

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546

02-50004358

Telephone Number 910-893-4759

Application for Environmental Health Improvement Permit in Areas Zoned by Municipalities

Landowner Information:

Name: Russell Lamm Condit.

Address: 488 Johnson Rd  
Greensboro, NC 27521

Phone: 894-5517

Applicant Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Property Location:

E911 Address: 204 Braxtonwood DR

PIN or Parcel #: 0683-01-3639 / 04-0683-0111-06

State Road #: \_\_\_\_\_ Lot/Tract Size: .75 ACS

Subdivision: Braxtonwood ph II Lot #: 4

Give Specific directions to the property from Lillington: NC 210 to Angier, (R. Oaks)  
NC 55 S approx. 1 mi, subd on right (Braxtonwood DR)

Proposed Use:

- ( ) Single Family Dwelling (Size 3B X 7B) # of Bedrooms 4  
Basement \_\_\_\_\_ Basement w/plumbing \_\_\_\_\_ Deck included
- ( ) Multi-Family Dwelling - # of Units \_\_\_\_\_ # of Bedrooms/Units \_\_\_\_\_
- ( ) Manufactured Home (Size \_\_\_\_\_ X \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_  
Deck \_\_\_\_\_
- ( ) Number of Persons per Household \_\_\_\_\_
- ( ) Business - Square Footage Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- ( ) Industry - Square Ft. \_\_\_\_\_ Type \_\_\_\_\_
- ( ) Home Occupation - # of Rooms/Size \_\_\_\_\_ Use \_\_\_\_\_
- ( ) Addition to Existing Building - Size \_\_\_\_\_ Use \_\_\_\_\_
- ( ) Other \_\_\_\_\_

Water Supply:  County ( ) Well ( ) Other

Sewer:  New Septic Tank ( ) Existing Septic Tank ( ) Revision ( ) Sewer

Applicant's Signature W Russell Lamm 11-2-07

LAND USE AND PROPERTY DISCRPTION  
TOWN OF ANGIER, N. C.

APPLICATION FOR :

- Improvement permit
- Mobile Home lot
- Conditional Use
- Parking permit
- Satellite Dish Antenna
- Signs
- Fences
- Zoning of Property
- Subdivision Approval
- Mobile Home Park
- Grading permit
- Temporary permit
- Special Use \_\_\_\_\_
- Other \_\_\_\_\_

APPLICANT:

Name Russell Bonum Constr.  
Address 488 Johnson Rd.  
Coates NC 27521  
Phone 894-5517

OWNER:

Name Same  
Address \_\_\_\_\_  
Phone \_\_\_\_\_

PRESENT USE OF PROPERTY Vacant lot

LOCATION OF PROPERTY Lot # 4 Buxton

PROPOSED USE OF PROPERTY

- Single Family Dwelling : # Rooms 10 # Bedrooms 4 Square feet 2300
- Multi Family Dwelling: # of units \_\_\_\_\_ #Bedrooms (per unit) \_\_\_\_\_  
square feet (per unit) \_\_\_\_\_
- Mobile Home (single lot): single wide \_\_\_\_\_ double wide \_\_\_\_\_
- Mobile Home Park: Section 16, Zoning Ordinance must apply
- Business: total # of employees per day \_\_\_\_\_  
Type of business \_\_\_\_\_
- Others (specify) \_\_\_\_\_
- Existing structure \_\_\_\_\_ Renovate \_\_\_\_\_ Addition \_\_\_\_\_  
Demolish \_\_\_\_\_

Attach site plan showing property lines, location of proposed structures (including driveways, ratios, decks, etc.) and any existing structure.

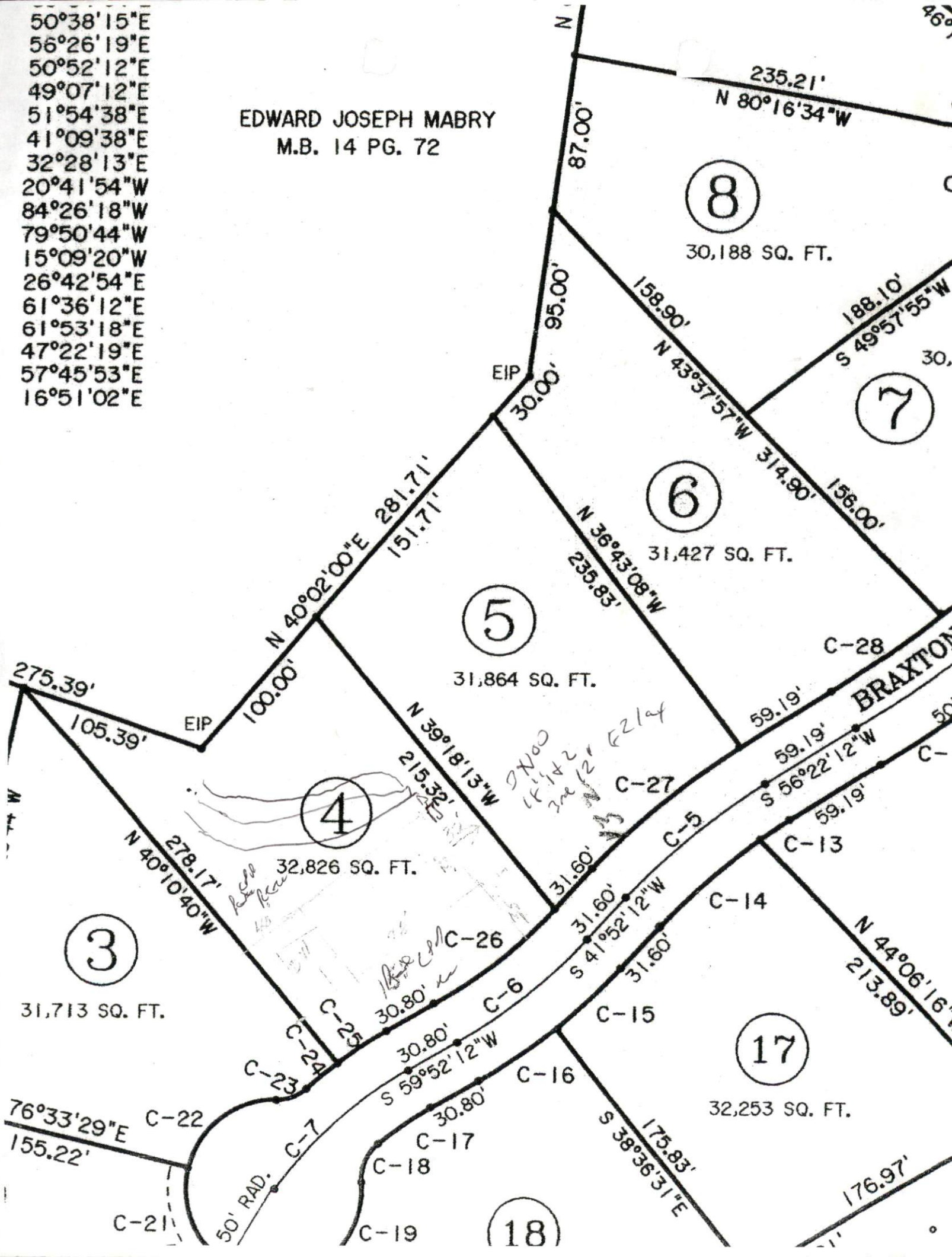
WATER & SEWER SUPPLY:

	WATER	SEWER
Private	_____	<input checked="" type="checkbox"/>
Public	<input checked="" type="checkbox"/>	_____
Proposed	_____	_____
Existing	_____	_____

APPLICANT: I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized Inspection Department Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

50°38'15"E  
 56°26'19"E  
 50°52'12"E  
 49°07'12"E  
 51°54'38"E  
 41°09'38"E  
 32°28'13"E  
 20°41'54"W  
 84°26'18"W  
 79°50'44"W  
 15°09'20"W  
 26°42'54"E  
 61°36'12"E  
 61°53'18"E  
 47°22'19"E  
 57°45'53"E  
 16°51'02"E

EDWARD JOSEPH MABRY  
 M.B. 14 PG. 72



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