# HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

# **Application for Repair**

	NT THAN PHYSICAL) 2071	PHONE NUMBER57\-2	
SUBDIVISION NAME  Type of Dwelling: [] Modular  Number of bedrooms  Garage: Yes [] No [X]  Water Supply: [X] Private Well  Directions from Lillington to your	LOT #/TRACT #  [] Mobile Home  [] Basement  Dishwasher: Yes  [] Community Systems		SIZE OF LOT/TRACT  Family detacted  Garbage Disposal: Yes [] No [(
<ol> <li>A <u>"surveyed and recorded</u>     wells on the property by</li> <li>The outlet end of the tan     uncovered, property lines     us at 910-893-7547 to co</li> </ol>	ed map" and "deed to your p showing on your survey map k and the distribution box wi s flagged, underground utiliti infirm that your site is ready	ill need to be uncovered and proper ies marked, and the orange sign has	pplication. Please inform us of any ty lines flagged. After the tank is been placed, you will need to <b>cal</b> l

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Membre 2/12/18

Signature Date

#### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [X] YES [] NO Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO Year home was built (or year of septic tank installation) Installer of system Septic Tank Pumper Designer of System 1. Number of people who live in house? \_\_\_\_\_# adults \_\_\_\_\_# children 2. What is your average estimated daily water usage? \_\_\_\_\_\_gallons/month or day county water. If HCPU please give the name the bill is listed in\_\_\_ 3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly 4. When was the septic tank last pumped? Dec 2017 How often do you have it pumped? 5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day 6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [ ] weekly [ ] monthly 7. Do you have a water softener or treatment system? [ ] YES [ ] NO Where does it drain? 8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ ] NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [ ] YES [X] NO If yes please list 10. Do you put household cleaning chemicals down the drain? [ ] YES [ ] NO If so, what kind? 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ ] NO 12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_ 13. Do you have an underground lawn watering system? [ ] YES [ ] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list\_ 15. Are there any underground utilities on your lot? Please check all that apply: [ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list



41-16-2017 BY: SB

For Registration Kimberly S. Hargrove Register of Deeds Harnett County, NC Electronically Recorded 2017 Nov 16 10:25 AM NC Rev Stamp: \$ 294.00

Book: 3558 Page: 495 - 497 Fee: \$ 26.00 Instrument Number: 2017017170

GENERAL WARRANTY DEED

**REVENUE: \$294.00** 

PARCEL ID: 1305 3900 20

PREPARED BY AND RETURN TO

Hutchens Law Firm

File no. 1225843

PO Box 2505, Fayetteville, NC 28302

This instrument prepared by: Susan R. Benoit, licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds.

Brief Legal Description: Lot 1, Andrea Currin

#### NORTH CAROLINA

## **COUNTY OF Harnett**

THIS DEED made this 13th, day of November, 2017, by and between

Larry Delton Skipper, Jr. and wife, Amber Beard Skipper, whose address is 3432 Sunny Dale Drive, Fayetteville, NC 28312, hereinafter called Grantor,

and

Pamela Brinkley Lucas, Married, whose address is 7676 Lucas Court, Gainsville, VA 20155, hereinafter called Grantee;

Submitted electronically by "Hutchens Law Firm"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds |

The designation orantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, ferninine or neuter as required by context.

### WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Lillington, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 1, containing 2.51 acres (0.24 acres in right-of-way leaving 2.27 acres) as shown on SURVEY FOR ANDREA CURRIN, dated 04-14-98 by B. Daniel Ritchie, RLS and recorded in Map Number 98-266 Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3014, Page 532, Harnett County Registry, North Capelina.

TO HAVE AND TO HOLD the aforesaid lot of parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee-simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions. Restrictive covenants, easements and rights of way as may appear of record in the aforesaid registry as well as current year ad valorem taxes.