

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME Ronnie Byrd EMAIL ADDRESS: D915byrd@hotmail.com
PHONE NUMBER 919-291-9774
PHYSICAL ADDRESS 185 Atkins Place Circle Fuquay Varina NC 27526
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____
Atkins Place
SUBDIVISION NAME Atkins Place Cir / Atkins Rd #3
LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____
Number of bedrooms 3 Basement
Garage: Yes No Dishwasher: Yes No
Water Supply: Private Well Community System County
Garbage Disposal: Yes No

Directions from Lillington to your site: Take 901 N turn right on Lafayette Rd
Turn R on Chalybeta Springs, turn L on Atkins Rd
Turn L into Atkins Place Circle

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:
1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.
Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Ronnie Byrd 4-21-17
Signature Date

4-27-17
N

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2005
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 1 # children 3 # total
2. What is your average estimated daily water usage? 10 gallons/month or day 3 county water. If HCPU please give the name the bill is listed in Kristin Byrd
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 3 weeks ago How often do you have it pumped? 3 times in 10 yrs
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Gutters installed 8 years ago
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
always has drained slow, always had standing water at end of leech lines, had tank pumped & water will not go down
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

NORTH CAROLINA HARNETT COUNTY
 I, Mickey R. Bennett, PLS do certify that this plot was drawn under my supervision and description recorded in Book SEE, Page MAP, etc) that the boundaries not surveyed are clearly indicated as drawn from information found in Book SEE, Page MAP, that the ratio of precision as calculated is 1:10000; that this plot was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 19 TH day of NOVEMBER, A.D. 2003



Mickey R. Bennett
 MICKEY R. BENNETT
 L - 1514

I, MICKEY R. BENNETT, DO HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND



DEED REFERENCE
 BOOK 1754, PAGE 288-291

MAP REFERENCE
 MAP NO. 2003-427

FOR REGISTRATION REGISTERED OF DEEDS
 HARNETT COUNTY, N.C.
 2003 NOV 24 11:02:54 AM
 BK. 2003 PG. 1125-1126 FEE \$21.00

INSTRUMENT # 2003024218

MINIMUM BUILDING SET BACKS

- FRONT YARD ----- 35'
- REAR YARD ----- 25'
- SIDE YARD ----- 10'
- CORNER LOT SIDE YARD ----- 20'
- MAXIMUM HEIGHT ----- 35'

IRON STAKES SET AT ALL CORNERS UNLESS OTHERWISE SHOWN.

11.92 ACRES BEING SUBDIVIDED

Harnett County Public Utilities
 Plat Plan Preapproval Only

NOT FOR CONSTRUCTION

Water is available to this area via a line located on 11/24/03. Owner is responsible to test this.

Signature: *[Signature]*

Date: 11/24/03

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS HARNETT COUNTY.

11-24-03 *[Signature]*
 DATE PLANNING DIRECTOR

STATE OF NORTH CAROLINA
 COUNTY OF HARNETT
 I, *[Signature]*, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE: 11-24-03 REVIEW OFFICER: *[Signature]*

NORTH CAROLINA HARNETT COUNTY
 This map/plat was prepared for registration and recording in this office of Map Number 2003-1125 this 24th day of NOVEMBER 2003 at 11:22 AM Book B.M.

KIMBERLY S. HARGROVE, Register of Deeds
[Signature]

JAMES A. GREGORY
 DB 1401, PG 402

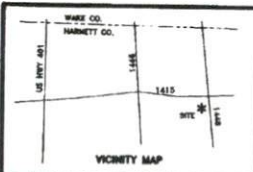
STUART A. HARR
 DB 1448, PG 394
 MAP NO. 2002-953

WELLS FAMILY LP
 DB 1311, PG 624

WELLS FAMILY LP
 DB 1311, PG 624

LEGEND

- LINES NOT SURVEYED
- LINES SURVEYED
- EP --- EXISTING IRON PIPE
- ECM --- EXISTING CONCRETE MONUMENT
- EPK --- EXISTING IRON STAKE
- EPK --- EXISTING P.C. NAIL
- PK --- P.C. NAIL SET
- ELS --- EXISTING LIGHTWOOD STAKE
- N/T --- NOW OF FORMERLY
- R/W --- RIGHT OF WAY
- C/L --- CENTER LINE
- NS --- NEW IRON STAKE
- NSP --- NEW IRON PIPE
- ERPS --- EXISTING RAILROAD SPIKE
- NRPS --- NEW RAILROAD SPIKE
- CP --- CALCULATED POINT
- EM --- EXISTING MAGNETIC NAIL
- EMN --- NEW MAGNETIC NAIL
- EC --- EXISTING COTTON SPINDLE
- NS --- NEW COTTON SPINDLE
- EPK/ELS --- (CORNER CORNERS)
- EPK/EMN/NS --- (CORNER CORNERS)



NCSR # 1415 "RAWLS CHURCH RD."

EXPLAN CL INTERSECTION OF
 NCSR # 1448 & 1415

MAGNETIC NORTH MAP NO. 2003-427

NCSR # 1448 "ATKINS RD."

SUBDIVISION NAME AND STREET NAMES HAVE BEEN REVIEWED AND APPROVED BY M.I.S. DEPARTMENT

DATE: 11-20-03
[Signature]
 M.I.S. DEPARTMENT

DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARD IDENTIFICATION

APPROVED: *[Signature]*
 DATE: 11/21/03
 DISTRICT ENGINEER #18

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION

I, the undersigned, hereby certify that I am the owner of the premises shown and described herein and that I have duly surveyed this plan of subdivision with my (our) free consent, establish the minimum building setbacks, lines, and dedicate all streets, alleys, walks, parks and other sites and easements to public or private use as noted, and all the land shown herein is within the subdivision jurisdiction of Harnett County.

Date: 11/24/03
 M.R. Bennett
 Owner/Agent

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAT MEET APPROPRIATE REGULATION. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY USE WORK.

ENVIRONMENTAL HEALTH

CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING
C-1	25.00'	45.47'	38.45'	S 30°14'31"W
C-2	25.00'	33.07'	30.71'	S 20°45'29"E
C-3	175.00'	40.45'	40.45'	S 84°12'19"W
C-4	175.00'	80.00'	79.30'	S 84°58'21"W
C-5	175.00'	80.00'	78.30'	S 84°48'48"W
C-6	175.00'	80.00'	78.30'	S 12°01'17"W
C-7	175.00'	28.38'	28.38'	S 84°38'48"E
C-8	175.00'	27.65'	27.65'	S 18°18'28"E
C-9	175.00'	80.00'	78.30'	S 20°45'29"E
C-10	175.00'	80.00'	78.30'	S 70°07'07"E
C-11	175.00'	58.35'	58.35'	S 70°51'11"E
C-12	125.00'	174.19'	160.43'	N 48°44'17"W
C-13	125.00'	218.51'	191.73'	N 41°15'43"E
C-14	150.00'	208.02'	182.52'	N 48°44'17"W
C-15	150.00'	282.22'	230.08'	N 41°15'43"E
C-16	25.00'	53.22'	36.71'	S 20°45'29"E
C-17	25.00'	45.47'	38.45'	S 30°14'31"W

SUBDIVISION

ATKINS PLACE

TOWNSHIP	BLACK RIVER	COUNTY	HARNETT	50	0	100	SURVEYED BY:	FIELD BOOK
STATE	NORTH CAROLINA	DATE	NOVEMBER 19, 2003	SCALE:	1" = 100'		DRAWN BY: RVB	DRAWING NO.
ZONE	WATERSHED DISTRICT	TAX PARCEL ID:	04-0684-0200-02	CHECKED & CLOSURE BY: MRB				03039D

Map # 2003-1125

OWNER: ATKINS PLACE, LLC
 72 OVERLOOK COURT
 ANGIER, N.C. 27501
 910-639-7424

BENNETT SURVEYS, INC.
 1662 CLARK RD., LILLINGTON, N.C. 27546
 (910) 893-5252



HARNETT COUNTY TAX ID#
04-0664-0200-18

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HERRING
HARNETT COUNTY, NC
2005 APR 20 02:29:58 PM
BK:2069 PG:491-493 FEE:\$17.00
NC REV STAMP:\$327.00
INSTRUMENT # 2005006745

4-20-05 BY (BY)

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 327.00

Parcel Identifier No. 040664 0200 18 Verified by _____ County on the _____ day of _____, 20
By: _____

Mail/Box to: Grantee

This instrument was prepared by: Adams & Howell, P.A., 728 N. Raleigh St Suite B1, Angier, NC 27501

Brief description for the Index: LT 5, ATKINS PLACE CIRCLE

THIS DEED made this 19th day of April, 20 05, by and between

GRANTOR
Keith Bullock Builders, Inc.
72 Overlook Court
Angier, NC 27501

GRANTEE
Ronnie C. Byrd (unmarried) and
Kristin R. Campbell (unmarried)
185 Atkins Place Circle
Fuquay Varina, NC 27526

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____ Black River Township, _____ Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 5 of Atkins Place Subdivision as shown in Map No 2003-1125, Harnett County Registry.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

This property is conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Deed Book 1868, Page 496, Harnett County Registry which are by reference incorporated herein and made part of this conveyance.

This conveyance is expressly made subject to the lien created by all the Grantors' real 2005 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2036 page 563

A map showing the above described property is recorded in Plat Book 2003 page 1125

TO HAVE AND TO HOLD _____ said lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Keith Bullock Builders, Inc.

(SEAL)

(Entity Name)

By: _____

(SEAL)

Title: President

By: _____

(SEAL)

Title: _____

By: _____

(SEAL)

Title: _____

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20____.

My Commission Expires: _____

Notary Public

State of North Carolina - County of Harnett

I, the undersigned Notary Public of the County and State aforesaid, certify that R. Keith Bullock personally came before me this day and acknowledged that he is the President of Keith Bullock Builders, Inc., a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 19th day of April, 2005

My Commission Expires: 3/8/09

Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____

Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
Deputy/Assistant - Register of Deeds

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002

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Document