Initial Application Date: 7/6/04

76 Lansing Ct Zost Application # 64-50009855

|                                       | COUNTY OF HARNETT LAND USE APPLICATION |                                       |                       |                        |                          |  |
|---------------------------------------|--|---------------------------------------|-----------------------|------------------------|--------------------------|--|
| Central Per                           | mitting 102                            | E. Front Street, Lillington,          | NC 27546              | Phone: (910) 893-4759  | Fax: (910) 893-2         |  |
| LANDOWNER:                            | tont &                                 | Dais In                               | Mailing Addres        | S. Pa. Box             | 42535                    |  |
| City:                                 | EVI/13                                 | State:                                | Zip:                  | 309 Phone #:           | 510-424-1294             |  |
| APPLICANT:                            | JAMB                                   | · · · · · · · · · · · · · · · · · · · | Mailing Address       | :                      |                          |  |
| City:                                 |  |                                       | Zip:                  |                        |                          |  |
| PROPERTY LOCATION:                    | SR#: 1141                              | SR Name:                              | pins 1                | 21                     |                          |  |
| Parcel: 0395                          | 8711 0021                              | 7 27                                  | PIN: 959              | 7-11-4150              | 010                      |  |
| Zoning: RAZIK                         | Subdivision:                           | 5hland Ford                           | Tal.                  | Lot#: 84               | Lot Size:                |  |
| Flood Plain: P                        | anel: aansa                            | Watershed:                            | Deed Book/I           | Lot#: 86               | Plat Book/Page:          |  |
| F.A.                                  |  |                                       | , , _                 |                        | 2003-1163                |  |
| DIRECTIONS TO THE PROI                | 'ERTY FROM LILLIN                      | GTON: 756                             | land to               | rast Dain              |                          |  |
| GARNBR                                | 0/                                     | pasing ca                             | AT For                |                        |                          |  |
| /                                     |  |                                       |                       |                        |                          |  |
| DD OD OFFI FIER                       |  |                                       |                       |                        |                          |  |
| PROPOSED USE:                         | 7 Cm = 4 \ # of D.                     |                                       | K. P                  | <i>t</i> 1-1> <i>t</i> | 124,2                    |  |
| Multi-Family Dwelling 1               | ia Unite                               | No. Bedrooms/Unit                     | Basement (w           | /wo bath) Garage       | 20X24 Deck               |  |
|                                       |  | drooms Garage                         |                       | A.C.                   |                          |  |
|                                       |  | drooms Garage                         | Deck_                 |                        |                          |  |
| Comments:  Number of persons per hou  |  |                                       |                       |                        |                          |  |
| ☐ Business Sq. Ft. Re                 |  |                                       | Time                  |                        |                          |  |
| ☐ Industry Sq. Ft                     |  |                                       |                       |                        |                          |  |
|                                       |  | # Rooms                               |                       |                        |                          |  |
|                                       |  |                                       |                       |                        |                          |  |
| Addition to Existing Building         | g (Size x                              | ) Use                                 |                       |                        |                          |  |
| Other                                 |  |                                       |                       |                        |                          |  |
| Water Supply: County                  | ( ) Well (No. d                        | wellings )                            | ( ) Other             |                        |                          |  |
| Sewage Supply: New Septic             |  |                                       |                       | ( ) Other              |                          |  |
| Brosion & Sedimentation Control       |  | THE REAL PROPERTY.                    | ,                     |                        |                          |  |
| Structures on this tract of land: S   |  |                                       | nomes Oth             | er (specify)           |                          |  |
| Property owner of this tract of land  |  |                                       |                       |                        | YES (NO)                 |  |
| Required Property Line Setbacks       |  | Actual                                | Minim                 |                        | 123                      |  |
| Fr                                    | ont 35                                 | 45                                    | Rear 25               |                        |                          |  |
| . Si                                  | de 10                                  | 20                                    | Corner 25             |                        |                          |  |
| Nearest Build                         | ing N/A                                | NA                                    | •                     |                        |                          |  |
| f permits are granted I agree to conf | form to all ordinances                 | and the laws of the State of          | North Carolina regula | ting such week tot-    |                          |  |
| ereby swear that the foregoing state  | ments are accurate and                 | correct to the best of my kn          | owledge.              | Such work and the spec | meations or plans submit |  |

Signature of Applicant

7/6/04.

\*\*This application expires 6 months from the date issued if no permits have been issued \*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

204 7/7 S

LANSING COURT

Lot # 86 High and Just

95x8C 1/22/ 165.00 ,08 NOWSEN TO GOVERNON DNOW. 90'401

Highland Forest Drive

08 = 1

SITE PLAN APPROVA

#BEDROOMS.

DISTRICT