	3-8-16	
nitial Application Date:_	5-6 14	

Application #	16503819	83
	01.14	

Central Permitting

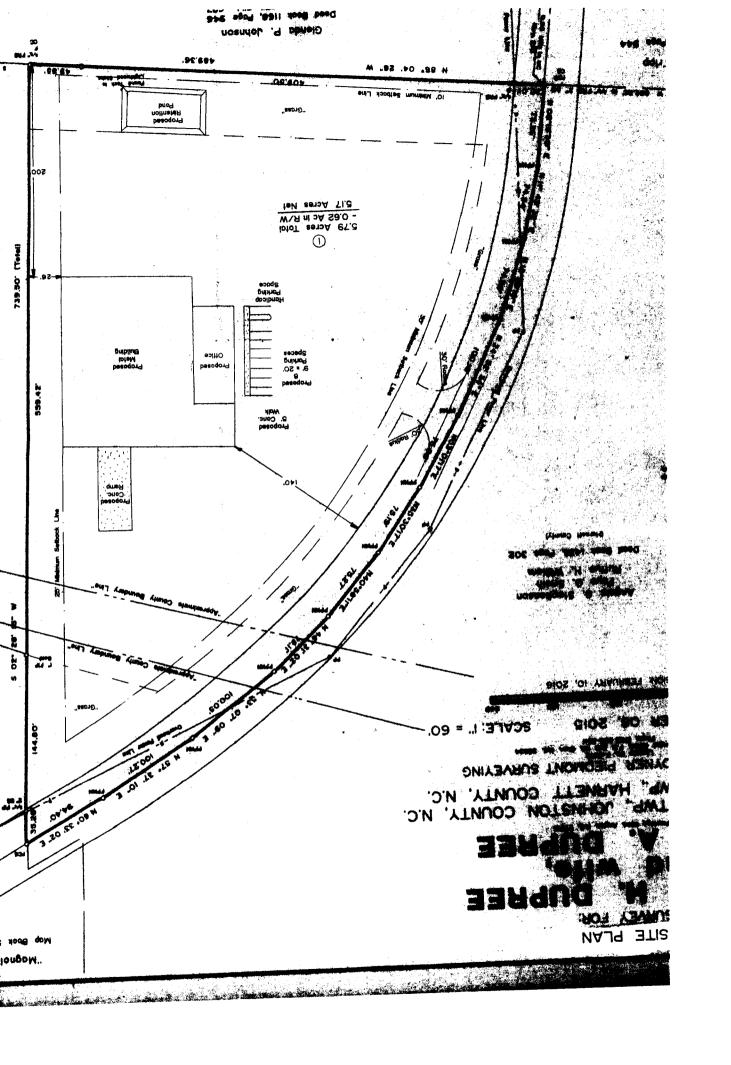
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"  LANDOWNER RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"  LANDOWNER RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"  LANDOWNER RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"  LANDOWNER RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"  LANDOWNER RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"
LANDOWNER: Koger H. Dufree Mailing Address: 1307 Pearidge Kd  City: Angier State: NE zip: 27501 Contact No: 919-427-2749 Email: Dupree yams & Gmi
Duoce Forms 110 miller Adding 1308 Perchage Rd
City: Anguer State: Mt Zip: 27501 Contact No: Email: Duffecyaus@greail.co.m.  *Please fill our applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Nicholas Duplee Phone # 919-427-2914
PROPERTY LOCATION: Subdivision: 796 Pearidge Rd Lot #: Lot Size: 1121 Ac
State Road #State Road Name:Map Book & Page 2015   388
Parcel: 64 6684 6054 01 PIN: 6684-73-5510-000
Zoning RA36 Flood Zone: \( \text{Watershed: NA Deed Book & Page: 3114,617} \) Power Company*: \( \text{from Progress Energy} \)
*New structures with Progress Energy as service provider need to supply premise number from Progress Energy.
PROPOSED USE:  Monolithic
SFD: (Sizex) # Bedrooms:# Baths: Basement(w/wo bath): Garage: Deck: Crawl Space: Slab:
Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame  (Is the second floor finished? () yes () no Any other site built additions? () yes () no
Manufactured Home:SWDWTW (Sizex) # Bedrooms:Garage:(site built?) Deck:(site built?)
Duplex: (Sizex) No. Buildings:No. Bedrooms Per Unit:
Home Occupation: # Rooms: Use: Hours of Operation: #Employees:
Addition/Accessory/Other: (Sizi 10 1/2 ) See: Farm Bldge w of Closets in addition? (_) yes (_)
Water Supply: Existing Well New Well (# of dwellinos usino well ) *Must have operable water before final
Sewage Supply: New Septic Lank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no
Does the property contain any easements whether underground or overhead () yes () no
Structures (existing or proposed): Single family dwellings: Manufactured Homes: Other (specify):
Required Residential Property Line Setbacks: Comments: 8 fix times to Rout w office.
Front Minimum Actual 140 in Both room 5
Rear _ approx 25 en ps 3-4 mentrs
Closest Side 200 tout of the year rann
Sidestreet/corner lot
Nearest Building on same lot Residential Land Use Application  Residential Land Use Application  APPLICATION CONTINUES ON BACK 914 427 - 2914
Wit mountain animinant animinant

92- 3 - Pa 11- 4 1 M. "
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:
Lun 210 Jun lett onto Pearidge road, go 1/2 mile, you
Lung 210 tun left onto Pearidge road, go 1/2 mile, you will enter Johnston Co. Street to property on right between
mobile homes
796 Pearidge Rd
196 Pearidge Rd Angier NC 27501
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.  I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
Nov. 4. & June 6-3-13
, //Signature of Owner or Owner's Agent Date
3-8-16
***It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited
to: boundary information, house location, underground or overhead easements, etc. The country or its employees are not responsible for any
Incorrect or missing information that is contained within these applications.***

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



NAME: Dupree Farms LLC

APPLICATION	#:	

\*This application to be filled out when applying for a septic system inspection.\*

<u>County Health Department Application for Improvement Permit and/or Authorization to Construct</u>

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

**CONFIRMATION #** 

#### Environmental Health New Septic System Code 800

- All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code
   800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

#### Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if* possible) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. <u>Please note confirmation number given at end of recording for proof of request.</u>

	ov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.		
SEPTIC			
If applying for authoriza	ation to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.		
{}} Accepted	{}} Innovative {} Any		
{}} Alternative	{}} Other		
The applicant shall not question. If the answer	fy the local health department upon submittal of this application if any of the following apply to the property it is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:		
{_}}YES {}} NO	Does the site contain any Jurisdictional Wetlands?		
{_}YES {NO	Do you plan to have an <u>irrigation system</u> now or in the future?		
{_}}YES {_/_}NO	Does or will the building contain any drains? Please explain.		
()YES {}}NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?		
{_}}YES {_/_}NO	Is any wastewater going to be generated on the site other than domestic sewage?		
_}YES   NO	Is the site subject to approval by any other Public Agency?		
(_)YES (L/NO	Are there any Easements or Right of Ways on this property?		
{_}}YES {NO	Does the site contain any existing water, cable, phone or underground electric lines?		
	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.		
I Have Read This Appli	cation And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And		
State Officials Are Gran	ted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules		
I Understand That I An	Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making		
Makela	That A Complete Site Evaluation Can Be Performed.  3-8-16		
PROPERTY OWNE	RS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE		

Page (	H Duple	e	
LANDOWNER: 13090/ MAILING ADDRESS: 130	7 Peorlose	Rd	200
CITY: Angiel STAT	E: <u>NC</u>	ZIP: 27501 PHON	E: 919-427-2749
APPLICATION DATE: 3-		APPLICATION #	
APPLICANT: Dupree	Farms UC		
MAILING ADDRESS: 130 CITY: 100, V STAT	& rearidisc		: 919-639-6638
PROPERTY LOCATION: SR		SR NAME: Peario	dge Rd
$\mathbf{p}_{\mathbf{A}}\mathbf{p}_{\mathbf{C}}\mathbf{r}_{\mathbf{I}} + (0)\mathbf{q}_{\mathbf{C}}\mathbf{q}_{\mathbf{C}}\mathbf{q}_{\mathbf{C}}$	703 7 01	PIN # <u>0684 - 73 -</u> FARM NUMBER:	55 10.000
ACREAGE: 5.17		FARM NUMBER:	9001
VERTIFICATION OF LAND U	SE PROGRAM		3.9.16
SIGNATURE / CENTRAL PE	RMITTING TE	CHNICIAN	DATE
I (we) have read and understand the requirements to qualify for a farm exemption. I (we) hereby claim such exemption because I (we) operate a bona fide farm which has a valid farm serial number and is currently enrolled in Harnett County's Land Use Program. Within the Land Use Program I (we) participate in:  Agriculture (*); Horticulture (*); Forestry (*)  NOTE: Check each category that applies.			
AFFIRMATION: I (we) the un contained in this application has knowledge and belief is (are) tr falsification of information supp on such information, to be auto-	s been examined ue and correct. A	dditionally, I (we) fully herein shall cause any p	understand that ermit issued relying
Signature(s) of Owner(s):	Nicho/a		Date: 3-8-16
Signature(s) of Owner(s)		- /	Date:
	TON APPEA	E LICE ONI V	
$\sim$	n	E USE ONLY	
APPROVED BY:	<u> </u>	DATE: 3.9.16	PERMIT#165003818
DENIED BY:		DATE:	-
REASON FOR DENIAL:			

# VERIFICATION OF FARM EXEMPTION COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting, 102 E. Front Street, Lillington, NC 27546 Phone (910) 893-4759Fax (910) 893-2793

## INTRODUCTION

It is the spirit and intent of these regulations that only bona fide farms benefit from any exemptions granted hereby. Three requirements must be met in order to qualify. First, the land must meet the definition of a bona-fide farm if the site is within an area under the jurisdiction of the Harnett County Zoning Ordinance. Second, the Harnett County Farm Services Office, United States Department of Agriculture, must issue a valid farm serial number. Third, the land in question must be enrolled in the "Land Use Program" offered by the Harnett County Tax Department which allows for reduced taxes based on meeting the requirements of N.C.G.S. 105.277.3(a) (1) or (2); N.C.G.S. 105.277.2 (b) and N.C.G.S. 105.282.1 (a). Three categories, agriculture, horticulture and forestry, are allowed. Those categories are descried below. To qualify, the land in question must meet one of those categories.

#### AGRICULTURE

Agriculture land consisting of one or more tracts, one of which consist of at least ten (10) acres that are in actual production and that for the three years preceding January 1 of the year for which benefit is claimed, have produced an average gross income of at least \$1,000.

### **HORTICULTURE**

Horticulture land consisting of one (1) or more tracts, one (1) of which consists of at least five (5) acres that are in actual production and that for the three (3) years preceding January 1 of the year for which benefit is claimed have produced an average gross income of at least \$1,000.

#### FORESTRY

Forestry land consists of one or more tracts, one of which consists of at least twenty (20) acres that is in actual production and is under a sound management program. For purposes of this category, a sound management program means a program of production designed to obtain the greatest net return from the land consistent with its conservation and long-term improvement.

# ADDITIONAL QUALIFICATION CRITERIA

Rent received shall not be considered as income for purposes of this exemption. Gross income must be from the sale of agricultural products produced from the land and any payments received from a governmental soil conservation or land retirement program. Any use of farm property for non-farm purposes is subject to all applicable ordinances of Harnett County.

# **Adams Soil Consulting**

1676 Mitchell Road Angier, NC 27501 919-414-6761

> December 11, 2015 Project # 348

Joyner Piedmont Surveying P.O. Box 115 Dunn, NC 28335

RE: Soil/Site evaluation for proposed Lot #2 located adjacent to Pearidge Road in Harnett County, NC for Roger H. Dupree and wife, Jane A. Dupree.

Mr. Joyner:

Adams Soil Consulting completed a soils evaluation per your request for the above referenced minor subdivision located on Pearidge in Harnett County. The soil/site evaluation was performed using hand auger borings, under moist soil conditions, based on the criteria found in the State Subsurface Rules, 15ANCAC 18A .1900 "Laws and Rules for Sewage Treatment and Disposal Systems". The suitable soils shown on the accompanying soil map have potential for a conventional type primary and repair septic system for at least one 4-bedroom home. The lot contains greater than 40,000 ft<sup>2</sup> of suitable soils that consist of a sandy loam and sandy clay subsoil that can support a daily loading rate of 0.3-0.4gallons/day/ft<sup>2</sup>. The lot has the potential for a house footprint of at least 60' X 60'. The residual lot #1 is greater than 10 acres in areas and was not evaluated. The specific septic systems and loading rates for the lot will be permitted by the Harnett County Health Department. The areas for the proposed septic fields shall not be impacted by home sites, pools, garages and shall not be mechanically altered from the natural lay of the land.

The lot will require a detailed soils evaluation by the Harnett County Health Department prior to issuance of any permits for septic systems. A septic system layout (design) may be required before a permit can be issued on the above referenced lot demonstrating available space for the site plan. Due to the subjective nature of the permitting process and the variability of naturally occurring soils, Adams Soil Consulting cannot guarantee that areas delineated as suitable for on-site wastewater disposal systems will be permitted by the governing agency. The accompanying soil map is preliminary in nature, no further assumptions or subdivision should be made without a more detailed evaluation.

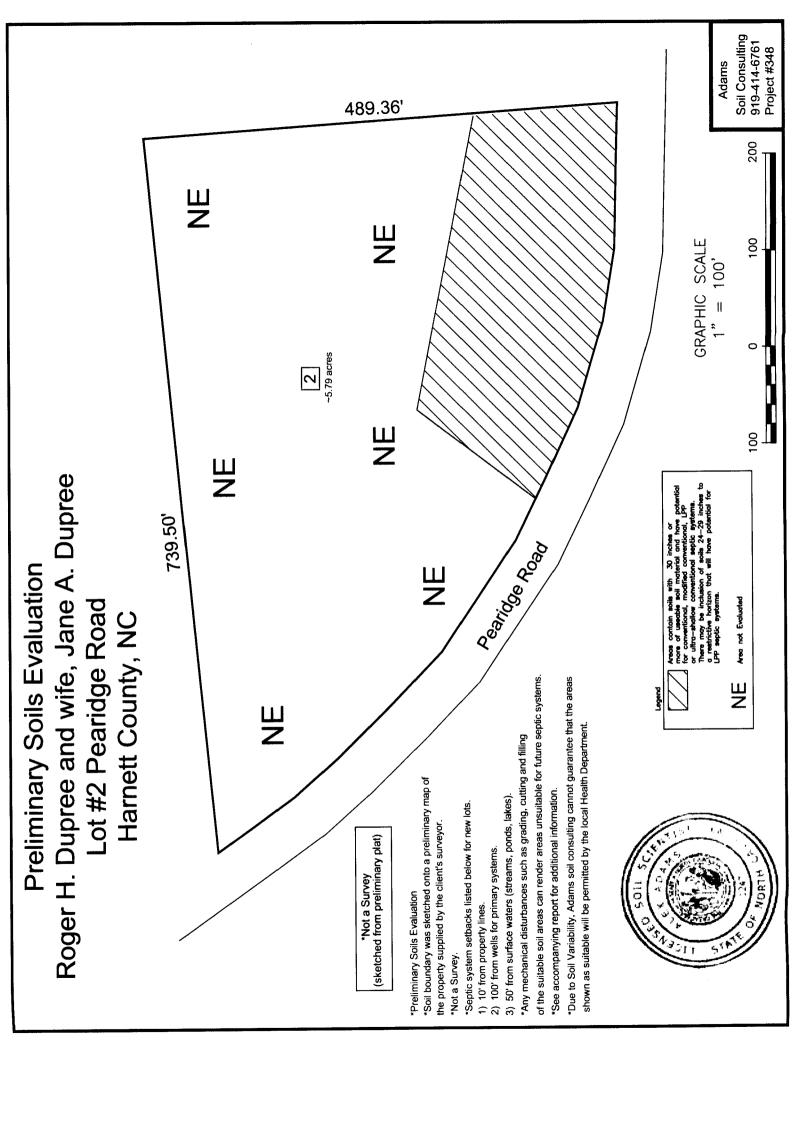
Please give me a call if you have any questions.

Sincerely,

Alex Adams

NC Licensed Soil Scientist #1247

Encl: Soil Map



\*Each section below must be filled out by whoever is performing the work. Must be owner or licensed contractor. Address, company name & phone must match information on state license.

## Application # \_\_\_

Harnett County Central Permitting PO Box 65 Lillington, NC 27546

910-893-7525 Fax 910-893-2793 www.harnett.org/permits

COMMERCIAL

**Application for Building and Trades Permit** 

Owner's Name: Roger H. Duprec Farms	Date: <u>3/3//6</u>
Site Address: 1308 Respudge Road - Anguer N	C Phone: 919-427-2914
Directions to job site from Lillington: Hwy 210 9hru	Angier ABDRUX 2 miles
to Pearedge Road t- L go 3/4 mile	- ToBon Right
18 FEBRUARI ROBERT 1-C 98 17 11.11	
Subdivision:	Lot:
Description of Proposed Work: 28,760 FARM Building	For sweet Putatos
Heated SF 3760 Unheated SF 25,366	
General Contractor Information: Building Cost \$ _	Form use -0-
CANDINA Building Systems of JOHNSTON CON	n 919.434-0916
Building Contractor's Company Name /	reiepnone
7.0 Box 405- Smithfield NC 27577	Email Address
Address	40731
Signature of Owner/Contractor/Officer(s) of Corporation	License #
Electrical Contractor Information: Electrical Cost	150,000
Description of Work wine 2 8,000 SF OFFICE JUMP Service Size:	Amps #T-Poles
Wood Electric - Allen R Wood & Company	919-894-34 01 Telephone
P.O BOX 486 Benson N.C 27504	TAWOOLE ARWOODELECTER . Com Email Address
Address	Littali Addiese
Signature of Owner/Contractor/Officer(s) of Corporation	License #
Mechanical Contractor Information: Mechanical C	ost \$ 20,000
Description of Work Installing & ton MUAL	# Units
Beasley's Heat I AIR Conditioning ING.	919.868-5821
Mechanical Contractor's Company Name	Telephone
57 W.C. Beasky Lone- Conts NG 27521	Bestey HUAC @ AOL. com
Address	Email Address
Signature of Owner/Contractor/Officer(s) of Corporation	9497 License #
Plumbing Contractor Information: Plumbing Cost	\$ <u> </u>
Description of Work Plumbing Frytunes For y Battles  KR5 Plumbing - Ricky Spasser  Plumbing Contractor's Company Name	# Baths
KRS Plumbing Ricky Spisser	919-320-5645
Plumbing Contractor's Company Name	Telephone
1720 Bearwell Roul Sn. Hy. Ad N. 21577	KRS Plumbine 786mail. Com
Address	•
Sul Desce	13236
Signature of Owner/Contractor/Officer(s) of Corporation	License #
Insulation Contractor Information	
$\mathcal{L}_{\mathcal{L}}$	
Insulation Contractor's Company Name & Address	Telephone

\*NOTE: General Contractor must fill out and sign the second page of this application

Sprinkler Contractor Inform	ation		
Sprinkler Contractor's Company Name	Telephone		
Address	Email Address		
Signature of Officer(s) of Corporation  Fire Alarm Contractor Inform	License # nation		
Fire Alarm Contractor's Company Name	Telephone		
Address	Email Address		
Signature of Officer(s) of Corporation	License #		
<u>Driveway Access</u> - NC Department of Transportation Drivewa			
I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if <u>any</u> changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.  Expired Permit Fees - 6 months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is charged at full price per current fee schedule.			
Honly sall - Pay, but	3/7/16		
Signature of Owner/Contractor/Officer(s) of Corporation	Date /		
Affidavit for Worker's Compensatio The undersigned applicant being the:	n N.C.G.S. 87-14		
General Contractor Owner Officer/Ag	ent of the Contractor or Owner		
Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:			
Has three (3) or more employees and has obtained workers'	compensation insurance to cover them.		
Has one (1) or more subcontractors(s) and has obtained worthem.	kers' compensation insurance to cover		
Has one (1) or more subcontractors(s) who has their own policovering themselves.	licy of workers' compensation insurance		
Has no more than two (2) employees and no subcontractors.			
While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.			
Company or Name: CAnolina Bulding Systems			
Sign w/Title: Hal polls President	Date: <u>3/7//</u> }		
- V			

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

Issue Date . . . .

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day.

Owner Contractor -----DUPREE ROGER H & JANE A CAROLINA BUILDING SYSTEMS PO BOX 405 1308 PEARIDGE ROAD NC 27501 SMITHFIELD (919) 934-0916 NC 27577 ANGIER (919) 639-2009 Applicant -----DUPREE FARMS LLC 1308 PEARRIDGE RD ANGIER NC 27501 (919) 427-2914 Structure Information 000 000 166A165 1.....

Flood Zone . . . . . . . . . . . . FLOOD ZONE X

Other struct info . . . . . . . . . . . . PROPOSED USE FARM BL

SEPTIC - EXISTING? NEW TAN

COUNTY Structure Information 000 000 166X165 FARM BLDG W/ OFFICE W/BATHROOM FARM BLDG NEW TANK \_\_\_\_\_ Permit . . . . . COMMERCIAL ELECTRICAL PERMIT Additional desc . .

Phone Access Code . 1134790
Issue Date . . . 4/12/16 Valuation . . . . 150000
Expiration Date . . . 4/12/17 Permit . . . . . COMMERCIAL MECHANICAL PERMIT Additional desc . . Phone Access Code . 1134816
Issue Date . . . 4/12/16
Expiration Date . . 4/12/17 Valuation . . . . 20000 \_\_\_\_\_\_ Permit . . . . . NOTIFICATION PERMIT Additional desc . . Additional desc..

Phone Access Code . 1129543

Tasue Date . . . . 3/08/16

Valuation . . . \_\_\_\_\_\_ Permit . . . . . COMMERCIAL PLUMBING PERMIT Additional desc . . Phone Access Code . 1134824

4/12/16

\_\_\_\_\_\_

Valuation . . . .

20000

HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
Bldg Insp scheduled before 2pm available next business day.

Page 2
Application Number . . . . 16-50038183 Date 4/12/16
Expiration Date . . 4/12/17

Special Notes and Comments
T/S: 03/08/2016 02:43 PM JBROCK ---796 PEARIDGE RD

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65 LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day. ..... Page 3 Date 4/12/16 \_\_\_\_\_\_ Required Inspections Phone Insp Initials Date Insp# Code Description Seq Permit type . . . NOTIFICATION PERMIT JM AP 4/11/16 800 H800 ENVIR. HLTH. CONFIRMATION 999 804 F804 FIRE MARSHAL PLAN REVIEW 999 999 806 P806 PLANNING REVIEW 802 B802 BLDG PLAN REVIEW 826 H826 ENVIR HLTH/SANI PLAN REVIEW

999 999