

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Case before
going out
to unlock gate

Application for Repair

NAME Michele Freeman EMAIL ADDRESS: freemanmichele@icloud.com
PHONE NUMBER 919-868-7290
PHYSICAL ADDRESS 1198 Mabry Road Angier, N.C. 27501
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____
Type of Dwelling: ☐ Modular ☐ Mobile Home ☒ Stick built ☐ Other _____
Number of bedrooms _____ ☐ Basement
Garage: Yes ☐ No ☒ Dishwasher: Yes ☐ No ☒ Garbage Disposal: Yes ☐ No ☒
Water Supply: ☐ Private Well ☐ Community System ☒ County

Directions from Lillington to your site: _____

210 - to Angier, right on 55 - right
on Mabry Road

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Michele R
Signature

2/26/18
Date

2/26/18
N

Have you received a violation letter for a failing system from our office? [] YES [X] NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Installer of system ?

Septic Tank Pumper

Designer of System

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county

water. If HCPU please give the name the bill is listed in

4. When was the septic tank last pumped? 15 yrs. How often do you have it pumped? not often

6. If you have a washing machine, how often do you use it? ☐ daily ☐ every other day ☐ weekly ☐ monthly

7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list

10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [x] NO

12. Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets

13. Do you have an underground lawn watering system? [] YES [X] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? **If yes, please list** no

15. Are there any underground utilities on your lot? Please check all that apply:

☐ Power ☒ Phone ☐ Cable ☒ Gas ☒ Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? / / / / /

first noticed? line to tank corroded
tank replacement

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [☒] NO If Yes, please list

HTE 04-5-10017

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Michael L Freeman☒ New Installation☒ Septic TankProperty Location: SR# 1538 Mabry Road☐ Repairs☒ Nitrification Line

Subdivision _____ Lot # _____

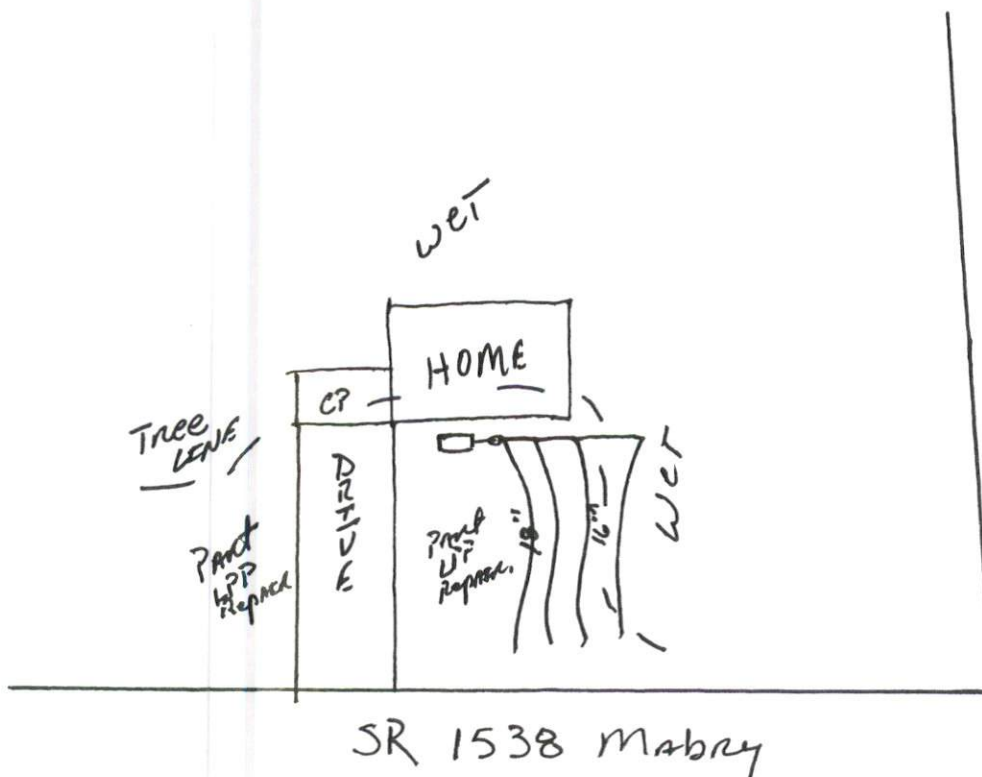
Tax ID # _____ Quadrant # _____

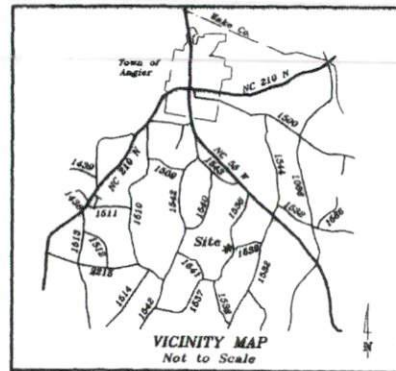
Number of Bedrooms Proposed: 3 Lot Size: 22.11 acresBasement with Plumbing: ☐Garage: ☒Water Supply: ☐ Well ☒ Public☐ CommunityDistance From Well: 50' ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: ☐ Conventional ☒ Other 25% Reduction SystemSize of tank: Septic Tank: 1000 gallons ~~1200~~ Pump Tank: _____ gallonsSubsurface Drainage Field No. of Ditches 4 exact length of each ditch 80 ft. width of ditches 3 ft. depth of ditches 18-216 in.French Drain Required: - Linear feetDate: 8-20-04

This permit is subject to revocation if site plans or intended use change.

Signed: James E. Manhart
Environmental Health Specialist



LEGEND:

— Line Surveyed	R/W	Right-of-Way
--- Line Not Surveyed	C/L	Centerline
- - - Tie or Adjoining Lines	FIN	Parcel Identifier
- - - Right of Way Lines	Number	Number
RP/RS Existing Iron Pipe or Stake	Acres	Acres
ISS Iron Stake Set	CP	Computed Point

NOTES:

- * Iron Stakes set at all property corners unless noted otherwise.
- * Areas determined by coordinate method.
- * All distances/dimensions are horizontal ground distances unless otherwise indicated.

I, Thomas Lester Stancil, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (a deed description recorded in Book No. , Page No. , etc.) (other), that the ratio of precision as calculated by latitude and departure is 1:10,000, that the boundaries not surveyed are shown as broken lines plotted from information found as shown hereon; that this plat was prepared in accordance with the standards of practice as amended. Witness my original signature, license number and seal this 12th day of June, A.D. 2014.



Surveyor
L-1612
License Number
I hereby certify that this survey is of another surveyor, such as the combining or recombination of existing records, a court ordered survey or other situation in the discretion of the Surveyor.
Thomas Lester Stancil, P.L.S.

I hereby certify that the property shown hereon is exempt from the Harnett Co. Subdivision regulations and is approved for recording in the Register of Deeds.

Y/22/12
Date
Planning Director

State of North Carolina
County of Harnett

I, James S. Harnett, Review Officer of Harnett County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

James S. Harnett
Date
Review Officer

HARNETT COUNTY, NC

FILED DATE 5/22/14 TIME 9:34 AM
MAP NUMBER 2014-111

REGISTERED BY DEED
JAMES S. HARNETT

By: James S. Harnett
Register of Deeds

RECORDED IN HARNETT COUNTY, MAP NUMBER 2014 - 111

Certificate of Ownership, Dedication and Agreement

I (we) hereby certify that I am (we are) the owner(s) or agent of the property shown and described hereon, which is located in the subdivision jurisdiction of Harnett County, North Carolina and that I (we) hereby adopt this plan of recombination and consent to the agreed property line with my (our) free consent and establish minimum building setback lines

4-11-14
Date
Owner or Agent

4-11-14
Date
Owner or Agent

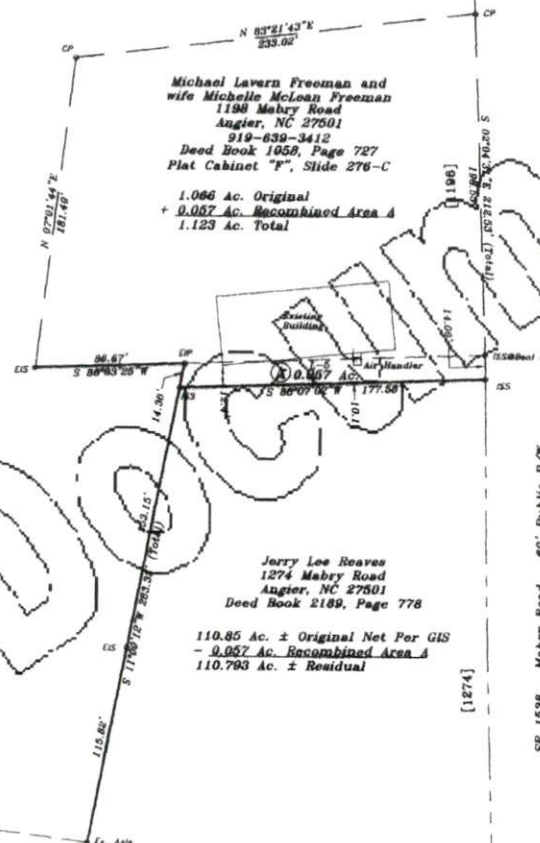
Note
This plat is a representation of a recombination of land, however this plat does not transfer title. It is the owners responsibility to have the appropriate deeds or other documentation recorded at the Register of Deeds to transfer the title.

Michael Lavern Freeman and wife Michelle McLean Freeman
Deed Book 1182, Page 1
Plat Cabinet "F", Slide 665-D

Jerry Lee Reaves
Tract 4
Deed Book 2189, Page 778

References:
Deed Book 334, Page 230 (Title from Weaver to Reaves)
Deed Book 1058, Page 727 (Title from Lawson to Freeman)
Deed Book 1182, Page 1 (Title from Smith to Freeman)
Deed Book 1303, Page 797 (Title from Smith to Freeman)
Deed Book 2189, Page 778 (Title from Mildred Reaves Estate to Reaves)
Deed Book 3100, Page 567 (Title from Mary Pirolli to Charles Pirolli)
Plat Cabinet "F", Slide 276-C
Plat Cabinet "F", Slide 665-D
Map Number 2013-50
Others as shown and/or noted

FOR REGISTRATION
KIMBERLY S. HARNETT
REGISTER OF DEEDS
HARNETT COUNTY, NC
2014 APR 22 09:14 AM
BK 2014 PG 111-111
INSTRUMENT # 2014005005
TUESDAY



Note
Property as shown hereon is located in Watershed District IV.

Old Line Table		
Course	Bearing	Distance
L-5	N 88°07'02" E	174.33'

Minimum Building Setback Requirements
Zoned: RA-30

FRONT: 35' from R/W
REAR: 25'
SIDE: 10'
CORNERS LOT SIDE: 20'

FEMA FLOOD HAZARD STATEMENT
A portion of lots shown on this plat are located within the FEMA 100 year Zone "AE". Flood Hazard Area as shown on FEMA map No. 3700068200J
Effective date: October 3, 2006

Lot Recombination

Revisions: Recombination areas 4-4-14		SURVEYED AND MAPPED FOR: Jerry Lee Reaves 1274 Mabry Road Angier, NC 27501 919-639-2049		STANCIL & ASSOCIATES, Professional Land Surveyor, P.A. C-0831 98 East Depot Street, P. O. Box 730, Angier, N.C. 27501 Phone: 919-639-2133 Fax: 919-639-2602	
TOWNSHIP: NEILL'S CREEK	COUNTY: HARNETT	DATE: 6-17-13	SURVEYED BY: KSH	FIELD BOOK 48-K, Page 49	
STATE: NORTH CAROLINA	PID: 040682 0350 02 & 040682 0082	SCALE: 1" = 50'	DRAWN BY: PAN	DRAWING FILE NO.	
ZONE: RA-30	PIN: 0682-23-3296 & 0682-32-8748	CHECKED & CLOSURE BY: <u>V</u>		LHNC-1079	

7-11-94
07-11-94STATE OF
NORTH
CAROLINAKCC
\$1289.00
\$289.00Real Estate
Excise TaxFILED
BOOK 1058 PAGE 727

94 JUL 11 AM 9 28

WAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

Tax ID: 04 0682 0350 01

04 0682 0350 02

Excise Tax:

Prepared by and Hold for:

Senter and Stephenson
Fuquay-Varina, NC 27526

08298

THIS GENERAL WARRANTY DEED, made this July 6, 1994, by and between

ELOISE M. LAWSON (unmarried)

Rt. #2, Box 277

Angier, NC 27501.....hereinafter called Grantors;

and

MICHAEL LAVERN FREEMAN and wife,
MICHELE McLEAN FREEMAN

Rt. #2, Box 277

Angier, NC 27501.....hereinafter called Grantees:

WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot or parcel of land situated in Black River Township, Harnett County, NC and more particularly described as follows:

Being that 1.066 acres shown on survey for Michael & Michele Freeman in Plat Cabinet "F", slide 276-C, Harnett County Registry, reference to which is hereby made for greater certainty of description.

See Book 530, page 38, Plat Cabinet "D", slide 125-D, Book 582, page 583 and Book 330, page 174.

This being the Country Aire Interiors land.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the grantee, in fee simple.

And the grantor covenants with the grantee that grantor is seized in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Bd of Directors, the day and year first above set forth.

Eloise M. Lawson

ELOISE M. LAWSON

(SEAL)

NORTH CAROLINA
COUNTY OF WAKE

I, the undersigned notary public, do hereby certify that and wife, ELOISE M. LAWSON (unmarried), each personally appeared before me this day and acknowledged the due execution of the foregoing and instrument.

Witness my hand and notary seal, this July 6, 1994.



Larry A. Stephenson

Notary Public

