

Initial Application Date: 7-26-04

Application # 04-5-10017

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Michael L. Freeman Mailing Address: 1198 Mabry Road  
City: Angier, N.C. State: N.C. Zip: 27501 Phone #: 919-639-3412

APPLICANT: Michael L. Freeman Mailing Address: \_\_\_\_\_  
City: Angier, N.C. State: N.C. Zip: 27501 Phone #: 919-639-3412

PROPERTY LOCATION: SR #: 1538 SR Name: Mabry Road  
Address: \_\_\_\_\_

Parcel: 04-0082-0350 PIN: 0082-13-9521

Zoning: RA-30 Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 22.11 AC  
Flood Plain: Y Panel: 0050 Watershed: IV Deed Book/Page: 1182-1 Plat Book/Page: F-1005D

DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Highway 210 To Highway 55 + T/R-90 4 miles + T/R on Mabry Road  
Lot is 1 mile on Right

PROPOSED USE:

- ☒ Sg. Family Dwelling (Size 52x108 # of Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) N/A Garage 16x20 Deck 24x36  
☐ Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
☐ Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_  
☒ Number of persons per household 2  
☐ Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_  
☐ Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_  
☐ Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_  
☐ Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_  
Additional Information: \_\_\_\_\_  
☐ Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_  
☐ Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_  
☐ Other \_\_\_\_\_

↓  
Included  
in total  
sq ft

Additional Information:

Water Supply: ☒ County ☐ Well (No. dwellings \_\_\_\_\_) ☐ Other \_\_\_\_\_

Sewage Supply: ☒ New Septic Tank ☐ Existing Septic Tank ☐ County Sewer ☐ Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES ☐ NO ☒

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES ☐ NO ☒

Structures on this tract of land: Single family dwellings 1 Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	35	100
Rear	25	25+
Side	10	105
Corner	20	—
Nearest Building	10	40

Existing garage  
Existing shed  
① proposed 28x48  
detached 3  
car garage.

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Michael L. Freeman  
Signature of Owner or Owner's Agent

7-26-04  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

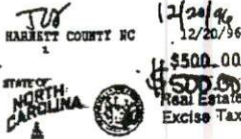
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GAYLE P. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

Prepared by: (Hold/Mail) Sender and Stephenson  
Fuquay-Varina, NC 27526

Tax ID: out of 04 0682 035  
Excise Tax: \$ 500.00

THIS GENERAL WARRANTY DEED, made this 18th day of December, 1996, by and between:

ELOISE McLEAN SMITH (formerly Eloise M. Lawson) and husband,  
W. EDWARD SMITH  
Route #2, Box #277  
Angier, NC 27501

hereinafter called Grantors;

to:

MICHAEL LAVERN FREEMAN and wife,  
MICHELE McLEAN FREEMAN  
Route #2, Box #277  
Angier, NC 27501

hereinafter called Grantees:

WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot or parcel of land situated in Black River & Neill's Creek Township, Harnett County, NC and more particularly described as follows:

BEING all of Lot #1, containing 22.064 net acres, as shown on that map entitled "Property of Eloise M. Smith" recorded in Plat Cabinet "F", Slide 665-D, Harnett County Registry, reference to which is hereby made for greater certainty of description.

SUBJECT to the right of way of NCSR 1538 (Mabry Road) as shown on the recorded map.

See Book 330, page 174; Book 530, page 38; Book 582, page 583; Book 886, page 750; Book 929, page 476; Plat Cabinet "D", Slide 125-D; Plat Cabinet "F", Slide 665-D.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the grantee, in fee simple.

And the grantor covenants with the grantee that grantor is seized in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Board of Directors, the day and year first above set forth.

Eloise McLean Smith (SEAL)  
Eloise McLean Smith  
W. Edward Smith (SEAL)  
W. Edward Smith

NORTH CAROLINA  
COUNTY OF WAKE

I, the undersigned notary public, do hereby certify that ELOISE McLEAN SMITH and husband, W. EDWARD SMITH, each personally appeared before me this day and acknowledged the due execution of the foregoing and annexed instrument.

Witness my hand and notary seal, this 18th day of December 1996.

Larry A. Stephenson  
Larry A. Stephenson, notary public



My commission expires: March 3, 2000

The foregoing certificate of Larry A. Stephenson, Notary Public of Wake County, is certified to be correct. This instrument and this certificate are duly registered at the date and time and in the book and page shown on the first page hereof.

by: Judi C. Smith GAYLE P. HOLDER, Register of Deeds  
Assistant/Deputy Register of Deeds

10017

**Harnett County Planning Department**  
**Central Permitting**  
**PO Box 65, Lillington, NC 27546**  
**910-893-4759**

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

☒ **Environmental Health New Septic Systems Test**

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk ~~freely~~ around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

☐ **Environmental Health Existing Tank Inspections**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

☐ **Fire Marshal Inspections**

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

☐ **Public Utilities**

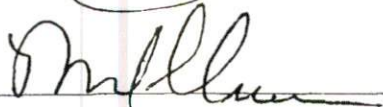
- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

☒ **Building Inspections**

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

☒ **E911 Addressing**

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

\*Applicant Signature:  Date: \_\_\_\_\_