#9761-15(N)

LAND USE AND PROPERTY DISCRIPTION TOWN OF ANGIER, N. C.

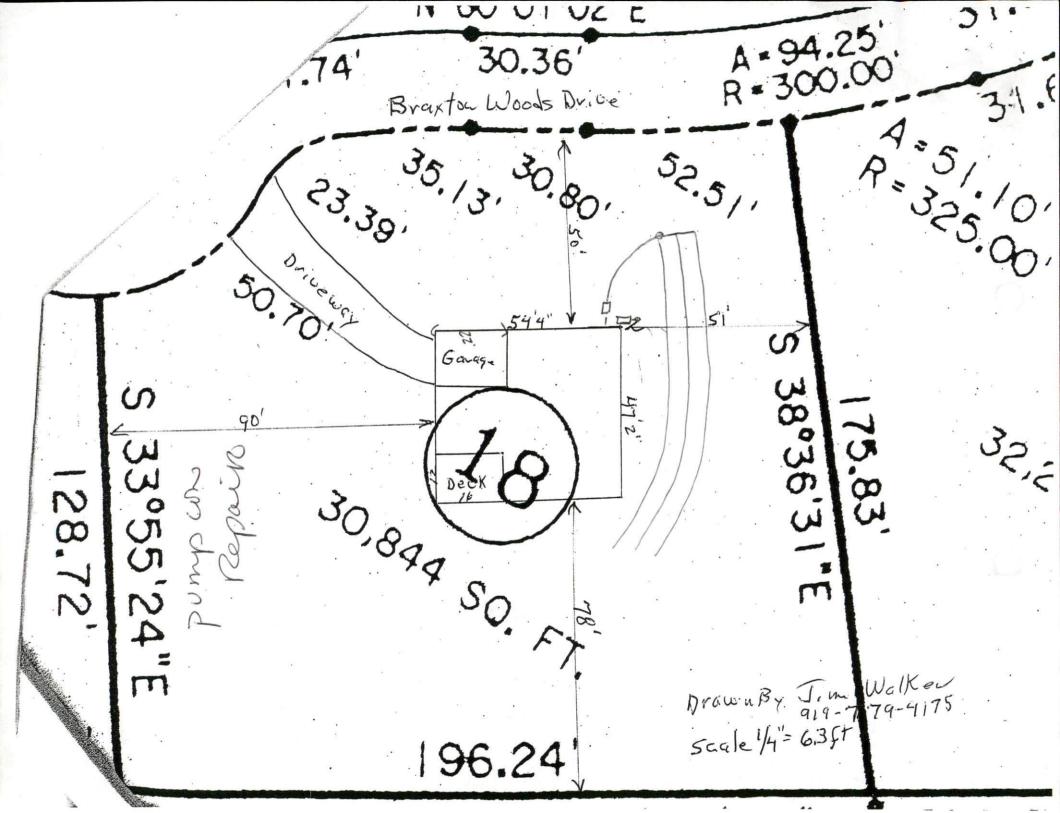
APPLICATION FOR :	
() Improvement permit	() Zoning of Property
() Mobile Home lot	() Subdivision Approval
() Conditional Use	() Mobile Home Park
() Parking permit	() Grading permit
() Satellite Dish Antenna	() Temporary permit
() Signs	() Special Use
() Fences	(A) Other SED
	(A) Other SFD
APPLICANT:	OLINED -
Name Walker Custom Homes Inc	OWNER:
Address 331/2 All Dalla	Name Jimmy Walker
Address 3316Alslee Ocks DV	Address Sque
Phone 919-779-4175	Phone
PRESENT USE OF PROPERTY Fmatulat	
- C1-19 X01	
LOCATION OF PROPERTY B	t. 1.2-1-0 0
LOCATION OF PROPERTY Braxton - Bra	X104 WOODS DVIVE
PROPOSED USE OF PROPERTY (Y Single Family Dwelling: # Rooms	7 # Bedrooms 3 Square feet 2117
() Multi Family Dwelling: # of units	
square feet () Mobile Home (single lot): single wid	(per unit)
() Mobile Home Park: Section 16, Zoning	
() Business: total # of employees per of Type of business	
() Others (specify)	
() Existing structure Renovat Demolish	eAddition
Attach site plan showing property lines, (including driveways, ratios, decks, etc	location of proposed structures and any existing structure.
WATER & SEWER SUPPLY: WATER	SEWER
Private	
Public $\overline{\hspace{1cm}}$ Proposed	
Existing	
APPLICANT: I certify that all of the st	atements made in this application

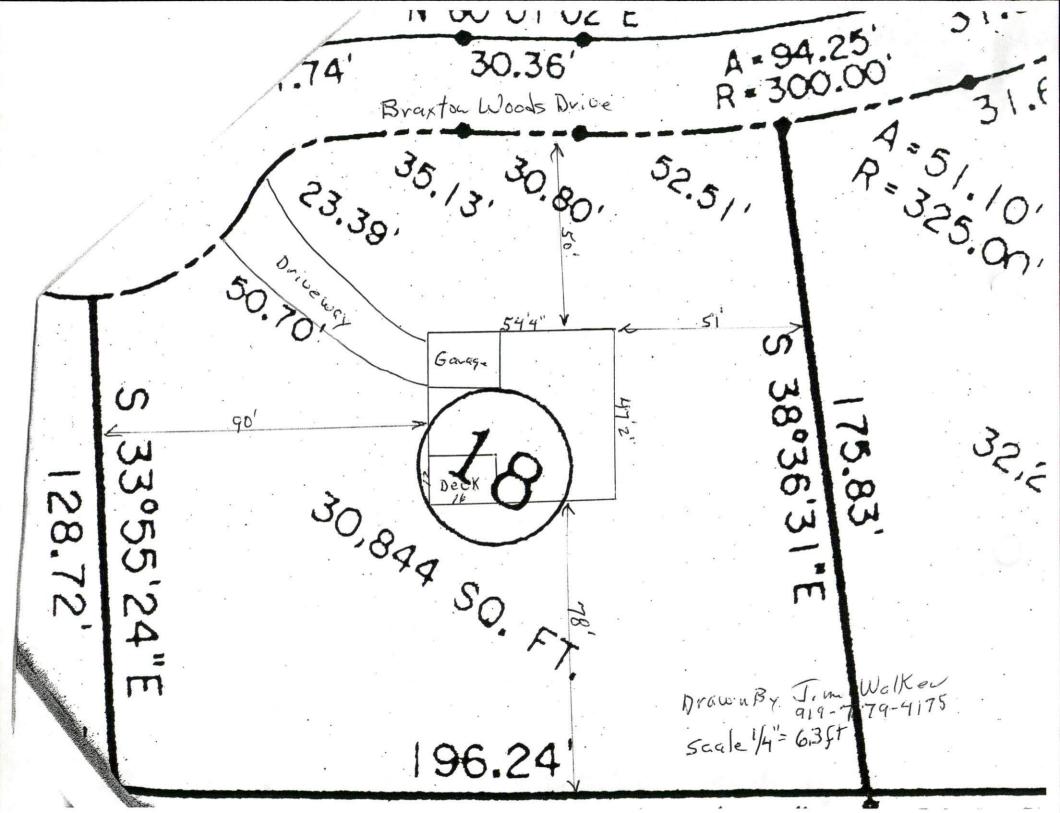
APPLICANT: I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application.

Authorized Inspection Department Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

In A Walker OWNER

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· r				
ZONING ADMINIS	STRATOR USE ONLY	·		
The above	property is lo	cated in	Brant	on
zoning distric		-30 be us	sed as	ED
	07 18			
NOTES:	*			
		7		
PERMIT #	3-004		,	
ZONING ADMINIS	TRATOR	-Slate		
DATE 1-13.	-03		4	2





strong roots - new growth



Department of Public Health

www.harnett.org

TO! James Manhart Frani Jim Walker

Harnett County Government Complex 307 Cornelius Harnett Boulevard Lillington, NC 27546

> ph: 910-893-7550 fax: 910-893-9429

I Jimmy Walker, request that the
Improvement Permit # 0.3-5-6288 ssued to me or (representative)
for a conventional or pump to conventional
septic system be changed to an innovative septic system.
Type of System (choose one)
Drip
Chamber
Bed/fill
V Polystyrene Aggregate Trench EZ Lay System
Pre-treatment
Low Pressure Pipe
I agree to provide the Environmental Health Department with the original permit and the authorization to construct before the new permit is issued. I also understand that this process may take several working days.
Owner or representative 1/21/03 Date
Conf # 976