

303' 02'

35'

62'

House 46'

20'

361' 09'

159' 31'

Dr. ulwa

NAME Chris Sichel

APPLICATION # 11500 26639

**\*This application to be filled out when applying for a septic system inspection \***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED CHANGED OR THE SITE IS ALTERED THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID The permit is valid for either 60 months or without expiration depending upon documentation submitted (complete site plan = 60 months complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 116465

**Environmental Health New Septic System** Code 8 00

- **All property irons must be made visible** Place pink property flags on each corner iron of lot All property lines must be clearly flagged approximately every 50 feet between corners
- Place orange house corner flags at each corner of the proposed structure Also flag driveways garages decks out buildings swimming pools etc Place flags per site plan developed at / for Central Permitting
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property
- If property is thickly wooded Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed Inspectors should be able to walk freely around site **Do not grade property**
- **All lots to be addressed within 10 business days after confirmation \$25 00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc once lot confirmed ready**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection **Please note confirmation number given at end of recording for proof of request**
- Use Click2Gov or IVR to verify results Once approved proceed to Central Permitting for permits

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property
- Prepare for inspection by removing soil over **over outlet end** as diagram indicates and lift lid straight up (if possible) and then close back down (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits then use code **800** for Environmental Health inspection **Please note confirmation number given at end of recording for proof of request**
- Use Click2Gov or IVR to hear results Once approved proceed to Central Permitting for remaining permits

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s) can be ranked in order of preference must choose one

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question If the answer is yes applicant must attach supporting documentation

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain \_\_\_\_\_  
 YES  NO Are there any existing wells springs waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any Easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water cable phone or underground electric lines?

If yes please call No Cuts at 800 632 4949 to locate the lines This is a free service

**I Have Read This Application And Certify That The Information Provided Herein Is True Complete And Correct Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/10/2011  
DATE

Neal C. Floyd & Associates, Inc.

Lambert Surveying, Inc.  
509 N Lincoln Street  
Benson, NC 27504

2/24/2011

RE Windy Bryant Property  
1.21 ac SR1720

Dear Ms Bryant,

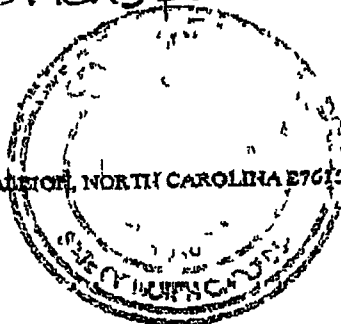
I have conducted a site and soil evaluation of the 1.200 lot on SR1720 to determine its onsite suitability. The site/lot is provisionally suitable for a 3 bedroom conventional system and 100% repair. An enclosed soils map details the useable areas as defined by Laws and Rules for Sewage Treatment and Disposal Systems 15A-NCAC 18A 1900. The soil is characterized as having a 10 to 18 inch sandy loam (Ap) surface underlain by a sandy clay loam Bt. The Bt has a weak, fine to medium, subangular blocky structure to a depth of 30 to 36 inches. Area 1 has  $\geq 30$  inch depth to redox or the SHWT while Area 2 has  $\geq 24$  inch depth to SHWT. The overall LTAR for the site is 0.35 gpd/ft<sup>2</sup>.

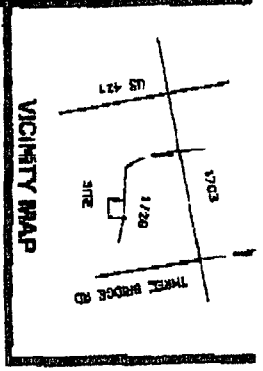
Based on the soil location and subsequent proper site plan an effluent pump (pumped conventional) may be required. Area 2 may require a 6" cap ("at grade conventional") system. Enclosed is a proposed site plan that maximizes the soil resources on the lot and provides the best option for approval of a pumped conventional system for a 360 gpd (3 bedroom) system.

If you have any questions please contact me

Sincerely,  
Neal C. Floyd #1039

6621 Arbo\* Grande Way / RALEIGH, NORTH CAROLINA 27612 / 919 433 6716



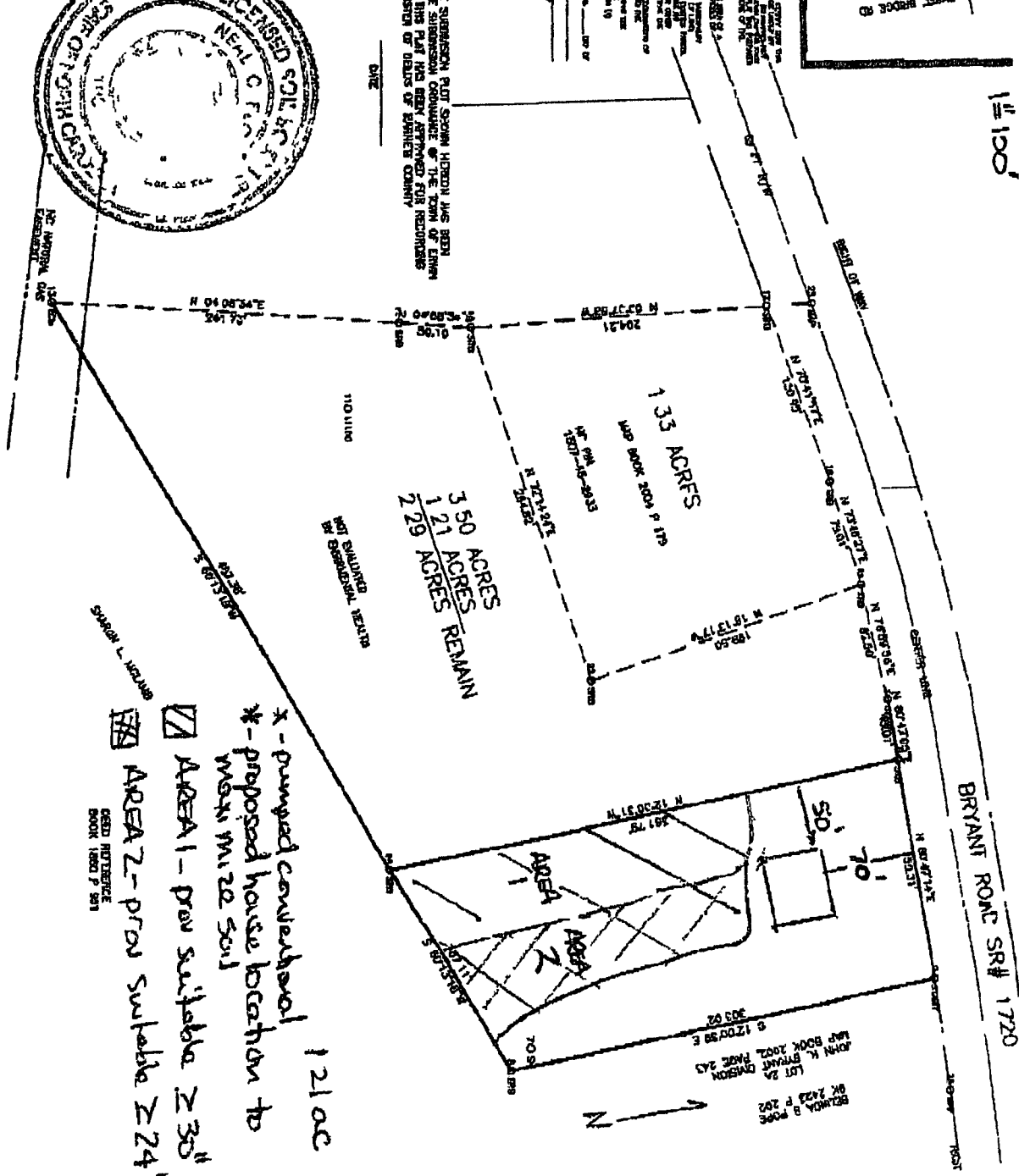
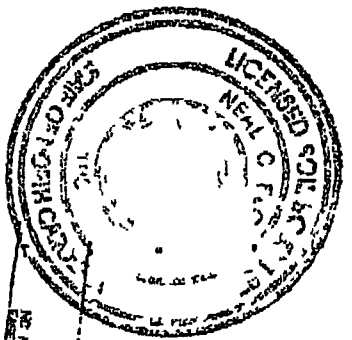


1" = 100'

I HEREBY CERTIFY THAT THE SUBMISSION PLAT SHOWING HEREON HAS BEEN FOUND TO CONFORM WITH THE SUBMISSION REQUIREMENTS OF THE FORM OF EMINENT DOMAIN ACT AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDATION IN THE OFFICE OF THE REGISTER OF DEEDS OF BRYANT COUNTY.

SUBMITTER'S ADMINISTRATOR  
BRANN BARTH CONNOLLY

DATE



1.21 ac  
 X - proposed conventional  
 \* - proposed house location to  
 west of 1.21 ac  
 AREA 1 - 1.21 ac suitable Z 30  
 AREA 2 - 1.21 ac suitable Z 24  
 USED REFERENCE  
 BOOK 1800 P 501

**LABRETT BRYANT, INC.**  
 111 B. LAMBERT, BOX 1811  
 RICHMOND, VA 23261  
 CHARLES L. LABRETT, MANAGER  
 509 N. LANTANA STREET  
 810-504-3875 PHONE  
 810-500-0705 FAX  
 RICHMOND, VA 23204

STATE OF NORTH CAROLINA, COUNTY OF WINDY BRYANT

MAP FOR

WINDY BRYANT

TOWNSHIP DATE: COUNTY DATE: STATE NORTH CAROLINA DATE: 3-15-01 SCALE: TAX PARCELS: ZONE: FIELD BOOK:



HARNETT COUNTY TAX ID#

021507 0327 08

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S HARGROVE  
HARNETT COUNTY, NC  
2011 MAR 31 03 03 05 PM  
BK 2852 PG 303-305 FEE \$22 00  
NC REV STAMP \$40 00  
INSTRUMENT # 2011004666

3/31/11 BY SLB

**NORTH CAROLINA GENERAL WARRANTY DEED**

**Excise Tax**

Parcel Identifier No OUT OF Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By 021507032708

Mail/Box to McLeod Law Firm, 209 S Wilson Avenue Dunn NC 28334

This instrument was prepared by McLeod Law Firm, 209 S Wilson Avenue, Dunn, NC 28334

Brief description for the Index \_\_\_\_\_

THIS DEED made this 31st day of March 2011 by and between

**GRANTOR**

Windy Lynn Bryant (formerly known as  
340 Bryant Road Windy B Hairr)  
Dunn, NC 28334

**GRANTEE**

Christopher Michael Sinclair  
17 Fairview Village Road  
Dunn, NC 28334

Enter in appropriate block for each Grantor and Grantee name mailing address and if appropriate character of entity e g corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context

WITNESSETH, that the Grantor for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant bargain sell and convey unto the Grantee in fee simple all that certain lot or parcel of land situated in the City of \_\_\_\_\_ Duke \_\_\_\_\_ Township, \_\_\_\_\_ Harnett \_\_\_\_\_ County North Carolina and more particularly described as follows

Being all of Lot #2, containing 1.21 acres, more or less, as shown on that map entitled, "Map for Windy Bryant," dated 2-11-11, and recorded 3-7-11 in Map Book 2011 Page 119 Harnett Co Registry

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1880 page 951

All or a portion of the property herein conveyed \_\_\_\_\_ includes or X does not include the primary residence of a Grantor

A map showing the above described property is recorded in Plat Book 2011 page 119