



TOWN OF ERWIN

ZONING APPLICATION & PERMIT

TOWN OF ERWIN

100 west F Street, Erwin, NC 28339
(910) 897-5648 FAX (910) 897-5543

MAY 8 2009

PAID

Attach a plot plan with the proposed use showing lot shape, existing & proposed buildings, parking & loading areas, access drives and front, rear and side yard dimensions.

Project Name (To Be Determined By Staff)		County PIN #	
		06059602392/059655-1181,000	
Project Address or Location 260 Chicora Club Dr			
Applicant Name Bruce MARTIN		Applicant Address Benson Ave 270A 2888 Benson Harwood	Applicant Telephone 910-891-8569
Property Owner Thomas Giembannus		Property Owner Address 260 Chicora Club Dr	Applicant FAX # Dunn NC 28334
Previous Use Residence		Proposed Use Dunn NC 28334	
Existing Building Square Footage 4500 4	Existing Height 28'	Estimated Project Cost \$125,000	
Description of Proposed Improvements Add screen porch / Kitchen Renodel			
Upon issuance of this permit, I/we agree to conform to all applicable town ordinances, zoning regulations, and the laws of the State of North Carolina regulating such work and to the specifications of plans submitted. I/we hereby guarantee that the above information is accurate and correct to the best of my/our knowledge.			
Signature of Applicant Bruce Martin		Date of Application 4-28-09	
FOR OFFICE USE ONLY			
Use Classification			
Zoning District (X)R-15 () R-10 () R-6 () R-D () B-1 () B-2 () C-B () B-1 () B-2 () CON () M-1 () MHP			
Non-Conforming Use () Yes (X) No		Non-Conforming Feature () Yes (X) No	
Comments Setbacks: Rear = 35' Front = 35' Side = 10' Building height = 35'			
Other Permits Required: () Conditional Use Permit (X) Building Permit () Water/Sewer Availability		Zoning Permit Status (X) Approved () Denied	
Comments			
Signature - Town Representative		Date Approved/Denied 5/5/09	
Fee Paid 5000	Date Paid 5/8/09	Staff Initials AM	Zoning Permit # 2009-018

Application # 10-500-23775

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
Telephone Number 910-893-7525 Fax 910-893-2793

Application for Environmental Health Improvement Permit in Areas Zoned by Municipalities

Land Owner Information:

Name: THOMAS GIEBMARS
Address: 260 Chicora Club Dr.
Dunn NC 28334
Phone: 910 728-2896

Applicant Information:

Name: Bruce MARTIN
Address: 2888 BENSON HARDY Rd
BENSON NC 27504
Phone: 910-891-8569

Property Location:

E911 Address: _____
PIN or Parcel Number: 06 0596 0239 2 / 0596-55-1181.000
Subdivision: _____ Lot Number: _____
Lot Size: _____ Zoning: _____

Specific Directions to Job from Lillington: 421 to Erwin L on Hwy 82 L on Normans Rd
Chicora Rd R Chicora Club Dr.
260 Chicora Club Dr

Proposed Use:

- () Single Family Dwelling (Size: _____ x _____) # of Bedrooms: _____
Basement: _____ Basement w/ Plumbing: _____ Deck: _____ Slab or Crawl Space
- () Multi Family Dwelling # of Units: _____ # of Bedrooms/Units: _____
- () Manufactured Home (Size: _____ x _____) # of Bedrooms: _____
Garage: _____ Deck: _____
- () Business Square Footage Retail Space: _____ Type: _____
- () Industry Square Footage: _____ Type: _____
- () Home Occupation # of Rooms: _____ Use: _____
- Addition to Existing Building Size: 6x20/20x20 Use: Residence
520* septic permit
- () Other: _____

Water Supply: County () Well () Other
Sewage: () New Septic Tank (Complete new tank checklist) () Existing Septic Tank () Sewer
There is a \$250.00 charge for new tanks, \$100 for existing tanks. This approval is subject to revocation if the intended use of the septic system changes or if false information is provided on this application. Your signature below certifies all information above is correct.

Applicant Signature: Bruce Martin Date: 2-1-10

CONFIRM #

1

Initial Application Date: _____

Application # 10-500-23775

INFO SHEET

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Thomas Giebmans Mailing Address: 260 Chicora Club Dr.

City: Dunn State: NC Zip: 28334 Home #: _____ Contact #: 910-728-2896

APPLICANT*: Bruce Martin Mailing Address: 2888 Benson Handee Rd

City: Benson State: NC Zip: 27504 Home #: 919-207-1650 Contact #: 910-891-8569

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Bruce Martin Phone #: 910-891-8569

PROPERTY LOCATION: Subdivision w/phase or section: _____ Lot #: _____ Lot Acreage: _____

State Road #: _____ State Road Name: _____ Map Book&Page: _____ / _____

Parcel: _____ PIN: _____

Zoning: _____ Flood Zone: _____ Watershed: _____ Deed Book&Page: _____ / _____ Power Company*: _____

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 421 to ~~Erwin~~ Dunn - R Erwin Rd.
L Antioch Church Rd - L Morris Rd L Chicora Rd
R Chicora Club Dr R 260 Chicora Club Dr

PROPOSED USE:

Circle:

- SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab
(Is the bonus room finished? w/ a closet if so add in with # bedrooms)
- Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF
(Is the second floor finished? Any other site built additions?)
- Manufactured Home: SW DW TW (Size x) # Bedrooms Garage (site built?) Deck (site built?)
- Duplex (Size x) No. Buildings No. Bedrooms/Unit
- Home Occupation # Rooms Use Hours of Operation: #Employees
- Addition/Accessory/Other (Size 10 x 20) Use SCREEN PORCH Closets in addition () yes (X) no

Water Supply: County Well (No. dwellings) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures (existing & proposed): Stick Built/Modular 1 House Manufactured Homes Other (specify)

Required Residential Property Line Setbacks: Comments: Septic tank needs to be moved 20' to enable screen porch addition

Front	Minimum	<u>35</u>	Actual	_____
Rear	Minimum	<u>25</u>	Actual	_____
Closest Side	Minimum	<u>10</u>	Actual	_____
Sidestreet/corner lot	Minimum	_____	Actual	_____
Nearest Building on same lot	Minimum	<u>6</u>	Actual	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

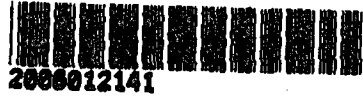
Bruce Martin
Signature of Owner or Owner's Agent

2-11-10
Date 2-11-10

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2006 JUN 29 04:32:17 PM
 BK: 2248 PG: 199-202 FEE: \$20.00
 NC REV STAMP: \$1,175.00
 INSTRUMENT # 2006012141

HARNETT COUNTY TAX ID #

06-0596-0239-2
6 etc.
029-De BY KHD

Excise Tax \$1,175.00

Tax Lot No. _____ Parcel Identifier No. 06059602392 & 06059602391
 Verified by _____ County on the _____ day of _____,
 200__
 by _____

Mail after recording to: Billy R. Godwin, Jr., 406 W. Broad St., Dunn, NC 28334

This instrument was prepared by: Billy R. Godwin, Jr.

Brief Description for the index 13.89 Acres

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made June 29, 2006, by and between

GRANTOR	GRANTEE
<p>JOE BRUCE ALDERMAN, SR. and wife, JO ANN ALDERMAN</p> <p>260 Chicora Club Dr. Dunn, NC 28334</p>	<p>THOMAS GIEBMANN and wife, ESME S. GIEBMANN</p> <p>260 Chicora Club Dr. Dunn, NC 28334</p>

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

SEE ATTACHED SCHEDULE "A"

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1454, Page 117.

A map showing the above described property is recorded in Plat Cabinet F, Slide 548-B, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

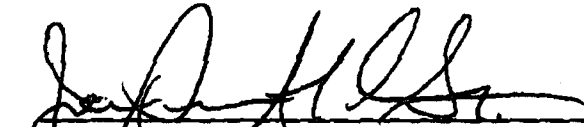
Title to the property hereinabove described is subject to the following exceptions:

1. Easement, roadways and rights of way of record, including general utility easements.
2. Easements visible by an inspection of the premises.

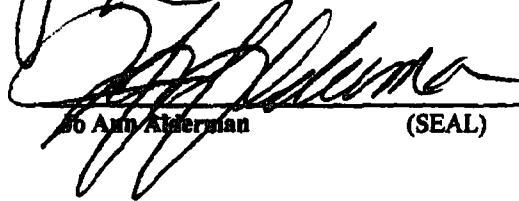
IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

By: _____



Joe Bruce Alderman, Sr. (SEAL)



Jo Ann Alderman (SEAL)

(SEAL)

(SEAL)

**HARNETT COUNTY
STATE OF NORTH CAROLINA**

SEAL-STAMP

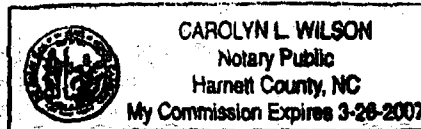
I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purposes stated therein and in the capacity indicated: Joe Bruce Alderman, Sr. and Jo Ann Alderman

This the 29th day of June, 2006.



Carolyn L. Wilson, Notary Public

My Commission Expires: 3/26/2007



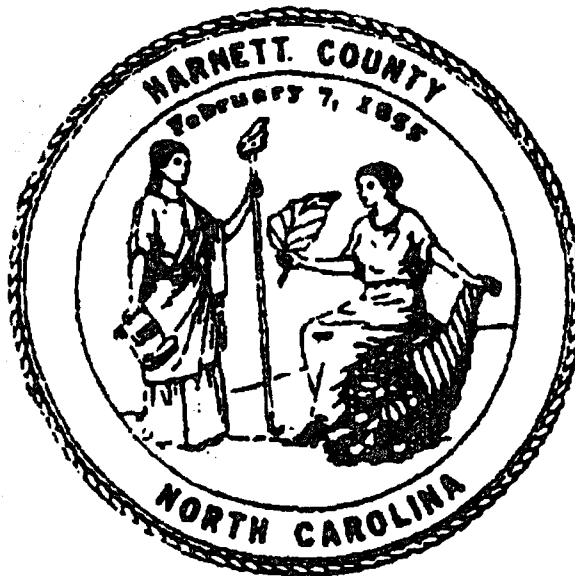
Schedule "A"

Being all that certain 13.89 Acre parcel according to a map and survey entitled "Property of Manuel L. Lopez and Wife, Julie D. Lopez", dated June 10, 1995 and revised February 2, 1996 and recorded in Plat Cabinet F, Slide 548-B, Harnett County Registry, incorporated herein by reference and made a part of this instrument, and being further described by metes and bounds as follows:

BEGINNING at a corner located in the northern right of way of Club House Road (60' Right of Way) and the western property line of Robert C. Bryan (Deed Book 607, Page 318); said corner being northwest 60.00 feet from the original western line of Lot No. 7 of "Kelly Estates" as shown on plat recorded in Map Book 15, Page 38; thence with the northern right of way of Club House Road North 71 degrees 33 minutes 00 seconds West 100.00 feet to a corner in the eastern line of Larry Odom (Deed Book 581, Page 196); thence with the eastern line of Larry Odom North 17 degrees 41 minutes 25 seconds East 255.25 feet to a corner in the run of an existing branch; thence with the run of branch the following courses and distances; North 84 degrees 00 minutes 00 seconds West 75.00 feet; thence North 59 degrees 38 minutes 00 seconds West 139.06 feet; thence North 80 degrees 20 minutes 00 seconds West 87.68 feet; thence with the line of David Michael Dermott (Deed Book 1103, Page 477) North 48 degrees 37 minutes 48 seconds West 96.91 feet to a found rebar; thence North 50 degrees 43 minutes 14 seconds West 216.66 feet to a rebar corner; thence continuing with the eastern line of David Michael Dermott North 31 degrees 04 minutes 39 seconds East 138.96 feet to a rebar corner; thence North 65 degrees 48 minutes 51 seconds East 118.23 feet to a rebar corner; thence North 32 degrees 00 minutes 33 seconds East 37.31 feet to a rebar in the southern right of way of Arrowhead Drive (Unopened) Private Road (60 Foot Right of Way); thence with the southern right of way of Arrowhead Drive North 73 degrees 15 minutes 00 seconds East 1017.81 feet to a Rebar in the western line of W.G. Leonard (Deed Book 382, Page 363); thence with the western line of W.G. Leonard South 16 degrees 00 minutes East 404.49 feet to a found iron pipe in the Northern Line of Lot No., 1 "Kelly Estates" and the run of a branch; thence with the run of branch and the northern boundary of "Kelly Estates" Map Book 15, Page 38; thence South 56 degrees 07 minutes 00 seconds West 16.90 feet; thence South 66 degrees 13 minutes 00 seconds West 99.96 feet; thence South 62 degrees 15 minutes 00 seconds West 82.45 feet; thence South 37 degrees 37 minutes 00 seconds West 275.63 feet to a found iron pipe; thence with the eastern line of Ellis C. Barbour, Jr. North 27 degrees 14 minutes 21 seconds West 47.35 feet to a found iron pipe; thence with the northern line of Ellis Barbour, Jr. (Deed Book 677, Page 966) South 74 degrees 10 minutes 00 seconds West 163.03 feet to a found iron pipe, the northeast corner of Robert C. Bryan; thence as the northern line of Robert C. Bryan South 74 degrees 10 minutes 00 seconds West 71.01 feet to an iron pipe corner; thence North 86 degrees 52 minutes 00 seconds West 78.10 feet to a found iron pipe; thence South 12 degrees 04 minutes 00 seconds West 101.57 feet to a found iron stake; thence South 12 degrees 07 minutes 15 seconds West 255.48 feet to the point of beginning, and containing 13.89 acres, more or less, according to a map and survey entitled "Property of Manuel L. Lopez," dated June 30, 1995 with a revision date of February 2, 1996, as surveyed by Piedmont Surveying Company, Dunn, North Carolina.

TOGETHER WITH a 20' and 60' easement for ingress and egress to NCSR 1775 as shown on the Map Recorded at Plat Cabinet F, Slide 548-B, Harnett County Registry.

This being the identical property conveyed to Paula R. Turlington by Deed dated February 11, 1991, and recorded in Book 930, Page 45-48, Harnett County Registry. See also deeds recorded in Book 1142, Page 206; Book 1204, Page 539 and Book 1273, Page 283



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

.....
Filed For Registration: 06/29/2006 04:32:17 PM
Book: RE 2248 Page: 199-202
Document No.: 2006012141
DEED 4 PGS \$20.00
NC REAL ESTATE EXCISE TAX: \$1,175.00
Recorder: JUDITH HAMILTON

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD

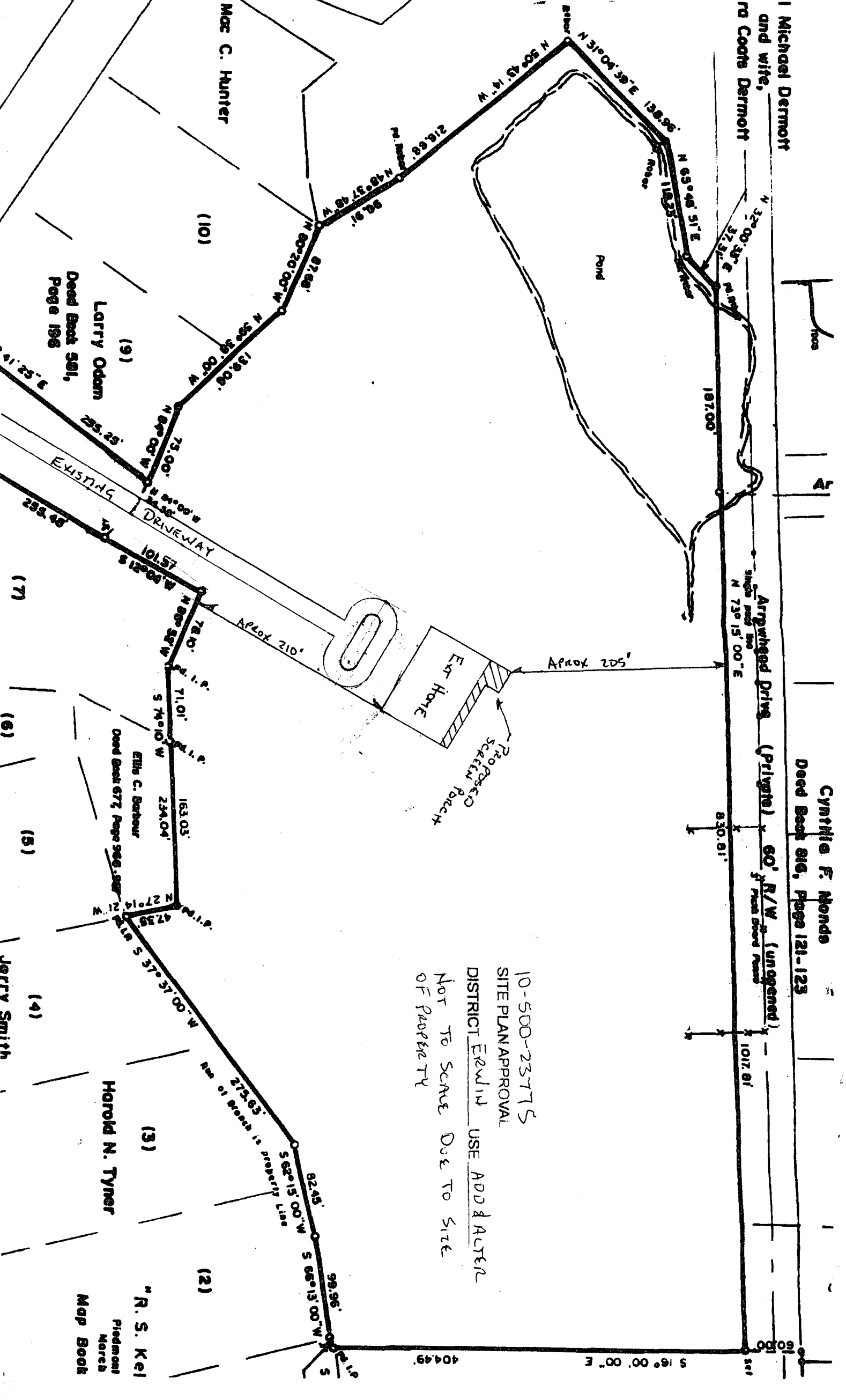
2006012141

2006012141

I Michael Dermott
and wife,
vs
Cyril F. Monds
Deed Book 816, Page 121-123

Cynthia F. Monds
Deed Book 816, Page 121-123

Armpinged Drive (Private) 60' R/W (unopened)
Single road line
N 73° 15' 00" E
From Stone Run



10-500-2377S
SITE PLAN APPROVAL
DISTRICT EXHIBIT USE ADD & ALTER
NOT TO SCALE DUE TO SIZE
OF PROPERTY

NAME: _____

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 106282

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Brian Martin

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2-11-10

DATE