

01-5000 2903

2

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546

Telephone Number 910-893-4759

Application for Environmental Health Improvement Permit in Areas Zoned by Municipalities

Landowner Information:

Name: Brandon Lee

Address: 190 S.H. Market St.
Dunn N.C. 28334

Phone: 897-3040

Applicant Information:

Name: _____

Address: _____

Phone: _____

Property Location:

E911 Address: _____

PIN or Parcel #: _____

State Road #: 1774 Lot/Tract Size: approx. 2.5 acres

Subdivision: _____ Lot #: _____

Give Specific directions to the property from Lillington: Go to Erwin on 421 - Take a R. on 217 - go through 2 lights then take a L. on NC 82 & go 1/4 mile bare off to your R. take your first paved road to the R - House sits behind 2nd house on your R. - in woods.
(not visible from road)

Proposed Use:

- () Single Family Dwelling (Size 24 X 40) # of Bedrooms 2
Basement n/a Basement w/plumbing n/a Deck n/a
- () Multi-Family Dwelling - # of Units _____ # of Bedrooms/Units _____
- () Manufactured Home (Size _____ X _____) # of Bedrooms _____ Garage _____
Deck _____
- () Number of Persons per Household 2
- () Business - Square Footage Retail Space _____ Type _____
- () Industry - Square Ft. _____ Type _____
- () Home Occupation - # of Rooms/Size _____ Use _____
- () Addition to Existing Building - Size _____ Use _____
- () Other _____

Water Supply: (x) County () Well () Other

Sewer: (x) New Septic Tank () Existing Septic Tank () Revision () Sewer

Applicant's Signature Brandon E. Lee

TC. 100-468719
AUG 28 2001

AUG 29 2001

PAID

Property Owner: BRANDON LEE Date: 8-28-01

Address: 190 Sait Market St City: Durham St: NC Zip: 28334

Contact Numbers: 897-3040

Directions to Property: Turn on Salt Market of Chicora Rd private right of way on right hand side

Current Zoning: R-15 Lot Dimensions: Width 268 Depth 393

Required Setbacks: Front: 35 ft. Rear: 35 ft. Sides: Left 10 ft. Right 10 ft.

Actual Setbacks: Front: _____ ft. Rear: _____ ft. Sides: Left _____ ft. Right _____ ft.

Existing Building (s) (#1) 24 x 40 Existing (#2) _____ (#3) _____

Purpose of Structure: Residence Width: _____ Length: _____

Application is hereby made for approval to Maintain: 1 Build: 1 Alter: 1 or Extend: 1

a building or other use (Description) Converted

_____ at the following property location: _____

As owner/applicant, certify that the above stated information is correct to the best of my knowledge and that all decisions rendered will be based on, and enforced according to this information. I hereby agree that this permit, if granted, is issued on the presentation made herein and that this permit may be revoked in the event of any breach of representation or conditions.

✓ Brandon E. Lee
Applicant Date

	<u>Residential</u>
1 or 2 Family	\$30.00
Multi-Family	\$30.00/unit
Additions/Accessory	\$20.00

Building	\$50.00
Signs/Billboards	\$20.00
Additions/Accessory	\$20.00

Mike Goodnow 8-28-01
Zoning Official Date

☒ Approved

☐ Disapproved

Salt Market St.

of Way

30' Right

268'

210'

393'

198'

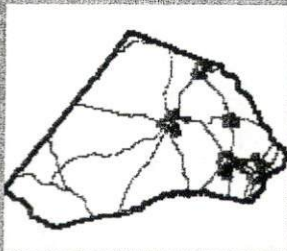
Future
Garage

30'

159'

Recorded in
book: 1416
Page: 790-792

Brandon Lee
190 Salt Market
Dunn B.C. 2883



Select a Parcel from the list above

Find Parcels

Clear Section