

Initial Application Date: 7-14-04 7/15/04

Application # 04-5-9924

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Cumberland Homes Mailing Address: PO Box 727
City: Dunn State: NC Zip: 28335 Phone #: 910-892-4345

APPLICANT: Danny Norris Mailing Address: PO Box 727
City: Dunn State: NC Zip: 28335 Phone #: 910-892-4345

PROPERTY LOCATION: SR #: 1141 SR Name: Alpine Rd.
Parcel: 039587-11-0020 19 PIN: 9897-00-00000000
Zoning: RA20R Subdivision: Highland Forest Lot #: 78 Lot Size: .35Ac
Flood Plain: X Parcel: 75 Watershed: N/A Deed Book/Page: 187B/082 Plat Book/Page: 2003-1163

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W / TL on Buffalo Lake Rd / TL on Alpine Rd.
TL on Highland Forest Dr. - Go to Stop Sign - R on Essex Ct
Lot on Left

PROPOSED USE:

Sg. Family Dwelling (Size 50 x 34) # of Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) - Garage 20 x 26 Deck PATIO
 Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
included in total size

Comments:

Number of persons per household Spec.
 Business Sq. Ft. Retail Space _____ Type _____
 Industry Sq. Ft. _____ Type _____
 Home Occupation (Size _____ x _____) # Rooms _____ Use _____
 Accessory Building (Size _____ x _____) Use _____
 Addition to Existing Building (Size _____ x _____) Use _____
 Other _____

Water Supply: County Well (No. dwellings _____) Other _____

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings Manufactured homes _____ Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual	
Front	<u>35</u>	<u>45</u>	Rear	<u>25</u>	<u>81</u>
Side	<u>10</u>	<u>15</u>	Corner	<u>-</u>	<u>-</u>
Nearest Building	<u>-</u>	<u>-</u>			

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Danny Norris
Signature of Applicant

7-14-04 7/15/2004
Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

236 7/20/05

SITE PLAN APPROVAL
DISTRICT RAADD USE SEF
#BEDROOMS 3
Date 1/15/01 A. Driogaris
Zoning Administrator



CUMBERLAND HOMES

LOT#78 HIGHLAND FORES

SCALE: 1"=40'

The Charleston

Permit Copy



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2003 DEC 10 08:39:06 AM
 BK:1866 PG:845-847 FEE:\$17.00
 NC REV STAMP:\$320.00
 INSTRUMENT # 2003025231

HARNETT COUNTY TAX I.D.#
 03-9587-11-0020 15
 03-9587-11-0020 16
 03-9587-11-0020 17
 03-9587-11-0020 18
 12-10-03 BY SKB

039587-11-0020 19
 039587-11-0020 20
 039587-11-0020 21
 039587-11-0020 22
 039587-11-0020 23
 039587-11-0020 24

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$320.00

Parcel Identifier No. 039587010020 ^{out of} Verified by _____ County on the _____ day of _____, 20____
 By: _____

Mail/Box to: Grantee

This instrument was prepared by: R. Daniel Rizzo, Attorney at Law

Brief description for the Index: Lots 74, 75, 76, 77, 78, 79, 80, 81, 82, and 83

THIS DEED made this 5th day of December, 2003, by and between

GRANTOR	GRANTEE
<p>NPS ASSOCIATES, a North Carolina Partnership</p> <p>P. O. Box 727 Dunn, NC 28335</p>	<p>CUMBERLAND HOMES, INC. a North Carolina Corporation</p> <p>P. O. Box 727 Dunn, N C 28335</p>

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Lots 74, 75, 76, 77, 78, 79, 80, 81, 82 and 83 of Highland Forest as shown on plat entitled "Final Plat for Highland Forest, Prepared For NPS Associates", prepared by Bennett Surveys, Inc., dated November 24, 2003, recorded December 4, 2003 in Map Number 2003-1663, Harnett County Registry. Reference made to said map for greater certainty of description. See also Map Number 2003-1165. This conveyance is made subject to Restrictive Covenants recorded in Book 1865, Page 308, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1758 page 949.

A map showing the above described property is recorded in Plat Book 2003-1163 page _____ and 2003-1165.

*Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759*

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 874-2038 for any questions.

Applicant Signature: _____

Date: _____

7-15-04