

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
Telephone Number 910-893-4759

**Application for Environmental Health Improvement Permit in Areas Zoned by Municipalities**

~~Land Owner~~ **Applicant** Information:  
Name: Larry Babbitt  
Address: 56 E Williams St.  
Angier, NC 27501  
Phone: 919-639-3433

~~Owner~~ **Applicant** Information:  
Name: Alice Stephenson  
Address: 6335 E Shore Rd.  
Columbia SC 29206  
Phone: \_\_\_\_\_

**Property Location:**

E911 Address: \_\_\_\_\_  
PIN or Parcel Number: 0683-57-1224.000  
Subdivision: Wegner Lot Number: 1A 2  
State Road Number: Benson/1500 Lot Size: 2.10

Specific Directions to Job from Lillington:  Hwy 210 to Angier @ 55 -> (L) McIver -> McIver turns into Benson -> property is just before Guy Rd on (R)

**Proposed Use:**

- Single Family Dwelling (Size: 70 x 100) # of Bedrooms: 5  
Basement: \_\_\_\_\_ Basement w/ Plumbing: \_\_\_\_\_ Deck:
- Multi Family Dwelling # of Units: \_\_\_\_\_ # of Bedrooms/Units: \_\_\_\_\_
- Manufactured Home (Size: \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms: \_\_\_\_\_  
Garage: \_\_\_\_\_ Deck: \_\_\_\_\_
- Number of Persons per Household 5
- Business Square Footage Retail Space: \_\_\_\_\_ Type: \_\_\_\_\_
- Industry Square Footage: \_\_\_\_\_ Type: \_\_\_\_\_
- Home Occupation # of Rooms: \_\_\_\_\_ Use: \_\_\_\_\_
- Addition to Existing Building Size: \_\_\_\_\_ Use: \_\_\_\_\_
- Other: \_\_\_\_\_

Water Supply:  County  Well  Other

Sewer:  New Septic Tank  Existing Septic Tank  Revision  Sewer

Applicant Signature: Larry Babbitt Date: 5/5/05



Town of Angier, NC  
Land Use and Property Description

Fees: \$35.00

APPLICATION FOR:

- Improvement Permit (Septic Tank)
- Mobile Home lot
- Conditional Use
- Satellite Dish Antenna
- Signs
- Fences
- Zoning of Property
- Subdivision Approval
- Mobile Home Park
- Grading Permit
- Temporary Permit
- Special Use \_\_\_\_\_
- Other \_\_\_\_\_

APPLICANT:

Name: Larry + Kathy Babbitt  
Address: 40 Wyndham Place Dr, Angier, VA, NC 27526  
Phone: 919-796-4552

OWNER:

Name: Alice G Stephenson  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

PRESENT USE OF PROPERTY VACANT LAND - 2.20 Acres - Plat # 0683-57-1224

LOCATION OF PROPERTY 1500 BENSON Rd Angier -

PARCEL NUMBER OF PROPERTY 73 E 181 ESTATE BOOK 713 PAGE 493-494 Tract Lot 1

PROPOSED USE OF PROPERTY

- Single Family Dwelling: # Rooms: 13 # Bedrooms: 5 Square Feet: 4000 to 5000 sq ft.
- Multi Family Dwelling: # of Units: \_\_\_\_\_ # Bedrooms (per unit): \_\_\_\_\_ Square Feet (per unit) \_\_\_\_\_
- Mobile Home (single lot): single wide: \_\_\_\_\_ double wide: \_\_\_\_\_
- Mobile Home Park: Section 16, Zoning Ordinance must apply
- Business: Total # of employees per day \_\_\_\_\_ Type of business \_\_\_\_\_
- Others (specify): \_\_\_\_\_
- Existing structure: \_\_\_\_\_ Renovate: \_\_\_\_\_ Addition: \_\_\_\_\_ Demolish: \_\_\_\_\_

Attach site plan showing property lines, location of proposed structures (including driveways, ratios, decks, etc.) and any existing structure.

WATER & SEWER SUPPLY:

	WATER	SEWER
Private	_____	_____ <input checked="" type="checkbox"/>
Public	_____ <input checked="" type="checkbox"/>	_____
Proposed	_____	_____
Existing	_____	_____

APPLICANT: I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized Inspection Department Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

Signature: [Handwritten Signature]

ZONING ADMINISTRATOR USE ONLY

The above property is located in RA30 zoning district and will be used as \_\_\_\_\_

NOTES: septic tank permit

PERMIT # 05-038

ZONING ADMINISTRATOR Betty Pearson

DATE 4-7-05



Our property  
Send Bob

NO. 360 P. 2 P. 2  
NO. 416 State St. 3/12th A  
Angier, NC 27501  
Office: (919) 639-2646  
Fax: (919) 639-3290  
www.coldwellbanker.com

VACANT LOT OFFER TO PURCHASE AND CONTRACT

NOTE: This contract is intended for use only for lots which have been developed pursuant to a Subdivision Ordinance adopted by a City or County and for which a plat has been recorded in the Office of the Register of Deeds in the county in which the property is located. If Seller is Buyer's builder and the sale involves the construction of a new single family dwelling prior to closing, use the standard Offer to Purchase and Contract (Form 2) with the New Construction Addendum (Form 2A3).

Larry + Kathy Rabbitt

as Buyer, hereby offers to purchase and

Alice Stephenson

as Seller,

upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below (hereafter referred to as the "Property"), upon the following terms and conditions:

1. REAL PROPERTY: Located in the City of Angier, County of Harnett, State of North Carolina, being known as and more particularly described as: Street Address 1500 Benson Rd., Subdivision Name None, Zip 27501. Plat Reference: Lot       , Block or Section 75E 181 Estate Trs as shown on Book 713 at Page 492-494 (Property acquired by Seller in Deed).

NOTE: Prior to signing this Vacant Lot Offer to Purchase and Contract, Buyer is advised to review Restrictive Covenants, if any, which may limit the use of the Property, and to read the Declaration of Restrictive Covenants, By-Laws, Articles of Incorporation, Rules and Regulations, and other governing documents of the owners' association and/or the subdivision, if applicable.

2. PURCHASE PRICE: The purchase price is \$ 170,000 and shall be paid as follows:

(a) \$ 1,000 EARNEST MONEY DEPOSIT with this offer by  cash  personal check  bank check

certified check  other: Coldwell Banker Triangle South to be deposited and held in escrow by Coldwell Banker Triangle South ("Escrow Agent") until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise terminated. In the event: (1) this offer is not accepted; or (2) any of the conditions hereto are not satisfied, then all earnest monies shall be returned to Buyer. In the event of breach of this contract by Seller, upon Buyer's request, all earnest monies shall be returned to Buyer, but such return shall not affect any other remedies available to Buyer for such breach. In the event this offer is accepted and Buyer breaches this contract, then all earnest monies shall be forfeited upon Seller's request, but receipt of such forfeited earnest monies shall not affect any other remedies available to Seller for such breach.

NOTE: In the event of a dispute between Seller and Buyer over the return or forfeiture of earnest money held in escrow by a broker, the broker is required by state law to retain said earnest money in the broker's trust or escrow account until a written release from the parties consenting to its disposition has been obtained or until disbursement is ordered by a court of competent jurisdiction.

(b) \$ N/A ADDITIONAL EARNEST MONEY DEPOSIT to be paid to Escrow Agent no later than

(c) \$ N/A TIME BEING OF THE ESSENCE WITH REGARD TO SAID DATE, BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum.

(d) \$ N/A BY SELLER FINANCING in accordance with the attached Seller Financing Addendum.

(e) \$ 169,000 BALANCE of the purchase price in cash at Closing.

3. CONDITIONS: (State N/A in each blank that is not a condition to this contract.)

(a) Buyer must be able to obtain a  Conventional  Other: Cash loan at  Fixed Rate  Adjustable Rate in the principal amount of N/A for a term of N/A year(s), at an initial interest rate not to exceed N/A % per annum, with mortgage loan discount

This form jointly approved by: North Carolina Bar Association, North Carolina Association of REALTORS®, Inc. PREPARED BY: Sherree Gregory, Broker, GRU, Owner Standard Form 13-T, Vacant Lot Offer to Purchase and Contract North Carolina Association of REALTORS®, Inc. © 7/2003

REPEATS® Software, ©2005, Version 5.18, Software Registered to: Deborah Langdon, Coldwell Banker Triangle South 04/02/05 13:42:55

Buyer(s) KB



Application Number: 0550012076

Phone Access Code: 0550012077

**Harnett County Planning Department**

PO Box 65, Lillington, NC 27546  
910-893-7527

Environmental Health New Septic Systems Test  
**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections  
**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections  
**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections  
**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review.
- Pick up Fire Marshal's letter and place on job site until work is completed.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Planning  
**Planning Plan Review Code 806**

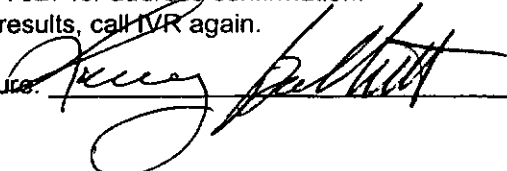
- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

Building Inspections  
**Building Plan Review Code 802**

- Call the voice permitting system at 910-893-7527 and give code 802 for building plan review.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

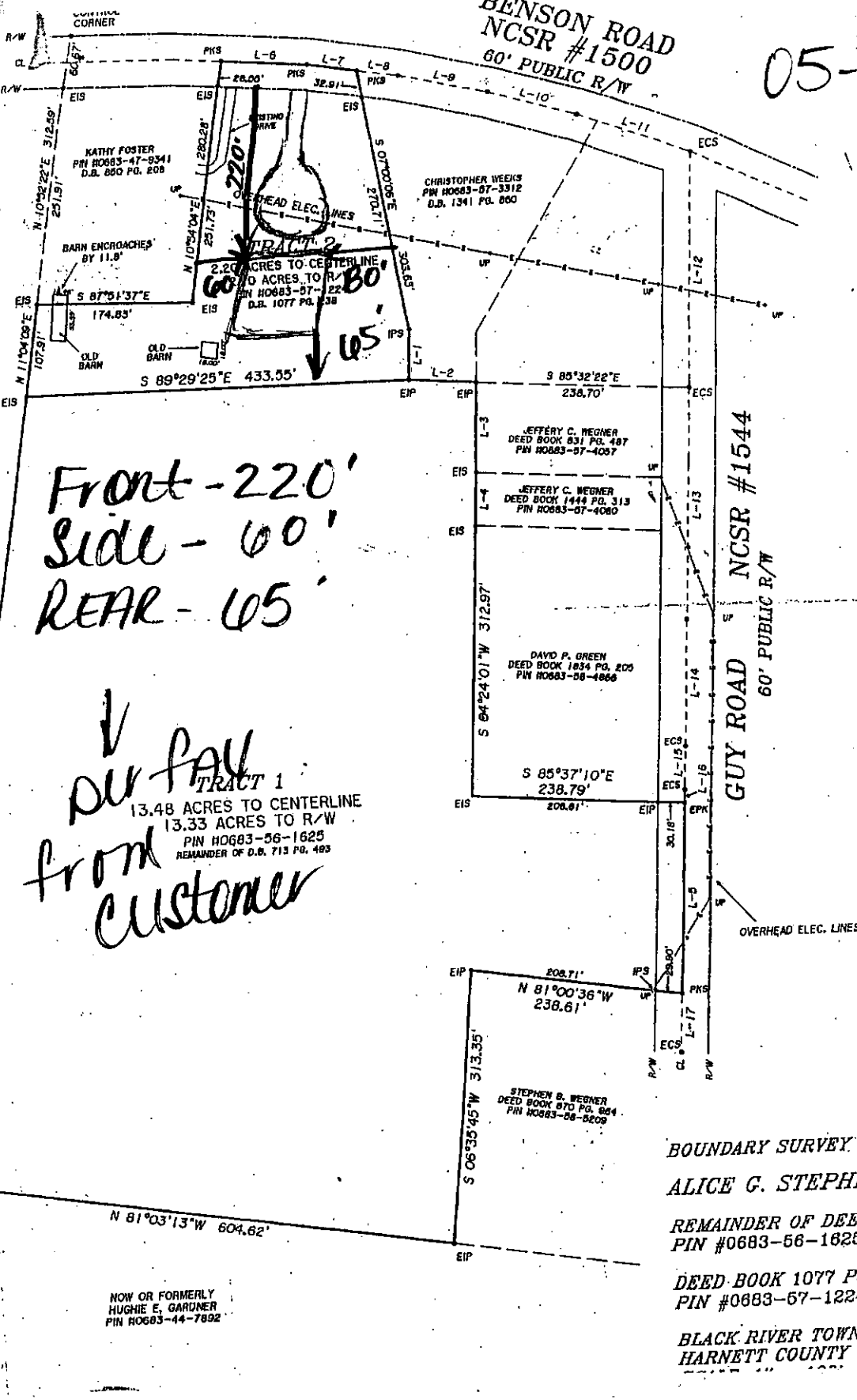
E911 Addressing

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 for address confirmation.
- To hear results, call IVR again.

Applicant Signature:  Date: 5/5/05

BENSON ROAD  
NCSR #1500  
60' PUBLIC R/W

05-50012074



Front - 220'  
Side - 60'  
REAR - 65'

↓  
PURPALL  
TRACT 1  
13.48 ACRES TO CENTERLINE  
13.33 ACRES TO R/W  
PIN #0683-56-1625  
REMAINDER OF D.B. 713 PG. 483  
from  
customer

PAVED  
TO  
ENHANCE  
5-10-05

BOUNDARY SURVEY  
ALICE G. STEPHENSON  
REMAINDER OF DEED  
PIN #0683-56-1625  
DEED BOOK 1077 PG. 102  
PIN #0683-57-1224  
BLACK RIVER TOWN  
HARNETT COUNTY

NOW OR FORMERLY  
HUGHIE E. GARDNER  
PIN #0683-44-7892

S. BRUMBACK  
1683-46-0670

EYON  
AM