Application #07.5006887

Harnett County Central Permitting PO Box 65 Lillington, NC 27546 Telephone Number 910-893-4759

Application for Environmental Health Improvement Permit in Areas Zoned by Municipalities

| Land Owner Information: Name: Jerry W & Kayt (ashwell Address: 1600 E. Arned 5t Elizabeth town, NK 28337 Phone: 910-862-8549 | | | | Applicant Information: Name: Address: Phone: | | |
|--|--|---------------|----------------------------------|--|---|--|
| E911 PIN bi Subdi State | fic Directions t | per: | 82. | Loi | Fanian | Blo acres Frollow humy 82 18ft behilds |
| Sh | nith God | e FWB | church | | 7 | |
| Propo | sed Use: | | | LŦ | | |
| (H) | Single Family Basement: | | スもろも Size:x_ Basement w/ Plum | bing: | # of Bedroom | ms:3 Deck: |
| () | Multi Family | Dwelling | # of Units: | ****** | # of Bedroo | ms/Units: |
| () | Manufactured Garage: | | (Size: x Deck: |) | # of Bedroom | ms: |
| () | Number of Po | ersons per Ho | ousehold | | | |
| () | Business | Square Foota | age Retail Space: | | Тур | e: |
| () | Industry | Square Foota | age: | | Тур | e: |
| () | Home Occup | ation | # of Rooms: | | _ Use: | |
| () | Addition to Existing Building Size: Use: | | | | | |
| () | Other: | | | | W 100 Market | |
| Water | | | () Well () O | | | |
| Sewer | •• | () Hew Sept | tic Tank () E: | kisting S | Septic Tank | () Revision () Sewer |
| Applic | ant Signature: | : Jerry a | Coshuce | | | _Date: <u> </u> |

APPLICATION #: 07.500 16881

This application to be filled out only when applying for a new septic system. County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

| DEVEL | OPMENT INFO | <u>RMATION</u> |
|-----------|--------------------|--|
| a New | single family res | sidence |
| □ Exp | nsion of existing | system |
| □ Rep | air to malfunction | ing sewage disposal system |
| □ Non | residential type o | of structure |
| WATER | SUPPLY | _ |
| □ New | well | |
| o Exis | ting well | |
| ☐ Con | munity well | • |
| Pub | ic water | |
| 🗆 Spri | ng | |
| Are there | any existing wel | lls, springs, or existing waterlines on this property? |
| { yes | {_}} no {} | unknown |
| HAVO | Pump | |
| SEPTIC | | on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. |
| • • • | ccepted | {}} Innovative |
| (_) AI | ternative | {}} Other |
| WC | nventional | {} Any |
| The app | icant shall notify | the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant must attach supporting documentation. |
| {}}YE | S {_} NO | Does the site contain any Jurisdictional Wetlands? |
| {_}}YE | S LINO | Does the site contain any existing Wastewater Systems? |
| {}}YE | S (_TNO | Is any wastewater going to be generated on the site other than domestic sewage? |
| {}}YE | 6 () NO | Is the site subject to approval by any other Public Agency? |
| (LYYE | S (_) NO | Are there any easements or Right of Ways on this property? |
| (LYYE | S () NO | Does the site contain any existing water, cable, phone or underground electric lines? |
| | | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. |
| I Have R | ead This Applicati | ion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And |
| | | Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. |
| | | olely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making |
| The Site | Accessible So Tha | t A Complete Site Evaluation Can Be Performed. |

OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Application Number: 07-500108

Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546 910-893-7525

| Er | vironmenta | i Health | New Se | eptic Systems | Test |
|----|------------|----------|--------|---------------|-------------|
| | | | | / ! | |

Environmental Health Code



between corners.

- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

☐ Environmental Health Existing Tank Inspections

Environmental Health Code

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

☐ Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

☐ E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

| • | Inspection result | s can be v | iewed onli | ne at http://www.harn | ett.org/services | :-213.asp_then sel | ect Click2Gov |
|---------|--------------------|------------|------------|-----------------------|------------------|--------------------|---------------|
| Applica | nt/Owner Signature | Jen | 2 W | Cushines | Date | 2-28 | 23 |
| | | 1 / | , | • | | | 0 4 |

| | 2003025348 |
|--|--|
| HARNSTT COUNTY TAXIO # | FOR REGISTRATION REGISTER OF DEEDE HARREST COUNTY CO |
| Revenue: Tex Lot No. Verified by Confit on the day | y of, 200 |
| Mail after recording to Dewoy R. Butter, 509 West | Broad Street Dung NC 20114 |
| This instrument was prepared by Dowey R. Butler | pipag graeti patili iso 20234 |
| | .C. 82, Duke Township |
| me (| GENERAL WARRANTY DEED |
| THIS DEED made December, W. 2003 b) at | GRANTEE |
| Anthony Lynn West and wife, Lena R. West | Jerry W. Cashwell and wife, Kay H. Gashwell |
| 719 Westbrook Avenue Dunn, NC 28334 | 4811 Arbor Road Fayetisville, NC 28311 |
| Enter in appropriate block for each party: na corporation or partnership. | me, address, and, it appropriate, character of entity, e.g., |
| The designation Granter and Grantee as used her and shall include singular, plural, masculine, fem | rein shall include said parties, their heirs, successors, and assigns, inine or neuter as required by context. |
| WITNESSETH, that the Grantor, for a valuable of acknowledged, has and by these presents does that certain lot or parcel of land situated in or no Carolina and more particularly described as follo | consideration paid by the Grantee, the receipt of which is hereby grant, bargain, self-and convey funto the Grantee in fee simple, all ear the City of |
| SEE ATTACHMENT FOR LEGAL DESC | RIPTION |
| The property hareinabove described was acquire | ed by Grantor by instrument recognised in Book (122, Page 568. |
| A map showing the above described property is | recorded in Map Book, Rape |
| TO HAVE AND TO HOLD the aforesaid lot or par to the Grantee in fee simple. | cel of land and all privileges and appurtanances thereto belonging |
| convey the same in fee simple, that title is market | at Grantor is seized of the premises in fee simple, becathe right to table and free and clear of all encumbrances, and that Grantor will as of all persons whomsoever except for the exceptions hereinafter |
| Title to the property hereinabove described is su | bject to the following exceptions: |
| N.C. Ber Assoc, Form No. 7 9 1977 Printed by Agreement with the N.C. Ber Assoc. | */ <i>/</i> } |

ATTACHMENT

Beginning at a pk mail in N.C. 82, said mail being 3.22 feet West of the centerline of N.C. 82 and also being located North 07 degrees 00 minutes 05 seconds East 53.75 feet from a pk nail in the centerline of N.C. 82 as it crosses ower the box culvert for a branch, and running thence from said beginning point North d9 degrees 52 minutes 00 seconds East 116.40 feet to a pk nail in the centerline of N.C. 82; thence North 38 degrees 06 minutes 00 seconds East 29.20 feet bo a rebar located 4.55 feet East of the edge of the pavement of N.C. 82; thence North 00 degrees 53 minutes East 54.90 feet to a rebar located 1.50 feet East of the edge of the pavement of N.C. 82, a common corner with Smith Grove F.W.B. Church, Chence with the line of the church North 78 degrees 39 minutes 34 seconds East 202.53 feet, another corner with the church; thence another line with the church worth 06 degrees 46 minutes 42 seconds East 210.02 feet to an iron in the line of Clayton B. Williams, Jr.; thence with the line of Williams North 79 degrees 24 minutes 36 seconds East 463.12 feet to a corner fence post. another corner with Williams; thence continuing with the line of Williams South 14 degrees 27 minutes 48 seconds East 622.18 feet to an iron at the intersection of the creek, a corner with Steven Eldridge; thence with the line of Eldridge North 84 degrees \$9 minutes 49 seconds West 876.11 feet to the point and place of beginning, containing 7.86 acres, as shown on a plat by Piedmont Surveying, dated November 9, 1995, to which reference is hereby made for a more particular description of same.

TOWN OF ERWIN

P. O. Box 459 Erwin, N. C. 28339

ZONING COMPLIANCE PERMIT

| Property Owner: Jency W. 4 Nay H Cashwell |
|--|
| Address: ALIA NC 82 |
| Dann, No |
| Phone: VOICE (10) 862-8549 FAX() |
| Directions to property: Take Hwy &2 Fast from Erwin - Go Right |
| where intersects with Orman + middle Roads - 1 mile |
| behind Smith Grove free will Baptist Church |
| Current Zoning: R-D Lot Dimensions: Width 6.4 Depth 814 |
| Tax Parcel # |
| Set Backs: Front 12 Sides (Left) N/17 |
| Rear NA (Right) NA |
| Existing Building(s) (Y/N) \(\lambda\) |
| Structure Size: Width Length |
| Purpose of Structure: House - |
| Application is hereby made for approval to Maintain Build Alter |
| or Extend a building or other use (Description) Significant |
| at the following location 2219 NC 82 NUM |
| |
| |
| |
| Please attach a plot plan with the proposed use showing lot shape, existing and proposed |
| buildings, parking and loading areas, access drives, and front, rear and side yard |
| dimensions. |
| |
| I, AS OWNER/APPLICANT, CERTIFY THAT THE ABOVE STATED |
| INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT |
| ALL DECISIONS RENDERED WILL BE BASED ON, AND ENFORCED |
| ACCORDING TO THIS INFORMATION LUMBERS ON, AND ENFORCED |
| ACCORDING TO THIS INFORMATION. I HEREBY AGREE THAT THIS PERMIT, |
| F GRANTED, IS ISSUED ON THE PRESENTATION MADE HEREIN AND THAT |
| THIS PERMIT MAY BE REVOKED IN THE EVENT OF ANY BREACH OF |
| REPRESENTATION OF CONDITIONS. |
| leur a Coshull |
| APPLICANT SIGNATURE |
| Zoning Official |
| Date: フュー(9- <i>b</i>) |