

Date

Harris County Environmental Health Department
Application for Improvement Permit in Areas Zoned by Municipalities

Landowner Information:

Name Donald Gregory
Address Angier, N.C.
Phone _____

Applicant Information:

Name Jimmy Walker
Address 3316 Alslee Oaks Dr
Raleigh, NC 27606
Phone 919-779-4175

Property Location:

⁹¹¹ Address _____
State Road # 55 Lot/Tract Size 31,427 # FT
Subdivision Braxton Lot # 6
Give Specific directions to the Property from Lillington: SA 55 east from
Angier To Braxton Subdivision on Right side of RT 55,
3rd Lot on Right Braxton Subd. Little

Proposed Use:

- Single Family Dwelling (Size 60 x 40) # of Bedrooms 3 Basement N/A
Deck yes
- Multi-Family Dwelling- # Units _____ # of Bedrooms/Units _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
- Number of Persons per Household _____
- Business- Square Ft. Retail Space _____ Type _____
- Industry- Square Ft. _____ Type _____
- Home Occupation- # of Rooms/Size _____ Use _____
- Addition to Existing Building- Size _____ Use _____
- Other _____

Water Supply: County Well Other

Sewer: Septic Tank (Existing? New) County Other

Applicant's Signature Jimmy Walker

Comp 546
2/7/01

APPLICATION FOR :

- () Improvement permit
- () Mobile Home lot
- () Conditional Use
- () Parking permit
- () Satellite Dish Antenna
- () Signs
- () Fences
- () Zoning of Property
- () Subdivision Approval
- () Mobile Home Park
- () Grading permit
- () Temporary permit
- () Special Use _____
- () Other _____

APPLICANT:

Name SAME AS OWNER
 Address _____
 Phone _____

OWNER:

Name JIMMY WALKER
 Address WALKER CUSTOM HOMES
3216 ALLEE OAKS DR.
RALEIGH, N.C. 27606
919-779-4175

PRESENT USE OF PROPERTY

Subdivision - SINGLE FAMILY HOUSING

LOCATION OF PROPERTY BRAXTON Subdivision - NC. 25 South of ANGIER

PROPOSED USE OF PROPERTY

- () Single Family Dwelling : # Rooms _____ # Bedrooms 3 Square feet 2100
- () Multi Family Dwelling: # of units _____ #Bedrooms (per unit) _____
square feet (per unit) _____
- () Mobile Home (single lot): single wide _____ double wide _____
- () Mobile Home Park: Section 16, Zoning Ordinance must apply
- () Business: total # of employees per day _____
Type of business _____
- () Others (specify) _____
- () Existing structure _____ Renovate _____ Addition _____
Demolish _____

Attach site plan showing property lines, location of proposed structures (including driveways, ratios, decks, etc.) and any existing structure.

WATER & SEWER SUPPLY:

| | WATER | SEWER |
|----------|-------------------------------------|-------------------------------------|
| Private | _____ | <input checked="" type="checkbox"/> |
| Public | <input checked="" type="checkbox"/> | _____ |
| Proposed | _____ | _____ |
| Existing | _____ | _____ |

APPLICANT: I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized Inspection Department Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

APPLICANT SIGNATURE:

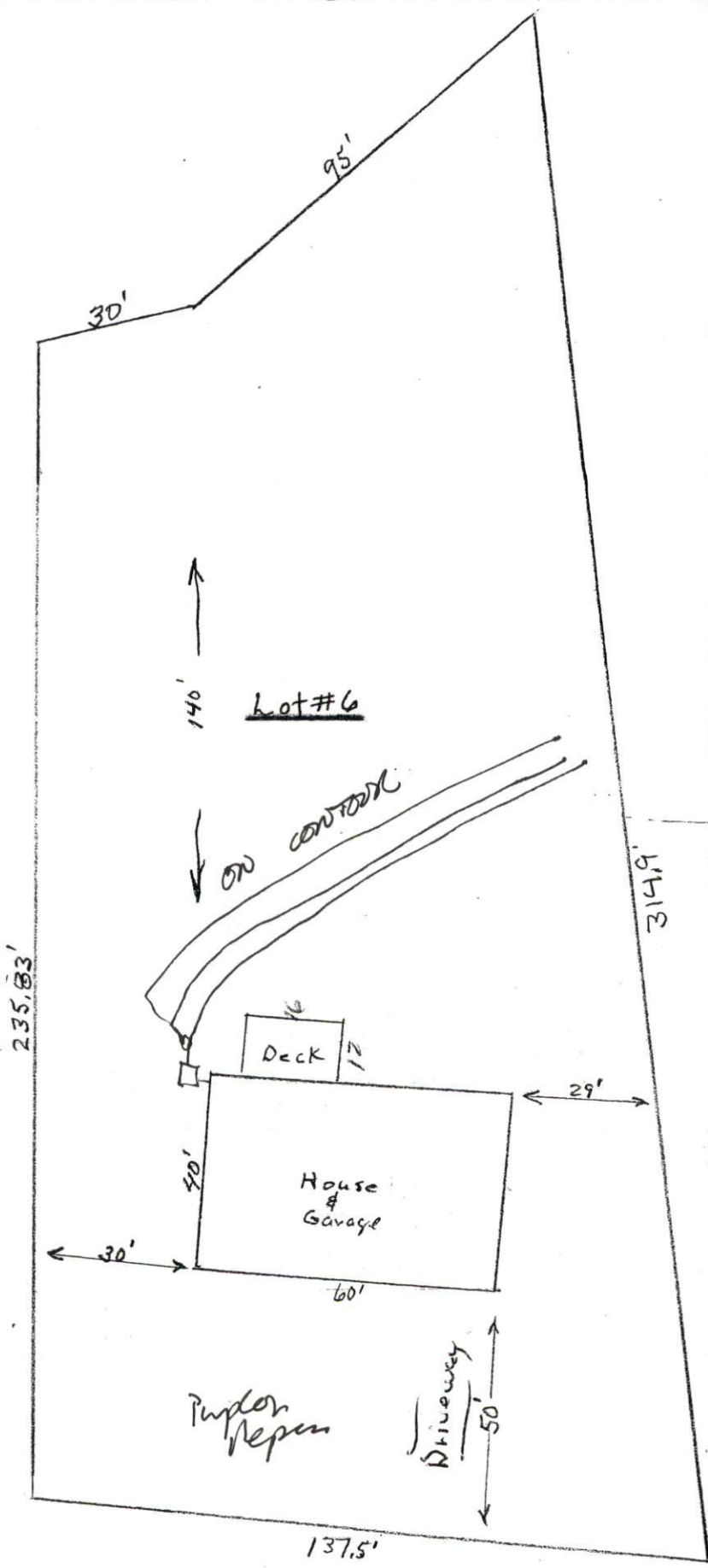
Jimmy Walker

Jim Walker DATE 2-3/01
CHKD. BY _____ DATE _____

SUBJECT Braxton-Phase II
Scale 1" = 33'

SHEET NO. 1 OF 1
JOB NO. Lot # 6
Braxton Woods Dr

lot # 5



Lot # 8

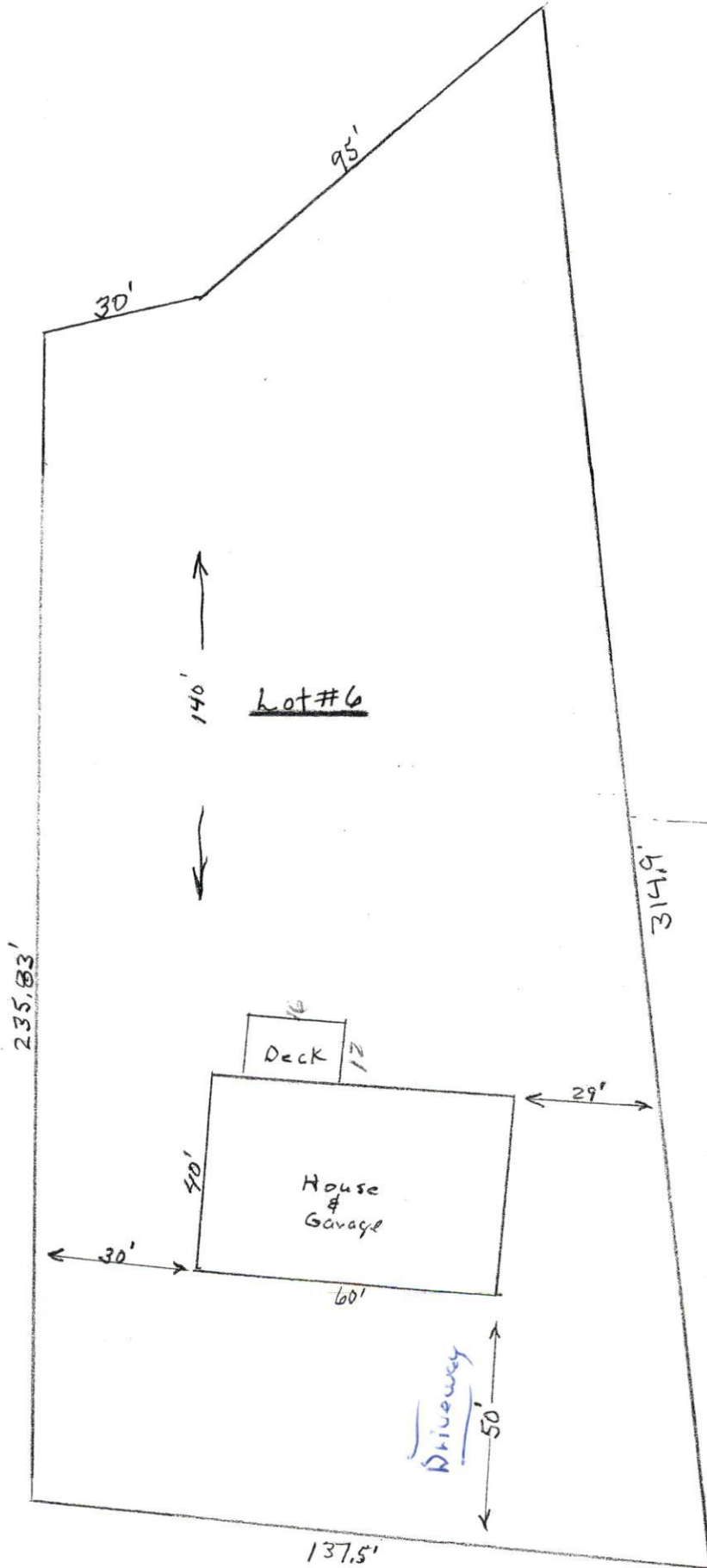
Lot # 7

BY Jim Walker DATE 2-3/01
CHKD. BY _____ DATE _____

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Lot # 8

Lot # 7