

Initial Application Date: 7/22/15

*John of Erwin
only*

Application # 15-50036690

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext.2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: STEVE CHRISP Mailing Address: 169 MCIVER ST
City: ANGIER State: NC Zip: 27501 Contact No: 919-753-4402 Email: _____

APPLICANT: CHALES D FORDHAM Mailing Address: 1201 N FAYETTEVILLE AVE
City: DUNN State: NC Zip: 28334 Contact No: 910-230-0405 Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: BARRY GUYTON Phone # 919-498-4039

PROPERTY LOCATION: Subdivision: Red Hill ch. Rd Lot #: 6 Lot Size: 7.10 of acre
State Road # _____ State Road Name: 421 Map Book & Page: 2005 / 0263
Parcel: 021507 0323 03 PIN: 1507-47-5789-000
Zoning: Erwin RD Flood Zone: X Watershed: NA Deed Book & Page: 02392 0473 Power Company*: Duke
*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size 32 x 76) # Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame
(Is the second floor finished? () yes () no Any other site built additions? () yes () no *✓ porch on front*)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) _____ Deck: _____ (site built?) _____
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: proposed Modular Home Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

| | Minimum | Actual |
|------------------------------|------------|-----------|
| Front | <u>100</u> | <u>40</u> |
| Rear | <u>113</u> | <u>40</u> |
| Closest Side | _____ | <u>12</u> |
| Sidestreet/corner lot | _____ | _____ |
| Nearest Building on same lot | _____ | _____ |

Comments: _____

B-2

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 TO RED HILL CH RD TURN LEFT THAN GO APPROX QUARTER OF A MILE LOT ON RIGHT

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

X Charles D. Ford
Signature of Owner or Owner's Agent

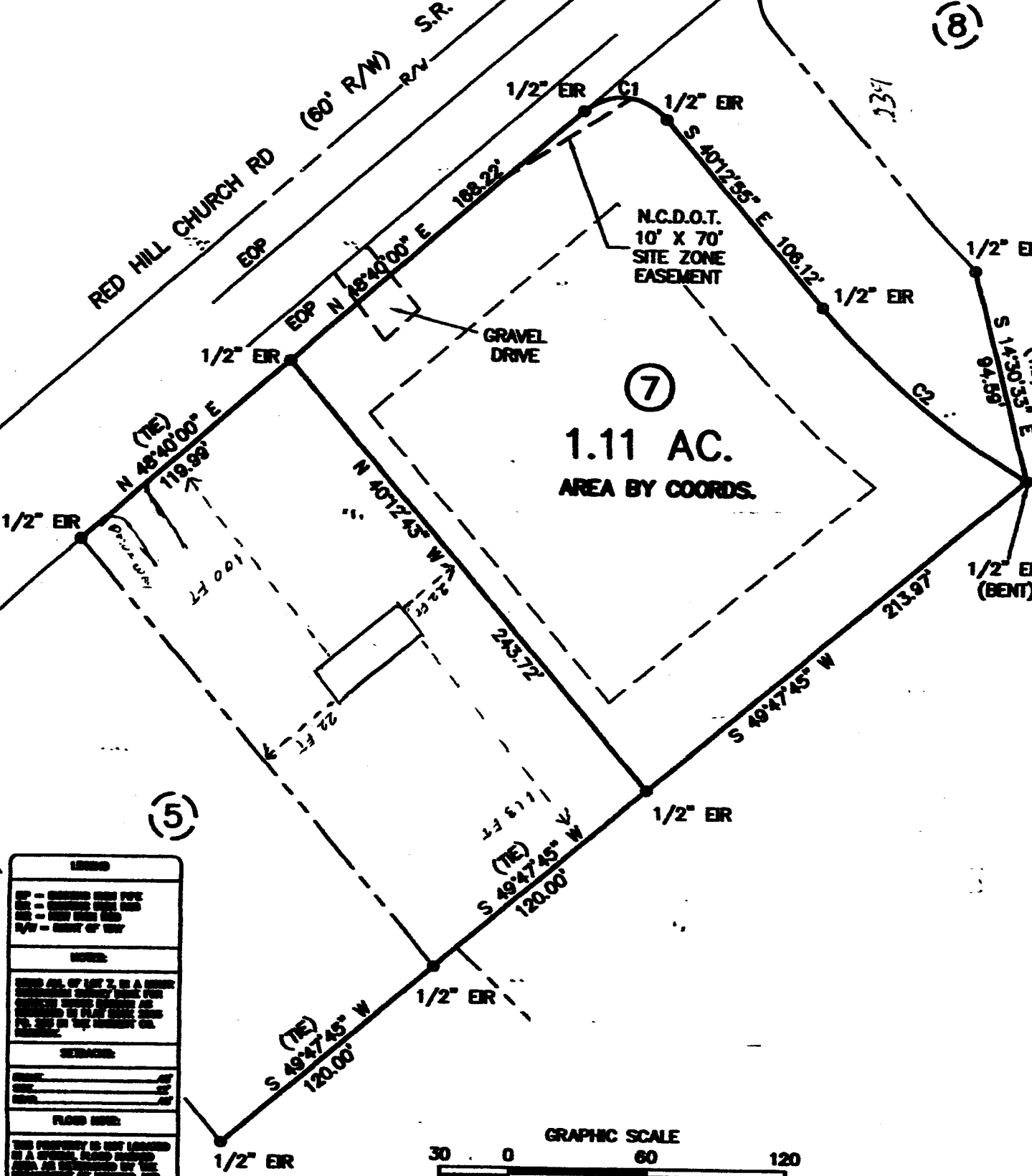
7/15/15
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

(8)

RED HILL CHURCH RD (60' R/W) S.R. 1.
EOP

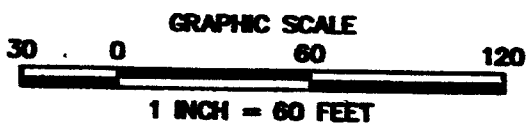


1.11 AC.
AREA BY COORDS.

(7)

(5)

| LEND | |
|---|-----|
| OP - OWNER OF THE | |
| OR - OWNER OF THE | |
| OR - OWNER OF THE | |
| OR - OWNER OF THE | |
| NOTES | |
| THIS IS A COPY OF THE ORIGINAL SURVEY MAP FOR THE PROPERTY OF THE STATE OF MISSISSIPPI. THE ORIGINAL SURVEY MAP IS FILED IN THE OFFICE OF THE SURVEYOR GENERAL, JACKSON, MISSISSIPPI. | |
| SETBACKS | |
| FRONT | 10' |
| REAR | 10' |
| SIDE | 10' |
| FLOOD ZONE | |
| THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY THE DEPARTMENT OF REVENUE AND ISSUES DEVELOPMENT. | |

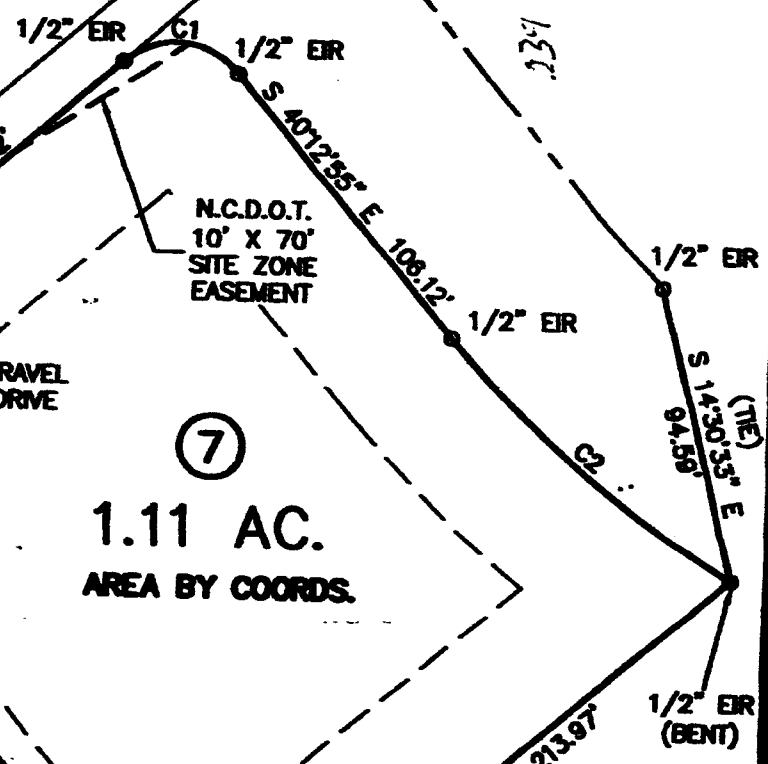


32' x 76' = 2,432 SF
MODULAR

846 Red Hill Church Rd
PIN 1507-47-5789.000

RED HILL CHURCH RD (60' R/W) S.R. 1.
EOP

(8)



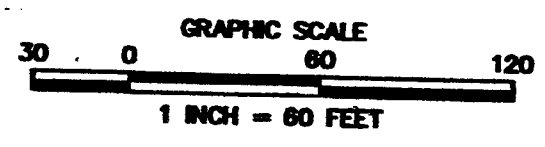
1.11 AC.
AREA BY COORDS.

(7)

| | |
|--|-------|
| LEGEND | |
| SP - SURVEYED BOUNDARY | |
| EP - EXISTING EASEMENT | |
| RP - R/W RIGHT OF WAY | |
| NOTES | |
| THIS PLAN OF LOT 7, IS A NEW SURVEY AND DOES NOT REPRESENT AN EXISTING SURVEY OR RECORD IN PLAT BOOK OR IN THE COUNTY RECORDS. | |
| SEARCHED: | |
| INDEXED | _____ |
| FILED | _____ |
| FLOOD NOTE: | |
| THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY THE DEPARTMENT OF COMMERCE AND MARINE TRANSPORTATION. | |

(5)

Town of Erwin Site plan



ETS
Rural District

Address 846 Red Hill Ch. Rd
40' from property line

**E. J. WOMACK ENTERPRISES INC.
DBA COUNTRY FAIR HOMES**

3335 NC 87 Highway S.
SANFORD, NORTH CAROLINA 27332
(919) 775-3600 • Fax: (919) 775-7533

| | | | |
|---|---------------------|---------------------------------|--|
| BUYER(S) <i>Charles D Fordham Sr.</i> | | PHONE <i>910-230-0405</i> | DATE <i>26 May 2015</i> |
| ADDRESS <i>1201 N. Fayetteville AVE Dunn, NC 28334</i> | | SALESPERSON <i>Barry Guyton</i> | |
| DELIVERY ADDRESS <i>Lot 6 Red Hill Church Rd. Dunn, NC 28334</i> | | | |
| MAKE & MODEL <i>Champion # 3977 MOD.</i> | YEAR <i>2016</i> | BEDROOMS <i>4</i> | FLOOR SIZE <i>L 76 W 32</i> |
| SERIAL NUMBER | COLOR | PROPOSED DELIVERY DATE | STOCK NUMBER <i>HITCH SIZE <i>80 W 32</i></i> |
| <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED | | KEY NUMBERS | |

| LOCATION | R-VALUE | THICKNESS | TYPE OF INSULATION | BASE PRICE OF UNIT | \$ <i>95,672.00</i> |
|--|---------|-----------|--------------------|--------------------|---------------------|
| CEILING | | | | OPTIONAL EQUIPMENT | |
| EXTERIOR | | | | | |
| FLOORS | | | | | |
| THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16. | | | | SUB-TOTAL | \$ |
| | | | | SALES TAX | |

| OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES | | | NON-TAXABLE ITEMS | |
|---|-------------------|--|---|----|
| <i>Setup</i> | <i>\$ 4500.00</i> | | VARIOUS FEES AND INSURANCE | |
| <i>Crane</i> | <i>3000.00</i> | | 1. CASH PURCHASE PRICE | |
| <i>Brick</i> | <i>10,000.00</i> | | \$ <i>147,172.00</i> | |
| <i>French Drain</i> | <i>1200.00</i> | | TRADE-IN ALLOWANCE | \$ |
| <i>Heat pump</i> | <i>4500.00</i> | | LESS BAL. DUE on above | \$ |
| <i>Plumbing</i> | <i>1200.00</i> | | NET ALLOWANCE | \$ |
| <i>Electrical</i> | <i>800.00</i> | | CASH DOWN PAYMENT | \$ |
| <i>Steps</i> | <i>800.00</i> | | CASH AS AGREED SEE REMARKS | \$ |
| <i>Water Tap</i> | <i>1750.00</i> | | 2. LESS TOTAL CREDITS | |
| <i>Footer</i> | <i>3500.00</i> | | SUB-TOTAL | |
| <i>Bond</i> | <i>150.00</i> | | SALES TAX (If Not Included Above) | |
| <i>Permits</i> | <i>500.00</i> | | 3. Unpaid Balance of Cash Sale Price | |
| <i>Land</i> | <i>15000.00</i> | | \$ <i>147,172.00</i> | |
| <i>Septic</i> | <i>3000.00</i> | | Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted. | |
| <i>Termite</i> | <i>350.00</i> | | ESTIMATED RATE OF FINANCING _____ % | |
| <i>2/10 warranty</i> | <i>450.00</i> | | NUMBER OF YEARS _____ | |
| <i>Water Line</i> | <i>500.00</i> | | ESTIMATED MONTHLY PAYMENTS \$ _____ | |

REMARKS:

BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ *51,500.00*

NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE

| DESCRIPTION OF TRADE-IN | YEAR | SIZE |
|---|------------|----------|
| MAKE | MODEL | BEDROOMS |
| TITLE NO. | SERIAL NO. | COLOR |
| AMOUNT OWING TO WHOM | | |
| ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER | | |

**E. J. WOMACK ENTERPRISES INC.
DBA COUNTRY FAIR HOMES**

Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

By *Barry Guyton* Approved

SIGNED X *Charles D. Fordham Sr.* BUYER

SOCIAL SECURITY NO. _____ / _____ / _____

SIGNED X _____ BUYER

SOCIAL SECURITY NO. _____ / _____ / _____

From: Kathy Blake
To: "Clau Rubio"
Cc: "Donna Johnson"
Subject: RE: fordham - 846 Red Hill Church Rd - Steve Crisp permission for perc test only
Date: Tuesday, July 21, 2015 1:06:00 PM
Attachments: Notarized 7-21-2015 Steve Crisp-PERC ONLY.pdf
image003.png
Importance: High

Country Fair Homes and Barry,

RE: 846 Red Hill Church Rd. & Charles Fordham

- Mr. Steve Crisp came to my office this morning with a notarized letter stating that, at this time, he is only giving permission for Mr. Fordham to have a Perk test done on Mr. Crisp's property at 846 Red Hill Church Rd.
- With that letter I am issuing the Town of Erwin zoning permit ZP-2015-037 for a Perc test ONLY for 846 Red Hill Church Rd. I expect the Fordham's to pick up this permit this afternoon and go to Harnett County Central Permitting Office in Lillington to submit for an application for the perc test to be conducted.
- After the perc test is completed and assuming a dwelling can be placed on this lot, a second Town of Erwin zoning permit with the site plan indicating zoning compliance shall be required to place the modular dwelling on the lot. With that 2nd zoning permit, the applicant can then go back to Harnett County Central Permitting Office to submit for application(s) to place the structure on the lot.
 - Each zoning permit application fee is \$50.
 - For a 2nd zoning permit to be issued, the application needs to be accompanied with either
 - a newly recorded deed to Mr. Fordham
 - an offer to purchase between Mr. Crisp & Mr. Fordham
 - I am not sure what other less used options might be appropriate. The applicant may submit any that they feel is appropriate and staff will advise.

Please let me know if you have any questions.

Thank you.

Sincerely,

Kathy K. Blake, AICP

Planning Director/Code Administrator

910-897-5648 Direct Line

910-897-5140 Town Hall

7-21-2015

In Re: 846 Red Hill Church Road, Erwin, NC

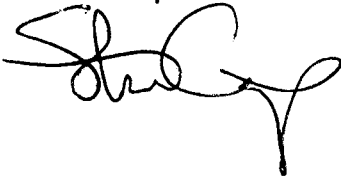
To Whom It May Concern:

Mr. Fordham and Country Fair Homes have permission to have a Perk test completed at 846 Red Hill Church Road, Erwin NC, as they are interested in purchasing the property. This permission is only for the Perk test.

If you have any questions, please call Steve Crisp at 919-753-4402.

Sincerely,

Steve Crisp

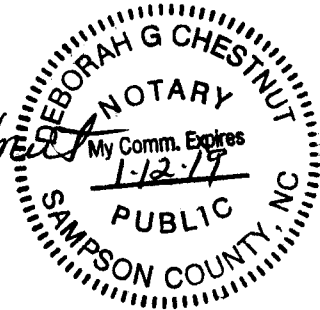


NORTH CAROLINA
SAMPSON COUNTY

I, DEBORAH G CHESTNUT, A NOTARY PUBLIC FOR SAID COUNTY AND STATE,
DO HEREBY CERTIFY THAT Steve Crisp
PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE
EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 21 DAY OF
July, 2015.

NOTARY PUBLIC



MY COMMISSION EXPIRES JANUARY 12, 2019.



Town of Erwin

Zoning Application & Permit

Planning & Inspections Department · 100 West F St., Erwin, NC 28339
V 910-897-5140 · Fax 910-897-5543

Permit #
ZP-2015-037

Rev Mar2015

Each application should be submitted with an attached plot/site plan with the proposed use/structure showing lot shape, existing and proposed buildings, parking and loading areas, access drives and front, rear, and side yard dimensions.

Table with 4 columns: Name of Applicant, Home Address, City, State, Zip, Telephone, Email, Property Owner, Home Address, City, State, Zip, Telephone, Email. Handwritten entries for Charles Fordham and Steven & Terri Crisp.

Form with fields: Address of Proposed Property (846 Red Hill Church Rd), Parcel Identification Number(s) (PIN) (1507-47-5789.000), Estimated Project Cost (\$149,000), What is the applicant requesting to build / what is the proposed use of the subject property? (32x76 modular dwelling, 3 bed, 2 baths), Description of any proposed improvements to the building or property (*2432 SF modular - PERC TEST ONLY*), What was the Previous Use of the subject property? (vacant), Does the Property Access DOT road? (Yes), Number of dwelling/structures on the property already (None), Property/Parcel size (7.10 Acres), Floodplain SFHA, Watershed, Wetlands, MUST circle one that applies to property (Existing/Proposed Septic System Or Existing/Proposed County/City Sewer).

PAID

Owner/Applicant Must Read and Sign

The undersigned property owner, or duly authorized agent/representative thereof certifies that this application and the forgoing answers, statements, and other information herewith submitted are in all respects true and correct to the best of my knowledge and belief. The undersigning party understands that any incorrect information submitted may result in the revocation of this application. Upon issuance of this permit, the undersigning party agrees to conform to all applicable town ordinances, zoning regulations, and the laws of the State of North Carolina regulating such work and to the specifications of plans herewith submitted. The undersigning party authorizes the Town of Erwin to review this request and conduct a site inspection to ensure compliance to this application as approved.

Signature line with fields: Print Name (Charles Fordham), Signature of Owner or Representative (Charles Fordham), Date (July 15, 2015).

For Office Use section with fields: Zoning District (R-D), Front Yard Setback (40'), Side Yard Setback (12'), Rear Yard Setback (40'), Existing Nonconforming Uses or Features, Other Permits Required, Requires Town Zoning Inspection(s), Zoning Permit Status (Approved), Fee Paid (\$50), Date Paid (7/22/15), Staff Initials (SB).

Comments: Modular 32x76' single family dwelling, 3 beds, 2 baths Fordham - to have land perc'd. - ONLY -*

Signature of Town Representative: Kathy K. Blake Date Approved/Denied: 7-21-2015

** ZP-2015-037 - to have land perc tested - ONLY. *
* A 2nd Town of Erwin Zoning application is required to set dwelling on lot when there is an "offer to purchase" or land changes ownership with recorded deed. Kathy K. Blake See notarized statement of Steve Crisp. 7-21-2015

HARMETT COUNTY CASH RECEIPTS
*** CUSTOMER RECEIPT ***
Oper: KGOINS Type: CP Drawer: 1
Date: 7/22/15 51 Receipt no: 27024

| Year | Number | Amount |
|-------|----------------------|----------|
| 2015 | 50036690 | |
| 92941 | TECH 4 | |
| | LILLINGTON, NC 27546 | |
| | BA | |
| | NEW SEPTIC | \$750.00 |

CHARLES D FORDHAM

| | |
|-----------------|----------|
| Tender detail | |
| CA CASH PAYMENT | \$750.00 |
| Total tendered | \$750.00 |
| Total payment | \$750.00 |

Trans date: 7/22/15 Time: 12:01:43

** THANK YOU FOR YOUR PAYMENT **

NAME: Charles Fordham

APPLICATION #: 15-5036690

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 011124

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
 - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
 - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Charles D. Fordham
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/15/15
DATE