



COUNTY OF HARNETT

EH
Conf 846
7/7/97

Receipt: 007190
Permit: 007190
Date: 7-2-97

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME Charles W. Swann Jr.
ADDRESS 115 Syc ST
Spring Lake N.C 27980
PHONE (910) 496-1307 W _____ H _____

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____ H _____

PROPERTY LOCATION:

Street Address Assigned _____
SR # 1219 RD. NAME Leslie Rd TOWNSHIP 03 FIRE _____ RESCUE _____
TAX MAP NO. 9579 PARCEL NO. 3376 ^{SPLIT} FLOOD PLAIN X PANEL 75
SUBDIVISION Charles W. Swann Jr. LOT # _____ LOT/TRACT SIZE 0.96
ZONING DISTRICT N/A ^{DOH} DEED BOOK 1212 PAGE 989
WATSHED DIST. N/A WATER DIST. _____ PLAT BOOK F PAGE 739A

Give Directions to the Property from Lillington:

Go on McDougald road about 1.7 miles and turn at Leslie Rd. Go 1 miles and at 2nd Brick house on the left, and then go about 40 yds and you will the site

PROPOSED USE

- Sq Family Dwelling (Size _____ x _____) # of Bedrooms _____ Basement _____
Garage _____ Deck _____ (size _____ x _____)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
- Manufactured Home (Size 20 x 10 of Bedrooms 4 Garage _____
Deck _____ (size 10 x 10)
- Number of persons per Household 4
- Business SqFt Retail Space _____ Type _____
- Industry SqFt. _____ Type _____
- Home Occupation No. Rooms/size _____ Use _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Location _____
- Other _____

Water Supply: County (Well (No. dwellings _____) (Other _____)
Sewer: Septic Tank (Existing? NO) (County (Other _____)
Erosion & Sedimentation Control Plan Required? Yes _____ No X
Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

***NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.


SETBACK REQUIREMENTS

	Actual	Minimum/Maximum Required
Front property line	<u>35</u>	<u>25</u>
Side property line	<u>40</u>	<u>10</u>
Corner side line	<u>-</u>	<u>-</u>
Rear Property Line	<u>110</u>	<u>25</u>
Nearest building	<u>_____</u>	<u>20/10</u>
Stream	<u>_____</u>	<u>_____</u>
Percent Coverage	<u>_____</u>	<u>_____</u>

Are there any other structures on this tract of land? No
 No. of single family dwellings _____ No. of manufactured homes _____
 Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No X

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

 Charles W. Swann Jr.
 Landowner's Signature
 (Or Authorized Agent)

X 7-2-97
 Date

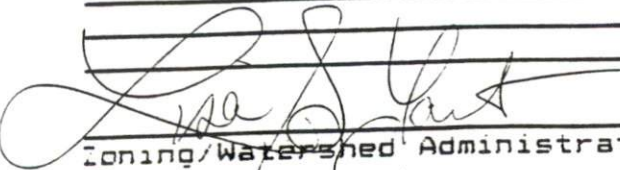
FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓
 Watershed Ordinance? ✓
 Mobile Home Park Ord? ✓

ISSUED ✓ DENIED _____

Comments: _____


 Zoning/Watershed Administrator

7-2-97
 Date

CL INT OF
1229 & 1219

CHARLES W. &
CATHERINE P. SWANN
DB 657, PG 742

CATHERINE P. SWANN
DB 784, PG 901
PC 2, SLIDE 360

S 57°35'58" E

1902.95'

14° E

369.20'

NIS

S 89°11'28" E

EIP

226.54' (TOTAL)

126.44'

70.03'

.96 ACRES TOTAL

Handwritten:
DATE 2-2-97
REGIONS N/F
DISTRICT N/F
Zoning Administrator: [Signature]
SITE PLAN: [Signature]
USE: [Signature]
TOTAL: [Signature]

N 28°12'13"W

421.01' (TOTAL)

N/F

JEROLEAN S. LUCAS
DB 679, PG 429

N 04°16'51" E 319.91'

INGRESS & EGRESS
DB 784, PG 901

30'

S 04°16'59"W

EIP

55.86'

30.25'

10.40'

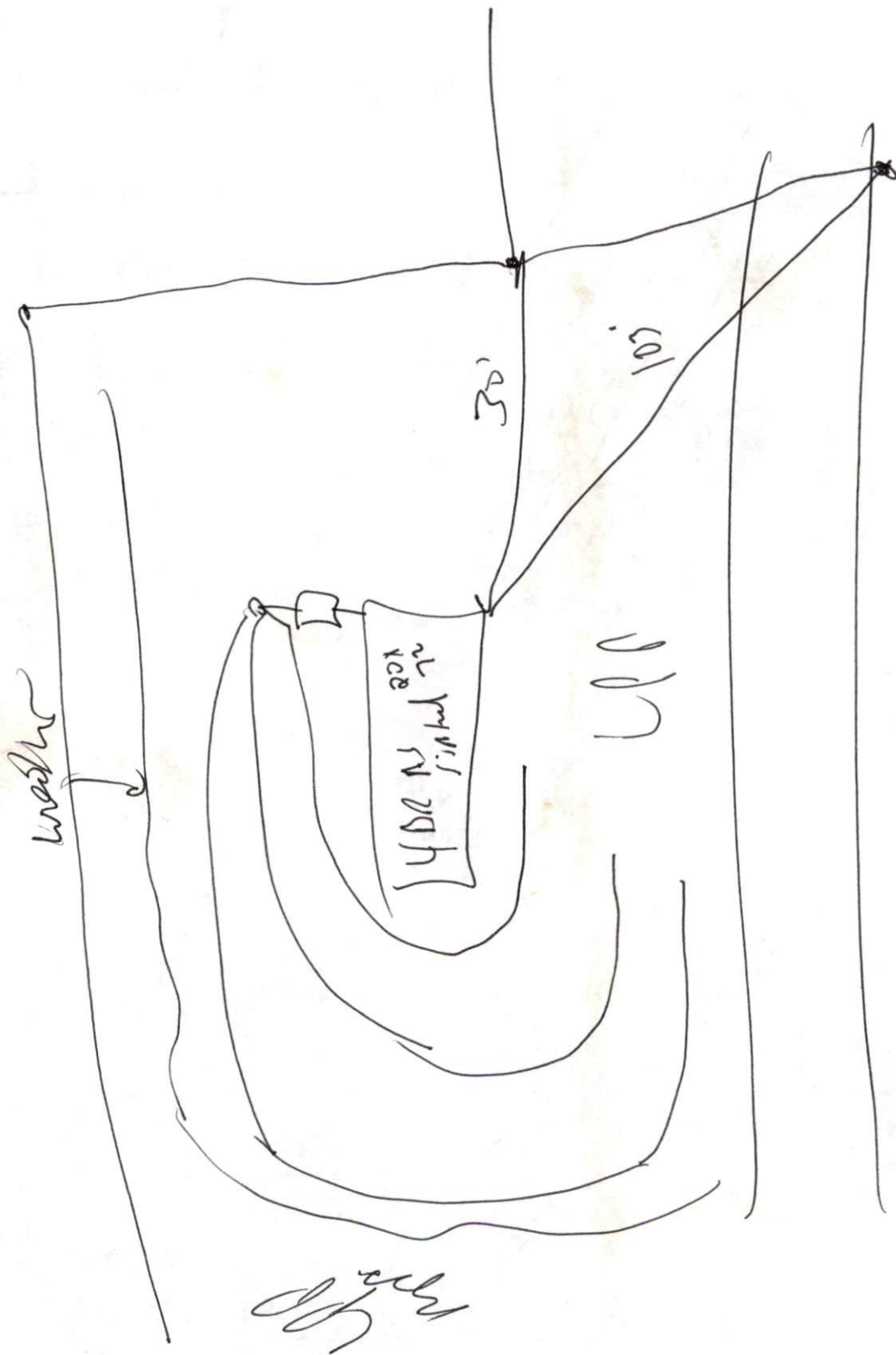
← 2275' ± TO NCSR # 1229

NC

N 84°13'69" E 126.37'
EXISTING 30' EASEMENT
DB 584, PG 151

120.44'

EX. A



4DR
 3x120
 18" mat
 0-18 L
 2550
 18-30-81
 2596-0C
 3654
 70-0C