

**Application for Permit in Town Zoning/Areas Zoned by Municipalities**

**Land Owner Information:**

Name: MJ's Leasing LLC  
 Address: 3200 Corsham dr  
Apex NC. 27539  
 Phone: 913 522-3092

**Applicant Information:**

Name: Eric Woodell  
 Address: 4821 Cypress Ford Dr  
Fuquay Varina, NC 27524  
 Phone: 1919-345-1864

**Property Location:**

E911 Address: 569 Junny (Pending) State Road#: 1561 <sup>Map B1P</sup> 2011-553  
 Parcel Number: 040074 0058 02 PIN: 0674-75-9791-000  
 Subdivision: \_\_\_\_\_ Lot Number: 1  
 Lot Size: 11.75 acres Zoning: Angier Power Co\*: \_\_\_\_\_  
 \* New structures with Progress Energy must provide premise number \_\_\_\_\_ from Progress Energy

Specific Directions to Job from Lillington: 210 to Angier; Left on ~~the~~ N Broad St.  
take Rt on Junny Rd. - property is on left behind 557 Junny Rd.

**Proposed Use:**

- ( ) Single Family Dwelling (Size: \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms: \_\_\_\_\_  
 Basement: \_\_\_\_\_ Basement w/ Plumbing: \_\_\_\_\_ Deck: \_\_\_\_\_ Slab or Crawl Space
- ( ) Multi Family Dwelling # of Units: \_\_\_\_\_ # of Bedrooms/Units: \_\_\_\_\_
- ( ) Manufactured Home (Size: \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms: \_\_\_\_\_  
 Garage: \_\_\_\_\_ Deck: \_\_\_\_\_
- ( ) Business Square Footage Retail Space: \_\_\_\_\_ Type: \_\_\_\_\_
- ( ) Industry Size: \_\_\_\_\_ Type: \_\_\_\_\_ Use: \_\_\_\_\_
- ( ) Home Occupation # of Rooms: \_\_\_\_\_ Use: \_\_\_\_\_
- ( ) Addition to Existing Building Size: \_\_\_\_\_ Use: \_\_\_\_\_
- () Other: Farm Green House: Shop  
108 x 108 110 x 70

Water Supply: ( ) County () Well ( ) Other  
 Sewage: () New Tank (Complete septic checklist) ( ) Existing Septic (Complete septic checklist) ( ) Sewer  
**There is a \$750.00 charge for new tanks, \$100 for existing tanks. This approval is subject to revocation if the intended use of the septic system changes or if false information is provided on this application. Your signature below certifies all information above is correct.**

Applicant Signature:  Date: 11/5/2015

NAME: Eric Woodall - MJ's Leasing

APPLICATION #: 37419

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. Sink, toilet
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency? Town of Angier
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Eric Woodall, manager MJ's Leasing  
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11/3/2015  
 DATE





TOWN OF ANGIER

LAND USE PERMIT

55 NORTH BROAD ST WEST ANGIER, NC 27501-0278

Phone: 919-639-2071 FAX: 919-639-6130

DATE ISSUED: 11/05/2015

PERMIT #: 2015-000302

LOCATION

569 JUNNY ROAD

DISTRICT TAX MAP PARCEL#

LOT ZONING DISTRICT

OWNER: MJ'S LEASING LLC

TOTAL VALUATION  
\$ 0

CONTRACTOR:

SUBCONTRACTOR ID/NAME

SUBCONTRACTOR TYPE

TYPE CONSTRUCTION: LAND USE

OCCUPANCY GROUP: LAND USE

<u>FEE CODE</u>	<u>FEE</u>
LAND USE COMMERCIAL	35.00
TOTAL PAID: 35.00	TOTAL AMOUNT: 35.00

\*\*PAID IN FULL\*\*

REMARKS: LAND USE AND ZONING COMPLIANCE PERMIT FOR FARM USE,  
CONSTRUCTION OF 2 FARM RELATED STRUCTURES

(SIGNATURE OF CONTRACTOR/OWNER)

(DATE)

*Sean Johnson*  
(ISSUED BY)

11/5/15  
(DATE)