Initial Application Date: 04-12-02

12-02 Enviro.

Application

12-50004449

## COUNTY OF HARNETT LAND USE APPLICATION

| . Central Permitting   | 102 E. Front Street, Lillington, NC 27546       | Phone: (910) 893-4759                   | Fax: (910) 893-2793  |
|--|---|---|--|
| Porta  | En ARDS   | 1505 0                                  |  |
| City Con Mark Con To a   | State: SC Zip:                                  | g Address: 18/9 Co                      | 191 15CARU (0)   |
| City:  | State: Zip:                                     | 29/48 Phone #: 3                        | 803.4/8.8466   |
| APPLICANT: LOG-672   | EDWARDS Mailing                                 | g Address: SAM C                        | 19-665.5353  |
| City:  | State: Zip:                                     | Phone #: _                              |  |
| PROPERTY LOCATION: SR #:   | SR Name:  | Fayette Rd                              |  |
| Parcel: 00 06537   | )(OS - PIN:                                     | ,                                       |  |
| Zoning: Subdivision:   | Victoria Hills                                  | Lot #: 93                               | Lot Size:  |
| Flood Plain: Panel:  | Watershed: De                                   | ed Book/Page: OTP Pl                    | at Book/Page: 2000 S   |
| DIRECTIONS TO THE PROPERTY FROM                                    | ILILLINGTON: TAKE 401                           | FROM LICLING                            | Ton To   |
| Co 9 m/  | TAKE RT ON                                      | VICTORIN HI                             | ETTE KD.   |
| SURDIVISION  | 7   | UICIORIN FI                             | 166 11   |
| PROPOSED USE:  |   |   |  |
| Sg. Family Dwelling (Size 30 x50                                   | ) # of Bedrooms 3 # Baths 2. Ba                 | asement (w/wo hath) Garage              | 24x24 Dock /1X1)   |
| ☐ Multi-Family Dwelling No. Units                                  | No. Bedrooms/Unit                               | Garage_                                 | Deck / 3//   |
| ☐ Manufactured Home (Sizex   | ) # of Bedrooms Garage                          | Deck                                    |  |
| Comments:  |   |   |  |
| ☐ Number of persons per household                                  |   |   |  |
| ☐ Business Sq. Ft. Retail Space                                    | **  | e                                       |  |
| ☐ Industry Sq. Ft  |   |   |  |
|  |   |   |  |
| ☐ Accessory Building (Size x ☐ Addition to Existing Building (Size | Use   |   |  |
| Other  | x) Use  |   |  |
| Water Supply: ( County ( ) We                                      | (No dwellings ) ( )                             | Other                                   |  |
|  | Existing Septic Tank ( ) County Se              |   |  |
| Erosion & Sedimentation Control Plan Requir                        |   | - Other                                 |  |
| Structures on this tract of land: Single famil                     | y dwellings Manufactured homes                  | Other (specify)                         |  |
| Property owner of this tract of land own land t                    | hat contains a manufactured home w/in five hun  | dred feet (500') of tract listed above? | YES NO   |
|  | Iinimum Actual                                  | Minimum Actual                          |  |
| Front  | $35 \times 80$ Rear                             | 25 15                                   | D  |
| Side   | to lin'   | 20                                      | and the second s |
|  | Com   | er <u>90</u>                            | -  |
| Nearest Building   | 10  |   |  |
| If permits are granted I agree to conform to all                   | ordinances and the laws of the State of North C | arolina regulating such work and the su | necifications or plans submitted.  |
| hereby swear that the foregoing statements are                     | accurate and correct to the best of my knowledg | e.                                      | permeations of plans submitted. T  |
|  | 7   |   |  |
| 1/- 001  |   | 11/212                                  |  |
| Jogs L. Col  | te  | 7/12/02                                 |  |
| Signature of Applicant   | Date  | Ä                                       | #496 4.25  |

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

