

2-23-11

Application # 1150026130

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Environmental Health Permit in Towns/Areas Zoned by Municipalities

Land Owner Information:

Name: Donald; Sherree Gregory
Address: 800-A N. Raleigh St
Angier NC 27501
Phone: 919-422-2251

Applicant Information:

Name: Donald; Sherree Gregory
Address: _____
Phone: _____

Property Location:

E911 Address: Benson Rd SR# 1510 Deed 1700/460
PIN or Parcel Number: 0083-28-2484.000 / 04 0693 0078
Subdivision: N/A Lot Number: _____
Lot Size: 26.26 Zoning: R-30 / Angier Power Co: Progress Energy

map 2003-283

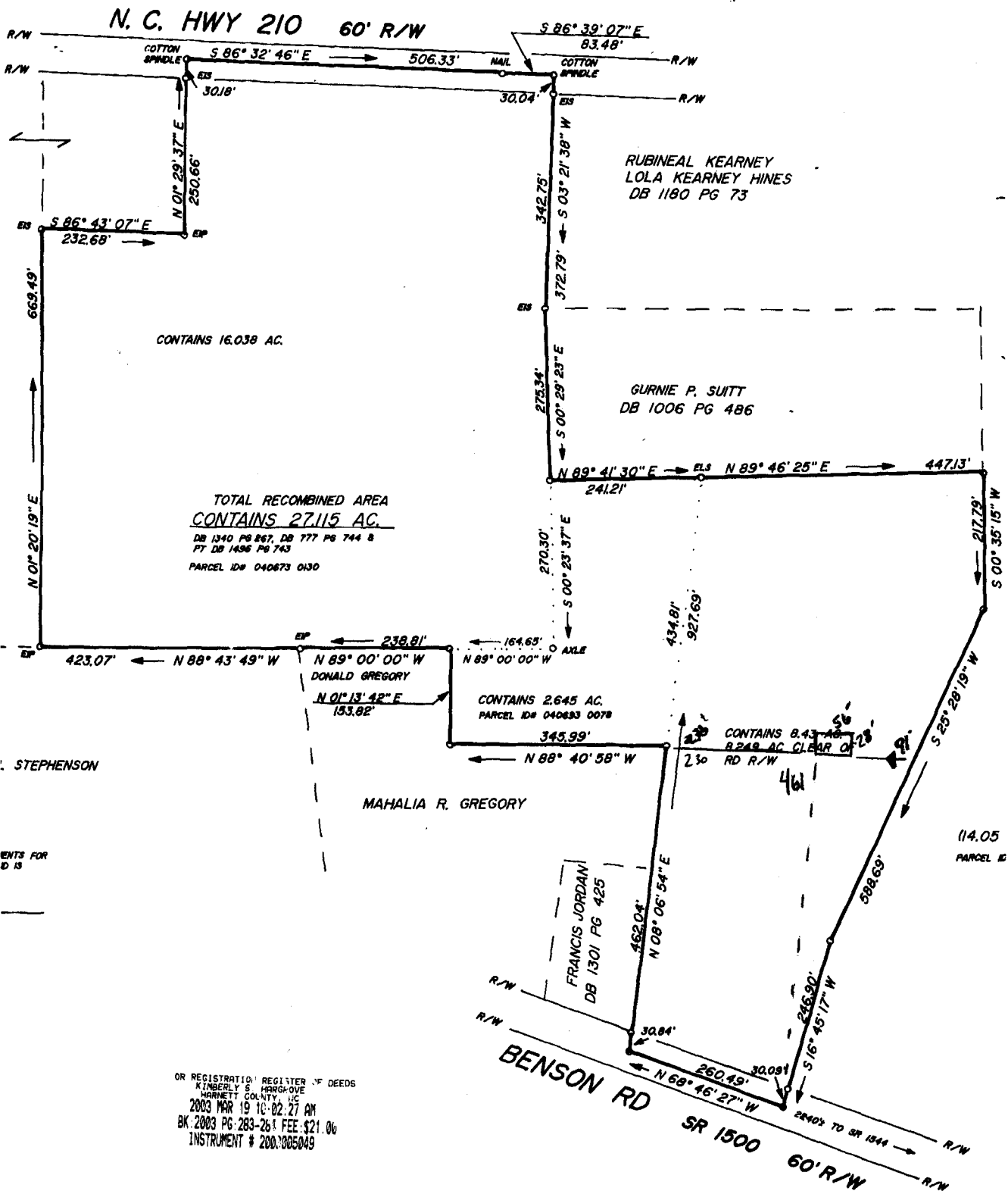
Specific Directions to Job from Lillington: Hwy 210 to Angier Turn Rt
onto Hwy 55, Turn Left onto McIver St. Go out of City Limits
approx 850', Property on Left

Proposed Use:

- () Single Family Dwelling (Size: _____ x _____) # of Bedrooms: _____
Basement: _____ Basement w/ Plumbing: _____ Deck: _____ Slab or Crawl Space
- () Multi Family Dwelling # of Units: _____ # of Bedrooms/Units: _____
- () Manufactured Home (Size: 28 x 56) # of Bedrooms: 3
Garage: _____ Deck: _____
- () Business Square Footage Retail Space: _____ Type: _____
- () Industry Square Footage: _____ Type: _____
- () Home Occupation # of Rooms: _____ Use: _____
- () Addition to Existing Building Size: _____ Use: _____
- () Other: _____

Water Supply: () County () Well () Other
Sewage: () New Septic Tank (Complete new tank checklist) () Existing Septic Tank () Sewer
There is a \$250.00 charge for new tanks, \$100 for existing tanks. This approval is subject to revocation if the intended use of the septic system changes or if false information is provided on this application. Your signature below certifies all information above is correct.

Applicant Signature: Donald Gregory Date: 2-23-11



RECOMBINATION PLAT

REVISIONS	PROPERTY OF DONALD G. GREGORY and wife SHEREE S. GREGORY		W. STANTON 7193 STRICKLAN FOUR OAKS, N.C.	
	TOWNSHIP: BLACK RIVER	COUNTY: HARNETT	DATE: 3-10-03	SU
	STATE: NORTH CAROLINA		SCALE: 1" = 150'	DR
	ZONE:	TAX MAP:	PARCEL:	CHECKED & CLOSURE



m



TOWN OF ANGIER
LAND USE APPLICATION

APPLICATION FOR:

- Improvement: [X] Residential, [] Commercial, [] Septic Tank, [] Fence, [] Accessory Structures, [] Pools, [] Business - Zoning Compliance, [] Other

Applicant: Donald Gregory, Mailing address: 800-A N. Raleigh St., City: Angier, State: NC, Zip: 27501, Phone #: 919-422-2251

Owner: Donald Gregory, Mailing address: _____, City: _____, State: _____, Zip: _____, Phone #: _____

Property Address: Benson Rd, Subdivision: NONE, Lot #: _____, Parcel ID #: _____

PROPOSED USE OF PROPERTY:

- Single Family Dwelling: #Rooms: _____ #Bedrooms: _____ Square Feet: _____
Modular #Rooms: _____ #Bedrooms: _____ Square Feet: _____
Manufactured Home (single lot) SW: _____ DW: [X] TW: _____ Size 28 X 56
Model Year _____ Serial # _____
Manufactured Home (MHP) SW: _____ DW: _____ TW: _____ Size _____ X _____
Model Year _____ Serial # _____
Commercial: Type of Business: _____
Others (specify): _____
Existing Structure: Renovation: _____ Addition: _____

Attach two site plans showing property lines. location of proposed structure, rear, side and front setbacks from property lines and any existing structures.

Water Supply: Existing Public: _____ Proposed Public: [X]
Existing Private: _____ Proposed Private: _____
Sewer Supply: Existing Public: _____ Proposed Public: _____
Existing Private: _____ Proposed Private: [X]

Applicant: I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Representatives are granted right of entry to make evaluations or inspections and to release information upon public request. Signature: [Signature] date: _____

NAME: Donald Gregory

APPLICATION #: 1150026130

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 114926

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other E 2 Lay

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. 2 Bathrooms
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

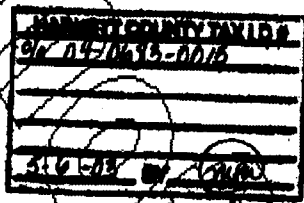
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Donald Gregory
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2-23-11
DATE

N/S Fee
Seals in margins

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARRETT COUNTY, NC
2003 MAY 05 03:27:01 PM
BK: 1760 PG: 460-462 FEE: \$17.00
NC REVENUE STAMP: \$146.00
INSTRUMENT # 2003008716



Excise Tax \$

Recording Time, Book and Page

NO TITLE EXAMINATION

Parcel Identifier No: OUF OF 040683 0015

Mail after recording to Bain & McRae, Attorneys at Law, P.O. Box 99, Lillington, NC 27546

This instrument was prepared by Bain & McRae, Attorneys at Law, P.O. Box 99, Lillington, NC 27546

Brief Description for the index: 8.43 ACRES Black River Township

NORTH-CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 30th day of April, 2003, by and between

GRANTOR	GRANTEE
Betty Jane Jordan, widow 1059 Benson Road Angier, NC 27501 And Barry Reid Gregory and wife, Kathleen S. Gregory 3583 NC 55 West Angier, NC 27501	Donald G. Gregory and wife, Sheree S. Gregory 800 N. Raleigh Street, Suite A Angier, NC 27501

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Black River Township, Harrett County, North Carolina and more particularly described as follows:

BEING all of that 8.43 acres as shown upon a plat of survey entitled Recombination Plat - Property of Donald G. Gregory and wife, Sheree S. Gregory, prepared by W. Stanton Massengill, P.L.S., dated March 10, 2003, and appearing of record at Map No. 2003-283, Harrett County Registry. Reference to said plat is hereby made for a greater certainty of description.

For reference, see Book 235, Page 354, Book 287, Page 27, and Book 1496, Page 743, Harrett County Registry.

