

App# 6496

Map needs to go with paper walk (circled)

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546

Telephone Number

910-893-4759

03-5-6496

Application for Environmental Health Improvement Permit in Areas Zoned by Municipalities

Landowner Information:

Name: Roger H. Dupree

Address: 1307 Pearidge Rd  
Angier, NC 27501

Phone: 919-427-2749

Applicant Information:

Name: same

Address:

Phone:

Property Location:

E911 Address: Lipscomb Road

PIN or Parcel #: 0684-61-0346.000 ? 04 0684 0011

State Road #: 1504 Lot/Tract Size:

Subdivision: Lot #:

Give Specific directions to the property from Lillington: Hwy 210 N thru Angier turn left on Lipscomb Rd. approx 2/10 mile on the right

Modular

Proposed Use:

Single Family Dwelling (Size 36 X 57) # of Bedrooms 3  
Basement na Basement w/plumbing na Deck na

( ) Multi-Family Dwelling - # of Units # of Bedrooms/Units

( ) Manufactured Home (Size X ) # of Bedrooms Garage  
Deck

( ) Number of Persons per Household

( ) Business - Square Footage Retail Space Type

( ) Industry - Square Ft. Type

( ) Home Occupation - # of Rooms/Size Use

( ) Addition to Existing Building - Size Use

( ) Other

Water Supply: ( ) County ( ) Well  Other

Sewer:  New Septic Tank ( ) Existing Septic Tank ( ) Revision ( ) Sewer

Applicant's Signature Roger H. Dupree

LAND E AND PROPERTY DISCRIPTI  
TOWN OF ANGIER, N. C.

# 25 00

APPLICATION FOR :

- Improvement permit
- Mobile Home lot
- Conditional Use
- Parking permit
- Satellite Dish Antenna
- Signs
- Fences
- Zoning of Property
- Subdivision Approval
- Mobile Home Park
- Grading permit
- Temporary permit
- Special Use \_\_\_\_\_
- Other Modular Home

APPLICANT:

Name Roger Dupree  
 Address 1307 Peavidge Rd.  
Angier, NC.  
 Phone \_\_\_\_\_

OWNER:

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_

PRESENT USE OF PROPERTY \_\_\_\_\_

LOCATION OF PROPERTY Lipscomb ROAD

PROPOSED USE OF PROPERTY

- Single Family Dwelling : # Rooms \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Square feet \_\_\_\_\_
- Multi Family Dwelling: # of units \_\_\_\_\_ #Bedrooms (per unit) \_\_\_\_\_  
square feet (per unit) \_\_\_\_\_
- Mobile Home (single lot): single wide \_\_\_\_\_ double wide \_\_\_\_\_
- Mobile Home Park: Section 16, Zoning Ordinance must apply
- Business: total # of employees per day \_\_\_\_\_  
Type of business \_\_\_\_\_
- Others (specify) Modular Home
- Existing structure \_\_\_\_\_ Renovate \_\_\_\_\_ Addition \_\_\_\_\_  
Demolish \_\_\_\_\_

Attach site plan showing property lines, location of proposed structures (including driveways, ratios, decks, etc.) and any existing structure.

WATER & SEWER SUPPLY:

	<u>WATER</u>	<u>SEWER</u>
Private	_____	_____
Public	<u>✓</u>	<u>✓</u>
Proposed	_____	_____
Existing	_____	_____

APPLICANT: I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized Inspection Department Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

Roger H. Dupree

DATE 2-14-03

ZONING ADMINISTRATOR USE ONLY

The above property is located in RA 30  
zoning district and \_\_\_\_\_ be used as Single  
Family Dwellling

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PERMIT # 03014

ZONING ADMINISTRATOR Ken Slatton

DATE 2-14-03

FEB 14 2003