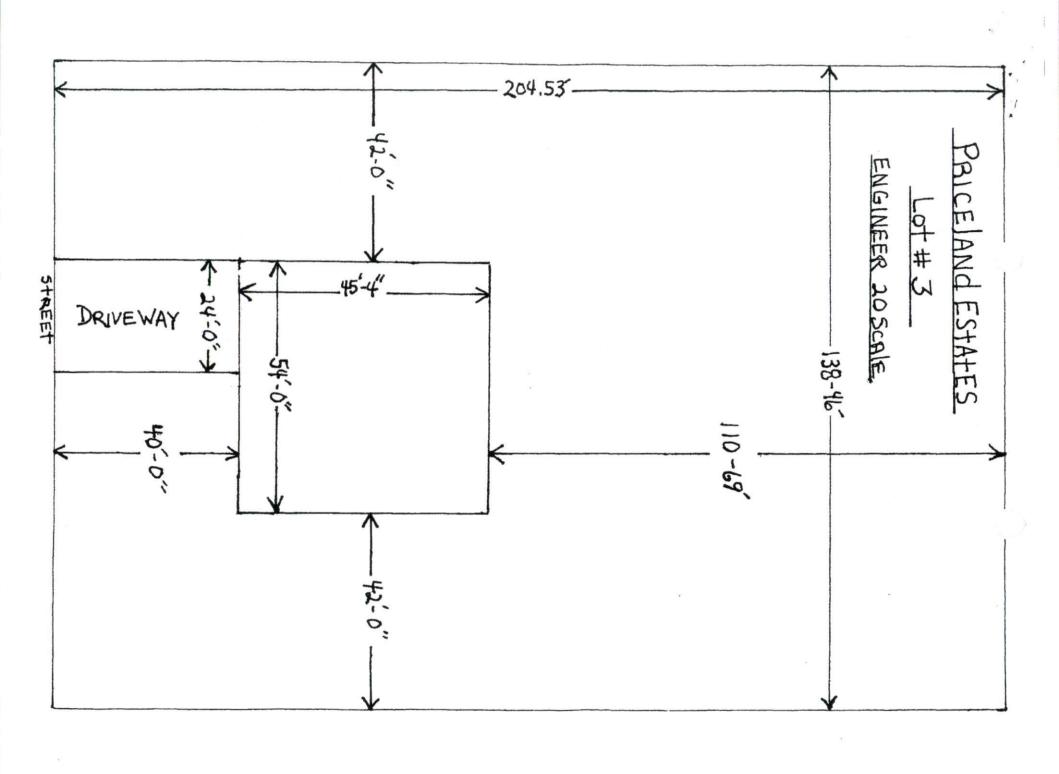
5/1104

Harnett County Central Permitting PO Box 65 Lillington, NC 27546 Telephone Number 910-893-4759 www.harnett.org Application # <u>0650014739</u> 1203922

Application for Environmental Health Improvement Permit in Areas Zoned by Municipalities

Addre	ess: 80	nation: SEIL PR RUSSEIL N.N.C.	DRIVE 28339	Name Addre	ERWIN	ion: 5£11 Hzice Russ£11 Hzice 1, N.C. 28,339 1263-0433		
E911 PIN o Subdi	r Parcel Num vision:	PICELAN	3 od Estates	Lo	t Number:	FACRE 3		
C	N Old	to Job from Li SLAGE RO ELAND F	d. TURN Righ	Bu + I	5 Mi. F	EOM ERWIN		
Propo	sed Use:							
W	Single Famil Basement:_		(Size: <u>54</u> x <u>4</u> Basement w/ Plumb	5,4) ping:	# of Bedroo	ms: 4 Deck: \emptyle		
()	Multi Family	Dwelling	# of Units:	_	# of Bedroo	ms/Units:		
()	Manufactured Home Garage:		(Size: x) # of Bedrooms: Deck:					
(4	Number of P	ersons per Ho	ousehold SPC					
()	Business Square Footage Retail Space:			Type:				
()	Industry Square Footage:			Type:				
()	Home Occupation # of Rooms:			Use:				
()	Addition to E	xisting Buildin	ng Size:					
()	Other:							
Water	Supply:	(County	() Well () Oth	ner				
Sewer	:	(New Sept	tic Tank () Exi	isting S	Septic Tank	() Revision () Sewer		
Applic	ant Signature	:	Kussell Perc	<i>E</i>		_Date: / MAY 06 5/23 _ 08/0		





Permit 5148

Building Inspector

TOWN OF ERWIN PERMIT APPLICATION

	PERMIT APPLICATION -0011739
Date: 11.2	
	(x) Residential () Commercial () Building () Electrical () Plumbing () Mechanical () Insulation () Other
Property Own	er/Applicant hysself tece
Address: 45	er/Applicant husself tree F 13.4 T 54 / 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1
Tax Parcel No	1587-97-6999:W Zone: 10
Purpose of Str	ructure: Est. Cost:
Building Area:	: Total Heated:sq. ft. Construction Type:
	Total Heated:sq. ft. Construction Type: Total Unheated:sq. ft. Occupancy Type:
	Porches/Decks/Etc.:sq. ft.
Zoning Building Electrical Mechanical Plumbing Insulation Other	AMOUNT CONTRACTOR LIC. No PHONE
Certificate of C	Compliance Issued:Certificate of Occupancy Issued:
with the State and regulation approved plans	by that all information in this application is correct and all work will comply Building Code and all other applicable State and Local laws and ordinances are. The Inspection Department will be notified of any changes in the stand specifications for the project permitted herein.
Signature Ow	of true
Signature Ow	ner/Applicant / /

Town of Erwin Planning/Inspections Department

100 West F Street

P. O. Box 459

Erwin, N. C. 28339

(910) 897-5648

405-705=076965 NOOS EIFED

21810

THAT! INSTRUMENT PREPARED BY R. Alma Lynch @ Lynch, Tark William & Proco. 93 FEB 22 AFT 10 39

Parcel I. D. No. . . . - o Enton

STATE OF NORTH CAROLINA

ON YTHUS - GARANTYHARAW SCHOOL OF DEEDS

собиту ог навиетт

Price of 6319 Raptord Rd., Falcon Village Apts. #50, Fayetteville, North Caroling, hereinafter referred to as Grantor and Russell between Judy Mae Price of P.O. Box 261, Erwin, Harnett County, THIS DEED, made this the 16th day of February, 1993, by and

Cumberland County North Carolina, hereinafter referred to as

Grantee;

HIZSSZNTIM

situated in Duke Township, Harnett County, North Carolina, and more Grantee in fee simple, all that certain lot or parcel of land these presents does drant bargain, sell and convey unto the Grantee, the receipt of which is hereby acknowledged, has and by That the Grantor for a valuable consideration paid by the

particularly described as rollows:

OFFICE OF R RECORDED IN 1
F HARNETT COLI

352.6 feet to the edge of the river; thence as the edge of the Cape Fear River to the point of BEGINNING and contains 49.84 acres more or HEGINNING at a point at the edge of the Cape Fear River, said point being joint corner for tract \$5 and \$4 as shown on map \$1, Erwin Mills Inc., and runs Morth 33 deg. 20 min. East 258.44 feet to an iron atake; thence Worth 33 deg. 20 min. Wast 258.45 feet to a joint in the road leading to the pumphing station; thence Worth 43 deg. 30 min. West \$50.06 feet to an iron atake in the line between tract \$4 and \$3; thence as asid line South 33 deg. 15 min. West South 33 deg. 15 min.

As a part of the conveyance, drantoka transfer and convey to Grantees, their heirs and

LYTCH TART & FLISCO ATTORNEYS AT LAW DUNN, NORTH

9301845

105

Number: 0(a56014 739

arnett County Planning Departme

PO Box 65, Lillington, NG 27546 910-893-7527

Environmental Health New Septic Systems Tes 800

Environmental Health Code

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- No grading of property should be done. Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx.7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code

800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections

Health and Sanitation Plan Review

- 826
- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Customers	can view	all	inspection	results	online at	www.harnett.org.
-----------	----------	-----	------------	---------	-----------	------------------

Applicant Signature: _	Russell	Rus	Date:	1	MAYOL	
	1				. /	