

Initial Application Date: 2/12/18

Town of Coats

Application # 1850043277

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: Christie Ross Mailing Address: PO Box 995

City: Coats State: NC Zip: 27521 Contact No: (910) 850-4511 Email: christie.ross39@yahoo.com

APPLICANT: Same Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Christie Ross Phone # (910) 850-4511

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 29.90

State Road # _____ State Road Name: S Lincoln St. Map Book & Page: 1

Parcel: 071600 0111 01 PIN: 1600-10-11163.000

Zoning: Coats Flood Zone: X Watershed: No Deed Book & Page: 1672, 69 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size 40 x 80) Use: Farm Use - Pole Barn w/ Closets in addition? () yes () no

Water Supply: _____ County Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

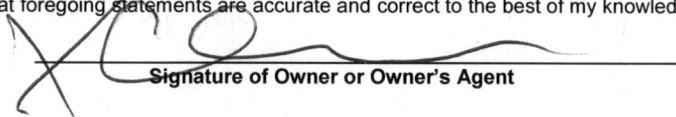
Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

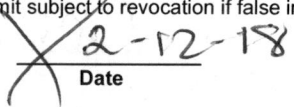
Required Residential Property Line Setbacks:	Comments:
Front Minimum _____ Actual _____	_____
Rear _____	_____
Closest Side _____ <u>50'</u>	_____
Sidestreet/corner lot _____	_____
Nearest Building on same lot _____	_____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent



Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****



NOTE: Attach a site plan that includes property lines (front, side, and rear), location of proposed structures (including driveways, decks, etc.), and existing structures. This plan should be drawn to scale. This permit along with plans shall be submitted to the Harnett County Building Inspections Department.

Permit No.: 2122018-1 Date: 2/12/2018 Fee: \$50

Parcel ID*: 071600-0111-01 Area Zoned As: RA

APPLICANT:

PROPERTY OWNER:

Name (Print) Christie Ross / Sandra Ross Name Same as Applicant

Address 1050 S Lowcock St ext Address

City, State Coats N.C. City, State

Zip Code 27521 Zip Code

Phone # 910 850-4511 Phone #

Location of Property: IN-TOWN ETJ ETJ (contiguous) [checked]

Present Use of Property: Horse Farm / Hay

PROPOSED USE OF PROPERTY:

- [] Single Family Dwelling: # Rooms: # Bedrooms: Square Feet:
[] Multi Family Dwelling: # of Units: #Bedrooms (per unit): Square Feet (per unit)
[] Mobile Home (single lot): Single wide: Double Wide:
[] Mobile Home Park: Section 16, Zoning Ordinance must apply
[] Business: Total # of employees per day Type of business
[] Others (specify): Farm

[] Existing structure: Renovate: Addition: [checked] Demolish:

WATER AND SEWER SUPPLY:

Water: [checked] Private [] Public [] Proposed [] Existing
Sewer: [checked] Private [] Public [] Proposed [] Existing

Applicant: I certify that all of the information presented in this application is true, complete, and accurate to the best of my knowledge. False information is grounds for rejection of the application.

Signature: [Signature] Date: 2-12-18

ZONING ADMINISTRATOR USE ONLY

Notes: APPROVED
Approved: [checked] Denied: []
Zoning Administrator: Nick Holcomb Date: 2/12/2018
TOWN OF COATS ZONING VALID FOR 12 MONTHS

THIS PERMIT IS VALID FOR 12 MONTHS

HARNETT COUNTY TAX DEPARTMENT
 305 W. CORNELIUS HARNETT BLVD.
 SUITE 101
 LILLINGTON, NC 27546



000004594520172017000000



2017
PROPERTY TAX NOTICE

Questions? Please call 910-893-7520
 or visit our website at www.harnett.org

T66 P1 *****AUTO**5-DIGIT 27504
 ##-0001-##-19471-38990-22882
 ROSS, CHRISTIE A
 P.O. BOX 995
 COATS NC 27521-0995

**THIS BILL HAS ALSO BEEN SENT TO YOUR
 MORTGAGE COMPANY (IF APPLICABLE)**

BILL NUMBER	TAX YEAR	DUE DATE	PAY BY	INTEREST BEGINS
0000045945-2017-2017-0000-00	2017	09/01/2017	01/05/2018	01/06/2018
BILL NUMBER	TAX YEAR	YEAR FOR	BILL TYPE	BILL DATE
0000045945-2017-2017-0000-00	2017	2017	0000-00	08/31/2017

REAL ESTATE DESCRIPTION	Legal Description: 29.90AC DONALD TURLINGTONPER DEED Property Location: S LINCOLN ST UNINCORPORATED
--------------------------------	--

PROPERTY VALUES			
REAL VALUE:	167,280	PARCEL ID	071600 0111 01
DEFERRED VALUE:	137,320	EXCLUSION	0
USE VALUE:	29,960	TOTAL PERSONAL VALUE	0
TOTAL REAL VALUE:	167,280	TOTAL TAXABLE VALUE	29,960

TAXING DISTRICT	RATE PER \$100 VALUE	AMOUNT DUE
HARNETT COUNTY TAX	0.7500	224.70
COATS/GROVE FIRE TAX	0.0900	26.96
TOTAL DUE		251.66

See back for important information.
 Pay before Interest Begins Date to avoid interest.
 Unpaid balances accrue interest at the rate of 2% the first month, and 3/4 of 1% each following month.

Credit/Debit Card Payments



Credit Cards Convenience Fee Charged for Internet/Phone transactions.
 Toll Free 1-866-580-9996 Internet: <http://www.harnett.org/tax>
 Check: Payable to Harnett County Tax Collector.
 In Person: 8:00 AM - 5:00 PM Monday - Friday
 305 W Cornelius Harnett Blvd Ste. 101 Lillington NC 27546
 Cash, Check or Money Order Only
 Keep this portion for your records.

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ASSENT TO MUTUAL AID PROVISIONS OF THE GREAT PLAINS WILDLAND PROTECTION COMPACT

SECTION 7. G.S. 106-932 reads as rewritten:

"§ 106-932. Assent of legislature to mutual aid provisions of other compacts.

The legislature of this State hereby gives its assent to the mutual aid provisions of Articles IV and V of the South Central Interstate Forest Fire Protection ~~Compact~~ Compact, the Middle Atlantic Interstate Fire Protection Compact, and the Great Plains Wildland Fire Protection Compact, in accordance with Article VIII of that ~~Compact~~ those Compacts relating to interregional mutual aid; and the legislature of this State also hereby gives its assent to the mutual aid provisions of Articles IV and V of the Middle Atlantic Interstate Forest Fire Protection Compact in accordance with Article VIII of that Compact relating to interregional mutual aid."

CLARIFY AGRITOURISM

SECTION 8.(a) G.S. 153A-340(b), as amended by Section 9 of this act, reads as rewritten:

"§ 153A-340. Grant of power.

...
(b) ...

(2) Except as provided in G.S. 106-743.4 for farms that are subject to a conservation agreement under G.S. 106-743.2, bona fide farm purposes include the production and activities relating or incidental to the production of crops, grains, fruits, vegetables, ornamental and flowering plants, dairy, livestock, poultry, and all other forms of agriculture, as defined in G.S. 106-581.1. For purposes of this subdivision, "when performed on the farm" in G.S. 106-581.1(6) shall include the farm within the jurisdiction of the county and any other farm owned or leased to or from others by the bona fide farm operator, no matter where located. For purposes of this subdivision, the production of a nonfarm product that the Department of Agriculture and Consumer Services recognizes as a "Goodness Grows in North Carolina" product that is produced on a farm subject to a conservation agreement under G.S. 106-743.2 is a bona fide farm purpose. For purposes of determining whether a property is being used for bona fide farm purposes, any of the following shall constitute sufficient evidence that the property is being used for bona fide farm purposes:

- a. A farm sales tax exemption certificate issued by the Department of Revenue.
- b.** A copy of the property tax listing showing that the property is eligible for participation in the present use value program pursuant to G.S. 105-277.3.
- c. A copy of the farm owner's or operator's Schedule F from the owner's or operator's most recent federal income tax return.
- d. A forest management plan.
- e. ~~A Farm Identification Number issued by the United States Department of Agriculture Farm Service Agency.~~

(2a) A building or structure that is used for agritourism is a bona fide farm purpose if the building or structure is located on a property that (i) is owned by a person who holds a qualifying farmer sales tax exemption certificate from the Department of Revenue pursuant to G.S. 105-164.13E(a) or (ii) is enrolled in the present-use value program pursuant to G.S. 105-277.3.

NAME: Christie Ross

APPLICATION #: 43277

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 026188-LL
02/12/18

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

CR
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12 Feb 2018
DATE

Harnett County Department of Public Health

Well Construction Permit Application

If the information in the application for a Well Construction Permit is *falsified, changed, or the site is altered*, then the Well Construction Permit shall become *invalid*.

APPLICANT INFORMATION

Christie Ross (910) 850-4511
Applicant/Owner Phone Number
1050 S Lincoln St.
Street Address, City, State, Zip Code

The Applicant **must submit a Site Plan**. The Site Plan is a map/drawing of the property and must show:

1. existing and/or proposed property lines and easements with dimensions;
2. the location of the facility and appurtenance;
3. the location for the proposed well;
4. the location of existing or proposed sewer lines and/or sewage disposal systems within 100 feet of the proposed well;
5. the location of any existing wells within 100 feet of the property; surface water bodies;
6. above ground and/or underground storage tanks;
7. and any other known sources of contamination within 100 feet of the proposed well site.

The Applicant shall notify the Harnett County Health Director through or by way of the Harnett County Division of Environmental Health if any of the following occur prior to well construction:

1. there is a relocation of the proposed facility;
2. there is a change in the intended use of the facility;
3. there is a need for installing the waste water system in an area other than indicated on the well permit; or
4. there are landscape changed that affect site drainage.

Contact information: Environmental Health Division - 910-893-7547

PROPERTY INFORMATION

Proposed use of well

Single-Family Multifamily Church Restaurant Business Irrigation

Street Address 1050 S Lincoln St Subdivision/Lot # _____
Parcel # _____ PIN # _____

Directions to the Site

TAKE (R) ON DIRT PATH AT 1050 SOUTH LINCOLN

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is give in good faith. Representatives of the Harnett County Health Department and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.

[Signature] 2-12-18
Property Owner's or Owner's Legal Representative Signature Required Date

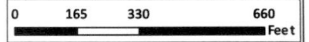
Harnett GIS

NOT FOR LEGAL USE



GIS/E-911 Addressing
February 12, 2018

- | | | | |
|-------------------------------|--------------------|--------------|---------|
| Recycle Center | City Limits | NC | Parcels |
| Landfills | Address Numbers | US | |
| Surrounding County Boundaries | Airport | Roads | |
| Federal Property | Major Roads | Mile_Markers | |
| | Interstate | Railroad | |



1 inch = 376 feet

40x80 pole Barn

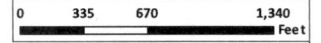
Harnett GIS

NOT FOR LEGAL USE



GIS/E-911 Addressing
February 12, 2018

- | | | | |
|-------------------------------|--------------------|--------------|-----------------|
| Recycle Center | City Limits | US Roads | Cape Fear River |
| Landfills | Airport | Mile Markers | |
| Surrounding County Boundaries | Major Roads | Railroad | |
| Federal Property | Interstate | Parcels | |
| | NC | | |



1 inch = 752 feet

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2002 OCT 03 04:46:37 PM
BK: 1672 PG: 69-72 FEE: \$20.00
INSTRUMENT # 2002017813

HARNETT COUNTY TAX I.D.#
01-000-0112-03
01-07-1000-0111-01
10-03-02 BY (Signature)

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax _____ Recording Time, Book and Page _____

Tax Lot No. _____ Parcel Identifier No. _____

Verified by _____ County on the _____ day of _____

by _____

Mail after recording to DONALD A. PARKER, ATTY
PO BOX 129, BENSON, NC 27504

This instrument was prepared by DONALD A. PARKER, ATTY.

Brief description for the Index _____ Acres, Harnett County

THIS DEED made this 3rd day of October, 2002, by and between

GRANTOR	GRANTEE
SANDRA L. ROSS 1050 SOUTH LINCOLN STREET COATS, NC 27521	CHRISTIE A. ROSS 1050 SOUTH LINCOLN STREET COATS, NC 27521

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____ Township, HARNETT County, North Carolina and more particularly described as follows:

UNRECORDED

The property hereinabove described was acquired by Grantor by instrument recorded in _____

A map showing the above described property is recorded in Plat Book _____ page _____

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

2002 ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

USE BLACK INK

(Corporate Name) Sandra L. Ross (SEAL)

By: _____ (SEAL)
President

ATTEST: _____ (SEAL)
Secretary (Corporate Seal) _____ (SEAL)



NORTH CAROLINA, Johnston County.
I, a Notary Public of the County and State aforesaid, certify that _____ Grantor,
Sandra L. Ross
personally appeared before me this day and acknowledged the execution of the foregoing
instrument. Witness my hand and official stamp or seal, this 3rd day of October,
2009.
My commission expires: 10/30/2007 Tammie D. Sullivan Notary Public

USE BLACK INK

NORTH CAROLINA, _____ County.
I, a Notary Public of the County and State aforesaid, certify that _____
personally came before me this day and acknowledged that he is _____ Secretary of
_____ a North Carolina corporation, and that by authority
duly given and as the act of the corporation, the foregoing instrument was signed in its name by
its _____ President, sealed with its corporate seal and attested by _____
as its _____ Secretary.
Witness my hand and official stamp or seal, this _____ day of _____
My commission expires: _____ Notary Public

The foregoing Certificate(s) of _____

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book _____ and Page shown on the first page hereof.

REGISTER OF DEEDS FOR _____ COUNTY
By _____ Deputy/Assistant - Register of Deeds

UNRECORDED

EXHIBIT "A"

BEGINNING at a found rebar in the Southern Right of Way of SR 1700, Cane Mill Road, said rebar being a corner with Ina Ruth Lee Langdon and said rebar being identified as being located South 63 degrees 10 minutes 24 seconds East 1331.91 feet from a point where the Southern Right of Way line of SR 1700, Cane Mill Road intersects the Eastern Right of Way line of Denise Street, runs thence from said BEGINNING point as the Southern Right of Way of SR 1700, Cane Mill Road, South 71 degrees 13 minutes 54 seconds East 357.42 feet to a found rebar, corner with Mrs. Charles Ennis; thence as the line of Mrs. Charles Ennis South 16 degrees 35 minutes 42 seconds East and passing through a found rebar 1041.83 feet to a point, a corner with Mrs. Charles Ennis in line of Sandra Ross; thence as the line of Sandra Ross North 88 degrees 31 minutes 57 seconds West 6.48 feet to a found rebar in line of Sandra Ross; thence continuing as the line of Sandra Ross North 88 degrees 31 minutes 57 seconds West 400 feet to a found rebar; thence as line of Sandra Ross South 01 degrees 27 minutes 28 seconds West and passing through a found rebar 318.40 feet to a set rebar; thence as line of Sandra Ross South 88 degrees 31 minutes 57 seconds East 670.66 feet to a set rebar in line of Hunter's Run Subdivision South 06 degrees 15 minutes 14 seconds West 778.82 feet to a stake in the Northern Right of Way of Park Road; thence as the Northern Right of Way of Park Road the following courses and distances: North 85 degrees 16 minutes 31 seconds West 524.00 feet and North 85 degrees 13 minutes 35 seconds West 81.41 feet to a stake, a corner with to a stake a corner with Bruce Lee Denisen; thence as the line of the Bruce Lee Denisen North 07 degrees 15 minutes 55 seconds West 356.57 feet to a found axle, another corner with the Bruce Lee Denisen; thence as line of Bruce Lee Denisen North 85 degrees 28 minutes 21 seconds West 528.78 feet to a found iron pipe; thence as line of Bruce Lee Denisen North 18 degrees 32 minutes 32 seconds East 559.55 feet to a iron pipe a corner with Ina Ruth Lee Langdon; thence as line of Ina Ruth Lee Langdon the following courses and distances North 33 degrees 40 minutes 39 seconds East 170.68 feet; North 31 degrees 32 minutes 01 seconds East 302.65 feet and North 04 degrees 15 minutes 11 seconds West 839.03 feet to the point of BEGINNING and contains 29.90 acres, more or less, according to a map entitled "Sandra K. Ross and Christie A. Ross", prepared by Joyner Piedmont Surveying and dated March 14, 2000.



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
COURTHOUSE
P.O. BOX 279
LILLINGTON, NC 27546

Filed For Registration: 10/03/2002 04:46:37 PM

Book: RE 1672 Page: 69-72

Document No.: 2002017813

DEED 4 PGS \$20.00

Recorder: TRUDI C SMITH

State of North Carolina, County of Harnett

The foregoing certificate of TAMMIE D. SULLIVAN Notary is certified to be correct. This 3 RD of October 2002

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

By: Trudi C Smith

Deputy/Assistant Register of Deeds

2002017813

2002017813