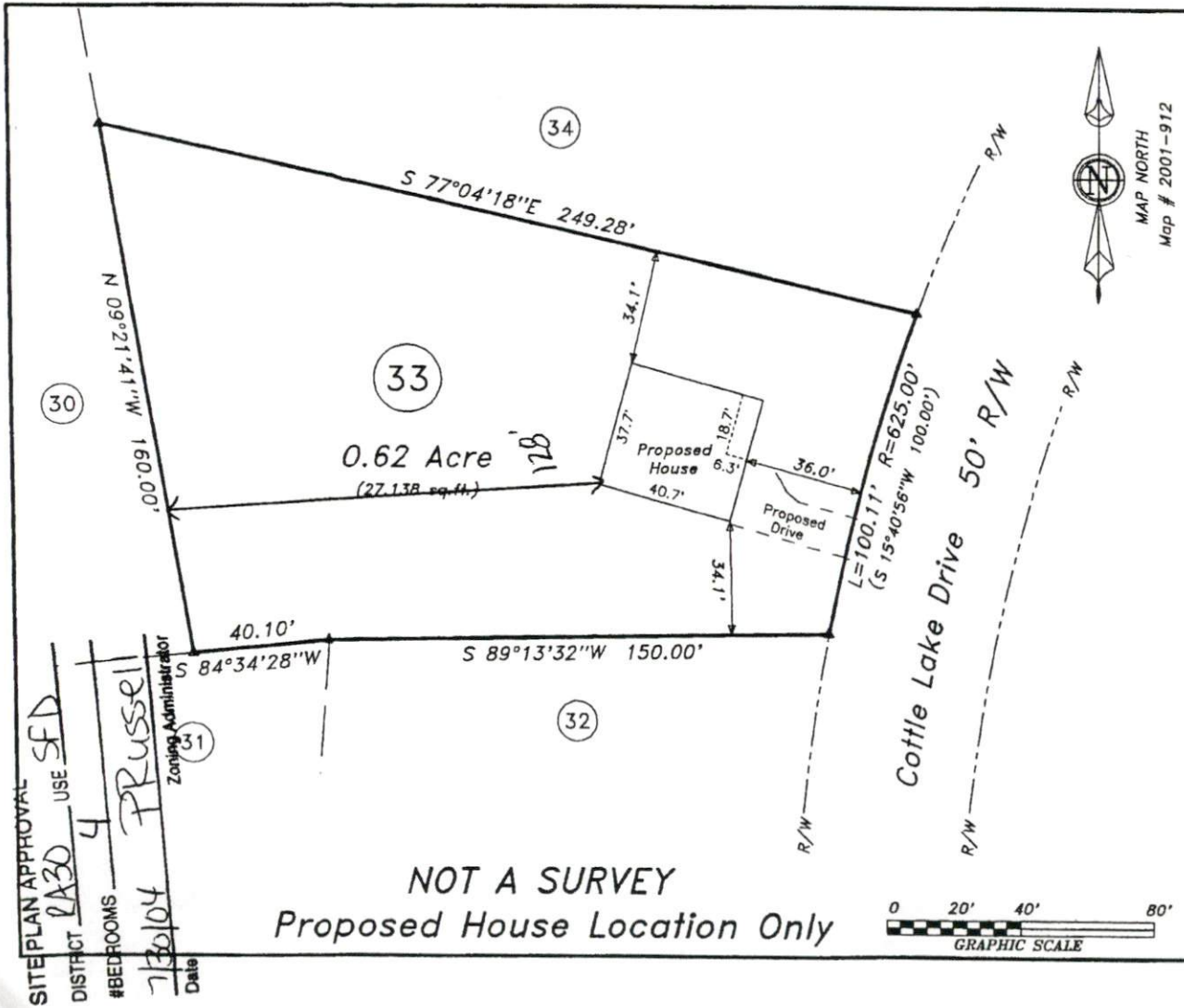
French Drain Required: - Linear feet

Date: 11-1-04

Inspected by: James E. Monahan  
Environmental Health Specialist

PERMIT NO. 20966





Lot 33  
Cottlestone Estates Subdivision  
Map # 2001-912

Survey For  
**Brookshire Homes**

Grove Twp	Harnett Co.
Scale: 1" = 40'	Date: 7-26-2004

Surveyed & Mapped By  
**STREAMLINE**  
**LAND SURVEYING, Inc.**  
870 N.C. Hwy. 55 West, Coats, N.C. 27521  
910-897-7715 910-897-7284 (FAX)

Robert E. Godwin, Jr.  
1/27/04

SEAL  
L-3790  
PROFESSIONAL  
LAND SURVEYOR  
NORTH CAROLINA

NOT FOR RECORDATION

SITE PLAN APPROVAL  
DISTRICT **RA30** USE **SFD**  
#BEDROOMS **4**  
Date **7/30/04**  
Zoning Administrator **Prussell**

**NOT A SURVEY**  
Proposed House Location Only

DATA\0589\040726CH  
040726CH



2004023327

HARNETT COUNTY, NC  
07-0589-0102-37  
12-16-04 BY [Signature]

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2004 DEC 16 11:42:16 AM  
BK:2021 PG:212-214 FEE:\$17.00  
NC REV STAMP:\$340.00  
INSTRUMENT # 2004023327

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

GENERAL  
WARRANTY DEED

Excise Tax: \$340.00

Parcel ID Number: 07-0589-0102-37

Prepared By & Mail to: Pope & Pope, Attorneys at Law, P.A., 4590 Old Buies Creek Road, Augier, NC 27501

THIS DEED made this 15th day of December, 2004, by and between

GRANTOR	GRANTEE
Brookshire Homes, Inc., North Carolina Corporation 5030 Wendell Blvd Zebulon, NC 27591	Bobby J. Champion and wife, Brandy P. Champion 345 Cottlelake Drive Coats, NC 27521

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Grove Township of said County and State, and more particularly described as follows:

**BEING all that certain 0.62 acre Lot numbered 33 as shown on Map of survey entitled "COTTLESTONE ESTATES," Grove Township, Harnett County, North Carolina, dated July 19, 2000, prepared by Bennett Surveys, Inc., and being recorded at Map Number 2001-912, Harnett County Registry, said Map being incorporated herein and made a part of this description as though fully set out herein.**

The herein described land is conveyed to and accepted by Grantee subject to all those terms, provisions, covenants and conditions set forth in those Declaration of Protective Covenants dated April 11, 2003, and recorded in Book 1750, at Page 277, Harnett County Registry, which protective covenants are by reference incorporated in and made a part of this conveyance. And the Grantee herein acknowledges that he has been furnished a full and complete set of said protective covenants, that he is familiar with the same and that he will hold, use, occupy, transfer and assign said lands in full compliance with each and ever one of said protective covenants.

The property hereinabove described was acquired by Grantors by instrument recorded in Book 1971, Page 170, Harnett County Registry. For further reference see Book 1752, at Page 900, Harnett County Registry.

# ONSITE WASTEWATER REPAIR DATA CHECKLIST

1. Physical location of system. (911 address)

\_\_\_\_\_

2. Type of landuse being served by system. \_\_\_\_\_

3. Age of system. (approximate is cannot confirm) \_\_\_\_\_

4. Type of system. \_\_\_\_\_

5. Type of replacement system. \_\_\_\_\_

6. Contributing factors to failure. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Onsite or offsite solution. \_\_\_\_\_

8. Type of soil in initial system area. \_\_\_\_\_

9. Type of soil in replacement system area. \_\_\_\_\_